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REMARKS

ON

Mr. *Higden's*

UTOPIAN CONSTITUTION;

OR, AN

ANSWER

TO HIS

Unanswerable BOOK.

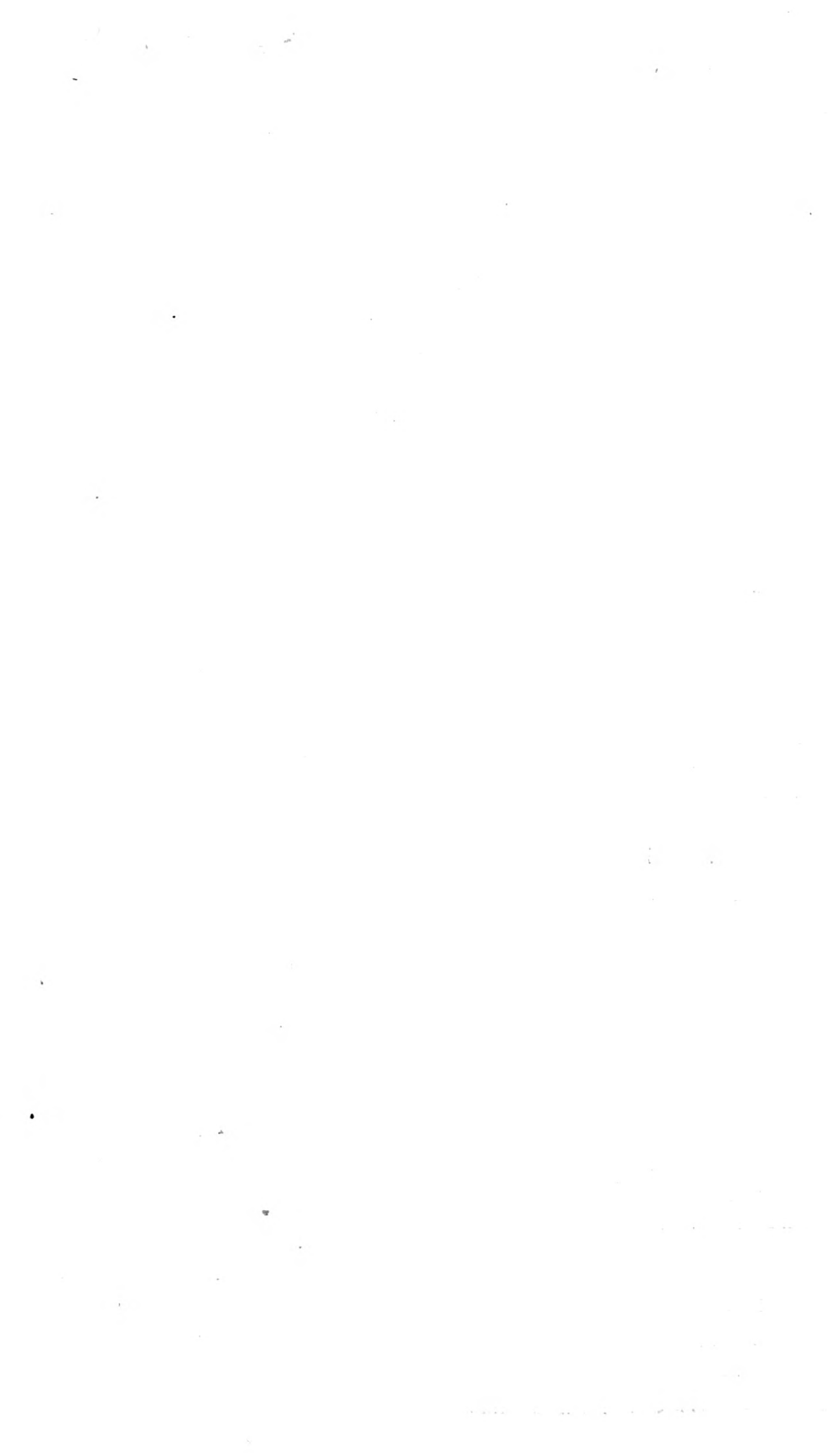
By an *ENGLISH-MAN*.

With an APPENDIX.

We are either bound to obey the Sovereign by some Obligation that the Law of GOD brings on us, or we are not ; if not, then all Sacredness of Authority is gone, the Prince hath nothing but FORCE to maintain his Right, and every USURPER, that masters him, shall have a better Right, by how much more Power he has to strengthen his ambitious Pretensions. Dr. Burnet's Sermon, Rom. 13. 5. p. 17.
If a Man vow a Vow unto the Lord, or swear an Oath to bind his Soul with a Bond, he shall not break his Word, he shall do according to all that proceeds out of his Mouth. Num. 30. 20.

L O N D O N ;

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PREFACE.

I HAVE little or nothing to say by way of Preface, but only to tell the Reader how I came to make these Remarks; and to give him some short Account of them. As soon as I heard, that Mr. H. had Publish'd his View, I procur'd it, and read it over, and when that was done, I e'en laid it aside, as having, as I thought, nothing new in it. But hearing, where-ever I came, that it was a shrew'd Piece, and applauded by Men of deep Reach and profound Judgment, and such as made a Figure in their several Professions; I resolv'd to take it up again, and read it over more carefully, and, as I read, to make some Remarks upon it, and to answer whatever look'd like an Argument, for my own Satisfaction, which I did accordingly; And then shew'd them

P R E F A C E.

to a particular Friend, whom I knew to be a good Judge of things of this Nature: He having perus'd and approv'd them, advis'd me to fortify, what I had thus writ off hand, with Authorities of some of our Ancient English and Latin Historians, and old Statutes, and then make them Publick: But this I was very unwilling to do, because I saw it would create me a great deal of trouble, and put me to the drudgery of transcribing the whole. To avoid this, I took up a Resolution to collect and lay together some Passages of Law and History, applicable to the Subject in hand, and print them by way of Appendix, that the Reader seeing the Authorities all together, might be able to make the better Judgment of the Opinions of our Fore-fathers, as to the Pretensions of Mr. H's Kings de facto.

I might, I confess, have said a great deal more, and some perhaps will not be pleas'd that I have not, but I cannot help
that ;

P R E F A C E.

that ; I think I have said enough to shew that our Constitution is misrepresented by Mr. H. throughout his whole Book, which is as much as is needful.

I might have said, that tho' Bishop Merks as Mr. H. says, pleaded Henry IV's Pardon, yet he did not thereby own his Right, any more than those Loyal Gentlemen in Cromwell's Time, who pleaded his Pardon, or sought for it, own'd, or believ'd him to be King de jure. I might have said that some Acts made even by Kings de jure (as some made by Hen. VIII. a King de jure and his Parliaments) were never repeal'd, and yet no more notice taken of 'em in following Reigns, than if they had never been made, being against the English Constitution ; and that Mr. H. knew this well enough, but wisely took no notice of it, because it would have spoil'd his Hypothesis. I might——

I have at the end of the Remarks, added some Queries, which may be of use, and give light to some Passages in the Book,
but

P R E F A C E.

but I am aware that it will be said by some captious Readers, that I forget my self, because I propose some things by way of Queries, that were urg'd in the Remarks as Arguments, to prove that there were anciently such People as we now call Non-Jurors, &c. but I can assure them there is no such Matter. I did not forget my self, but did it designedly, and for Reasons best known to my self. If any have a mind to guess at my Reasons they may, they have their Liberty, perhaps it may do them good. I am resolv'd I'll give them none, unless they can show me Statute or Common Law for it.

I have likewise in the Appendix printed so much of that part of Mr. Prinn's Plea for the Lords, as is to my purpose, (and often referred to in the Remarks), for two Reasons : First, Because what he says will serve for an Answer to the most Material Parts of Mr. H's View. And, Secondly, Because every one cannot procure the Book.

P R E F A C E.

I should have taken notice in the Remarks, That the People, as well as the Pope and his Clergy, were ready at all times to own Usurpers, and submit to 'em as de jure, and for the same Reason too, i. e. Interest. For they, as well as the Popish Clergy did expect to have such Laws made in their favour by de facto Kings, as Kings de jure, they knew, would not easily grant, being generally to the Disadvantage of the Crown. Dr. Brady in his History of the Succession, p. 375. says, That the Barons, or Major Part of them, always bargain'd and made Terms with Usurpers to their own Advantage, and Disadvantage of the Crown. And my Lord Bacon, in his History of Henry VII p. 3. says, of Richard III's Laws (and it holds true of most of the Laws made by de facto Kings) That as for Politick and wholesome Laws, which were enacted in his Time, they were but the Brocage of an
Usurper,

P R E F A C E.

Usurper, thereby to woove and win the Hearts of the People, as being Conscious to himself, That the true Obligations of Sovereignty in him fail'd and were wanting. And hence probably came that Villainous Mob Aphorism, That is so much applauded by Persons ill affected to Hereditary Monarchy, viz. That he that hath the worst Title, makes the best King.

And now if any Reader do not like the Answer, I have here given, let him e'en make a better, and I dare assure him that in so doing, he will oblige all True ENGLISH-MEN, and particularly

A. B.

R E.

REMARKS

ON

Mr. *Higden's*

UTOPIAN Constitution, &c.

A. SIR, You are well met. You are the the very Person I have been hunting after for some Days.

B. Why ! What's the Matter ? What extraordinary Business can you have with me ?

A. Troth, my Business is not very extraordinary. I only want your Opinion of Mr. *H's* Book, which makes such a mighty noise about Town. I have seen it, and read it cursorily over.

B. So have I, and that's all ; I have it in my Pocket ; and, if you'll go with me to *N's Coffee-House*, we'll read it over again together.

A. With all my Heart : 'Tis not very long.

B

B. No.

B. No. But some say there's a great deal in it, and that it is *unanswerable*. He hath taken a *full View*, and said more than any one upon the Subject of our *English Constitution*. He hath outdone the *Lawyers* themselves.

A. Say you so ! Pray let us go into a private Room, and make some *Remarks* upon it.

B. With all my heart.

A. The Title runs thus, *A View of the English Constitution, with Respect, &c.*

B. Well ! Let it be *View* or *Review*, I will not trouble my Head about that ; because *Booksellers* pretend a *de facto* Right, to give Titles to Books ; and the Title may be the *Booksellers*, and not the *Authors*. The *Booksellers* have a Title-Club in —————

A. Be it so, I begin with the *Book*. He says, *Chap. 1. p. 1.* “ I shall first consider the “ Authority of the King, *for the Time being, &c.*

B. *King for the Time being* ! What does he mean by that ? In our Acts of Parliament, and in our common Discourse, when we speak of an Officer or Magistrate *for the Time being*, we always mean one that is so *according to Law*, as My Lord Mayor, for the Time being, the Sheriff for the Time being ; that is, my Lord Mayor or Sheriff chosen according to Custom, and the City-Charter. And if, *by time being*, he means so, where is the mighty Discovery ? Every Body knows this, as well as Mr. H.

A.

A. That's true. But by *King for the time being*, Mr. H. means one that is in *Possession right or wrong*. For he says, Allegiance is due to a King *de facto*, or in *Possession*, and to him ONLY.

B. Bate me an Ace, quoth Bolton. Certainly, if this be his meaning, he used the wrong End of his Perspective, when he took his *View* of our *English Constitution*; for our Laws require Allegiance *only* to Kings *de jure*, whether *in*, or *out* of *Possession*.

A. But he'll demonstrate to the contrary, both from *Common* and *Statute Law*.

B. If he can do that, he'll do more than any of our Common Lawyers ever did, or could do; and that's a bold Word, my Friend.

A. *Common Law is common Custom and Usage*, p. 1.

B. Be it so. Then I say, Allegiance is not due to a King *de facto* ONLY, by *Common Law*; for pray what *Common Law*, or *Custom* had the first King *de facto* to plead? Could he plead *Custom*, before there was any such thing? This would be absurd in the first *de facto*, whatever it were in others; and to this Mr. H. seems to agree, p. 25. when he says, *Immemorial Custom is not of force till after a long Tract of Time*.

A. Common *Custom* and *Usage* is so evidently on the Side of the Regnant King, that the People of *England* always submitted, and took Oaths of Fidelity to the 13 Kings, who from the Conquest to *Henry VII.* came to the Throne without *Hereditary* Titles, as well as the Six *Hereditary* Kings, who reign'd in that Period.

B. We'll grant all this, and yet the People of *England* might take Oaths of Fidelity to 'em, as coming to the Throne with an *Hereditary Title*, for all that. For *most*, if not *all*, those that came to the Throne by *Usurpation*, claimed as *Heirs* or *Conquerors*, or both, as *William the Conqueror*, and always declared that they held the Crown by *Title of Blood*, and as such their *Parliaments* recogniz'd 'em, and the *People* swore to 'em. In short, they were Kings *de facto*, and *Usurpers*, but Allegiance was paid them as pretended *Heirs* to the Crown; and had *Mr. H.* liv'd in any of those *pretensed* Kings Reigns, and told the *Usurper*, or King *de facto*, or what else *Mr. H.* pleases to call him; that Allegiance was due to him, not upon the Account of his *Hereditary Title*, but merely on the account of his *Possession*, without any previous Claim, he would have been seiz'd and apprehended as a *Traitor*, and the Judges, notwithstanding *Mr. H.*'s *Common Custom*, would have made no scruple at all of con-

condemning him, to be drawn, hang'd and quarter'd as a Traitor.

But to instance in one of Mr. *H*'s 13 *de facto* Kings, viz. Henry IV. who, as Mr. *H*. owns, had no *Hereditary Title*, yet he claim'd the Crown as if he had; for he claim'd the Crown, and challeng'd the Realm, as descended from Henry III. Take the Claim in his own words, and English.

In the Name of fader, Sonne, and Holy Ghost ; I Henry of Lancaster, challenge the Rewme of Englonde, and the Crowne, with all the Membres and the Appurtenances, als descendit be ryght lyne of the blode comeynge from the gude Lord Henry therde, and through that ryghte that God of his Grace hath sent me, with help of my frends, to recover it ; the which Rewme was in point to be undone for default of Gubernance, and undoing of the gude Laws. Knighton inter 10. Script. p. 2757.

Post quam quidem vendicationem, & clameum tam Domini Spirituales quam Temporales, & omnes Status ibidem presentes singillatim & communiter interrogati quid de illa vendicatione & Clameo sentiebant, iidem Status, cum toto populo, absq; quacunque difficultate ; ut
Dux

Dux præfatus super eos regnaret, unanimiter consenserunt.

All the Usurpers, (*Oliver* excepted) claim'd the Crown as their Right by *Inheritance*, and as being of the *Blood Royal*; and tho' they knew very well, that another had a *better Title*, they made their Parliaments recognize them as *Heirs*; and of this *Mr. H.* cannot be ignorant. How then can he make *Possession*, or *de facto-ship* ONLY to be the *English Constitution*?

Is not *England* an *Hereditary Monarchy*? And does not *Mr. H.* own it in this very Page? How then can he say, That Allegiance is due ONLY on account of *Possession*? He knows it, and I appeal to him for the Truth of it, That all our *de facto* Kings (knowing this to be an *Hereditary Monarchy*) always labour'd to make out an *Hereditary Title*, which they needed not to have done, if *Possession* alone had been the *English Constitution*. They needed only have said, as *Mr. H.* does, The *Constitution of England* gives the Crown to him that can get it; I have got it, and therefore have a *Constitution Right*, and will keep it. But they were wiser.

In an *Hereditary Monarchy*, the Crown descends to the next *Heir* in *Blood*; but if the *Heir* has no *Right*, because he cannot get *Possession*,

session, what good does his *Right* do him? *Lineal Descents*, at this rate, are very uncertain Things; and an Heir had better be without them, if he can receive no Benefit by 'em. At best 'tis to have an *Heritable Right* without an *Inheritance*, which is such a Right, as I believe no Lawyer ever dream't of, and no Prince would ever think it worth his while to contend for. *Appen.* N^o 1, 10, 11, 12, 13, 14, 16, 18.

If this Notion of Mr. *H*'s be allow'd to be good, I will venture to say, that our Constitution is not only the most ridiculous, but most unrighteous and pernicious Constitution that was ever yet in the World. For if there be no certainty to whom the Crown belongs by *Right of Inheritance*, the Sword must always be drawn, and a Standing Army must always be kept up to support the *Possessor*; and those that have a Right by Descent, *must* (to use Mr. *H*'s Phrase) *cut their Way to the Throne with the Sword*; and so, instead of a righteous Succession of *Inheritance*, it will prove a *Succession of Blood-shed and Confusion*. For if *mere Possession*, which gives no Right to another Man's Estate, give a Right to the Crown, what shall hinder any ambitious Prince, who has Party big enough to stand by him, to dispossess a *Regnant King or Queen*, or to keep the right Heir out of Possession? Nothing, as

I can see. The Crown at this rate, is a *Prize*, which must be set up, and fought for, and he that gets it, may keep it as long he can ; and if the righteous Possessor be dispossess'd, he must submit to him that is stronger, and swear Fidelity to him too ; for where there can be but one Rightful King, (as in *England*) all that are not Kings in *Possession*, if they tarry in *England*, must swear, or dye for it. O, Blessed Constitution ! How happy must such a Prince be, whose Title is so precarious ! And how happy the Subject, that knows not to whom his Allegiance is due, but must swear to the *Possessor*, right or wrong, whether a *Cade*, *Tyler*, or *Cromwell* ! And yet Mr. *H.* owns this Kingdom, forsooth ! (any thing to the contrary notwithstanding) to be an *Hereditary Kingdom*. O the Power of this single Word *Custom* ! It can make Contradictions true, which old *Aristotle*, with all his Philosophy, could never do ; it can make the same Kingdom, at the same time *Hereditary* and *not Hereditary*. My Friend, what must we do in this Case ? The Constitution, for certain, requires us to pay our Allegiance to the King *de jure*, or the *Hereditary* King, but in comes Mr. *H.* with his old *Customs*, and musty *Tear-Books*, and says, we must pay our Allegiance to the *Possessor*, tho' he be King only *de facto*. For my Part, to speak my Mind freely, I think
we

we ought to stand by the *Hereditary Constitution*, for that was long before *Custom*, and is much older, even as old as the *English Monarchy* it self.

The old sage Politicians were wont to divide Monarchy into *Hereditary* and *Elective*, but they never once thought of Mr. *H*'s Monarchy, by *Usurpation* ; this is purely his own Invention, let him have the Honour of it ; and such as no Prince under the Sun will allow of, unless he is mad, and weary of his Kingdom and Life too ; and no People in the whole World were ever so frantick, as to call an Ufurper a *Rightful King*, or to say he had an *Usurpation-Right*.

But to go one Step further, will Mr. *H*. stand by it, that what is gain'd *unjustly*, and kept by *force*, does, by the *Common-Law*, of this Kingdom, become a just Possession ? If he will, he must, if there were such an unrighteous Custom, own, That a *Son* or *Servant*, having got *Possession* of his Father's, or Master's Estate, has a Good and Legal Right to it : Or a House-breaker, or High-way-man, having taken away Mr. *H*'s Goods, or Purse, by his own way of arguing, has a *Right* to them, having the *Possession* of them. And if he will not stand to this, I desire one wise Reason from him, or any of *his* Lawyers, why the Case of a *Rightful King* must be harder than

than that of his Subjects. Or how the Estate of the Crown, which of all others is the greatest, can be, contrary to the Laws of Natural Justice, and God's Commands, subject to such Tyrannical Custom, more than the Estates of private Men? Let Mr. *H.* seriously consider of these Things, and tell us what the End of such an ungodly Principle must be. Theft is Theft, and Injustice is Injustice, in great as well as small Matters, nay, much greater; and therefore if it be no Robbery to take a *Crown*, 'twill be none to take a *Purse*, or steal a *Sheep*. And I hope Mr. *H.* will use his Interest to get an Act of *Convocation*, to take away the 8th and 10th Commandment, and an Act of *Parliament* to repeal the Acts against *Felony*, and get likewise that old Rule cancell'd, of *Doing as we would be done by*, which relates to Crowns, as well as all other things. This would be a short Way. But till these Things are done, and as long as the 8th and 10th Commandment keep their Places in the Decalogue, and our Laws stand unrepeal'd against *Felony*, and unjust taking and detaining other Mens Goods, the unjust Possessor can never have a Right to what he has *unjustly* gotten, but must part with it. The Law of God requires Restitution of all that's ill gotten, and without it there is no Remission of Sins to *Prince* or *Subject*. God is no Respector of
Persons,

Persons, He will render to every one according to his Works : And Sir *Edward Coke's* Authority, and the Authority of *Year-Books*, which are of no force against the *Common Laws* of GOD, and *Nature*, will not serve the Turn at the Great Day : The Usurper then (and all his Partizans) shall be punish'd for his Usurpation, tho' we give him the soft Title of a King, *for the Time being*, and the Subjects for violating their Natural and sworn Allegiance to their Lawful Prince, *tho' out of Possession*. If I should now ask Mr. *H.* whether the *French* King, taking whole Countries from Lawful Princes, without the help of their Rebellious Subjects, or *Philip V.* who hath now been nine Years possess'd of the Kingdom of *Spain*, are Lawful Possessors of those Countries, what could he answer ? If he says they are not, he destroys his own Hypothesis, That *ONLY Possession gives Right* ; if he says they are, he makes the Wars unjust on the Part of the Confederates ; for what have they any more to do, to dispossess the *French* and *Spanish* Kings of their Right, than they had to usurp upon, or dispossess others ? They having Mr. *H's* Right, *Possession*, which is a *Supersedeas* to all other Titles and Claims, and is more than eleven Points of the Law.

After

After all, if Possession gives Right, all Kings and Queens are in a miserable Condition, much worse than their meanest Subjects ; and the best Princes in the worst Condition of all. For Rebels, who are the worst of Men, if our Homilies say true, will be sure to do all the mischief they can to good Princes, because they are good, and punish them for their Crimes. And they that advance this wicked and ungodly Notion, whatever their *Pretences* may be, are the most wretched of Casuists, and the greatest Enemies, not only to *Hereditary* but *Elective* Monarchy ; for they expose the *Possessor*, let his Title be what it will.

Oaths of Allegiance were design'd and imposed for the Security of Rightful Kings ; but if Subjects can absolve themselves from their Oaths, as soon as an Usurper gets into the Throne, what Benefit has the Rightful King by such Oaths ? Just none at all ; he had as good, nay better be without them, for they are but a Snare to him. For when he thinks himself secure by their Oaths, he finds himself wofully mistaken ; they intended not to be bound by them, they swore not for *his*, but their *own* Security and Advantage. No King, no, not a King *de facto* himself, can think such slippery Sparks good Subjects. Nay, they are the worst and most dangerous Enemies, because they are *pretended* Friends.

'Tis

'Tis well known, that Mr. *H.* was once a *Non-Juror*, and now after 20 Years Consideration, and advising with *Lawyers* and *Tear-Books*, has taken the Oaths ; but I am very confident, that all who are Friends to the present Government, had much rather he had still continu'd a *Non-Juror*, than that he should come in upon such a vile and destructive Principle, a Principle that destroys all Security to Princes, by taking off all antecedent Obligations of Oaths, tho' never so solemnly taken ; resolves all Right into *Possession*, though never so unjustly acquir'd, and keeps all Regnant Princes constantly upon their Guard, though never so Just. Such Latitudinarian Subjects, are subject, neither for *Wrath* nor *Conscience* Sake, but purely for *filthy Lucre* and *sordid Interest*, who never consider what is *just* and *honest*, but what is *profitable* to themselves.

By this dangerous Principle, *That Possession only gives Right*, all Princes, *good* and *bad*, *gentle* and *froward*, are not only in Jeopardy every Hour of losing their *Crowns*, but their *Lives* too : For Usurpers don't use to be satisfy'd with the *Crown*, unless they can secure the *Persons* of the Dethroned ; and if they get them once in their Power, the Examples of *Edward II.* *Richard II.* and King *Charles I.* will satisfy all Mankind what their End is like to be, *viz.* certain Death ; for the *Royal*
Martyr

Martyr observed, and by sad Experience found it true, That *there are few Steps between the Prisons and Graves of Princes.*

A. Well ! Have you done with your Remarks ?

B. Yes, for the present.

A. Mr. *H.* says, *pag. 2.* he knows of no *Non-Jurors* in all those [13] Reigns.

B. Tho' Mr. *H.* knows of none, perhaps others may ; but suppose we should be so obliging to grant, that there were none ; what would he infer ?

A. Why then he would infer, that Oaths were generally taken to *Kings de facto.*

B. Will he so ? Why then I answer, *First*, That what he asserts is not true ; for most, if not all those which Mr. *H.* reckons *de facto* Kings, claimed, and reigned *sub ratione juris*, and therefore Oaths were taken to them, as *Kings de jure*, and never as *de facto.* *Secondly*, I answer, that those were *Popish* Times, in which the *Pope* with his *Popish* Clergy, had a very great stroak in pulling down and setting up of *Kings*, and was in a manner the sole Arbitrator between contending Princes, and had, or at least pretended to have, a Power of Absolving Subjects from their Oaths of Allegiance ; and no wonder if Subjects, misled by the *Pope* and his Clergy, paid their Allegiance where they directed them, and

sided

that was generally to the *Usurper*, for they sided with him upon Politick Considerations, because by so doing, they gain'd such Advantages to their Church, which they had reason to believe, a Lawful King would never grant them. This Mr. *H.* knows to be true, both from our own and other Historians. Dr. *Burnet* says, That *Hen. IV.* in Gratitude to the Clergy that assisted him, &c. granted them a Law to their Hearts content. *Hist. Ref. V. 1. p. 25.* Besides, *Thirdly*, There were oftentimes Disputes about Titles, of which the Populace were not competent Judges, and in such Cases the *Possessor* was sworn to, as Rightful ; and it was but reasonable, if the *Right Heir* could not be discovered, or his Title clear'd to the Satisfaction of the Subjects, who were to swear to him, for in this Case, *melior est conditio Possidentis*. But, *Lastly*, How does Mr. *H.* know there were no *Non-jurors* in *William II.* Time, or afterwards ? What *Ingulphus* says, does not prove it. *Ingulphus*, indeed says, That He [*William I.*] commanded every Inhabitant in *England* to do him Homage, at *London*, &c. but it does not follow that all obey'd, and came thither ; or that the Oaths were as *strictly, exactly, and universally* tender'd as the Lands describ'd in Doomes-Day-Book ; this is only a flourish and Rhetorical Rant of Mr. *H's*, but no Proof. Usurpers when they had
 got

got the Barons and great Men on their Sides (who till *Henry VII.* Time bore a great sway, and because they held their Lands from the Crown, were ready to take Oaths at all turns of State to save what they had got) valued not little Men, who, without the Great One's, could do them no harm. And they might be *Non-furors* too, and yet no notice taken of them : Were there no Worshippers of the true God in *Israel*, when *Elijah* said, that he alone was left ? 1 *Kings* 19. 10. But the Case is *now* alter'd, and the Commons of *England* are no such little Folk as they were *then*, neither do they depend so much on the Great Lords, and therefore Oaths have been more strictly requir'd from them than formerly. But let us suppose they were requir'd as strictly *then* as *now* ; yet considering the Power of the Pope (as abovesaid) and our Usurpers having his Approbation and Confirmation, they in Obedience to his *Holyness*, swore, as 'tis probable, without more ado : For what better warrant could they desire, than *Infallibility* it self. Add to this, That (the Right Heir being over-power'd by the Usurper and his Party, and not in a Condition to set up his Claim, without ruining himself and his Friends) they were more excusable in swearing Allegiance to the *Possessor*, because, the Heir not claiming, they might perhaps presume that he waved his Right

pro

Pro tempore, and left them at liberty to swear, to secure themselves, till he could, by his Friends and Allies, recover it, and get out of Durefs.

Now supposing, but not granting, that there were no *Non-Jurors*, I have said enough to excuse the Swearers in those times of Popery from Perjury, who swore to the Possessors ; but will this excuse *Church of England* Men since the *Reformation*, who have always condemn'd that Popish Tenet, *That the Pope can absolve Subjects from their Oaths of Allegiance* ? I trow not.

But what if it appear that there have been *Non-Jurors* formerly, what will Mr. *H.* say then ? *Thomas Merx*, Bishop of *Carlisle*, tho' he sat in *Henry IVh's* first Parliament, yet it does not appear that he ever took any Oath to him, neither does Mr. *H.* pretend he did, but slurs it off, with *sitting in Parliament*, and *pleading his Pardon for a Conspiracy against him*. If we may make a Conjecture by his Speech in Sir *John Hayward's* History of *Henry the IV*, p. 100, he never did. The same may be said for *Richard Scroop*, Arch-Bishop of *York*. He in his Declaration, *Fox, Vol. 1. p. 676. Art. I.* has these Words ; “ In the
“ Name of God Amen. Before the Lord Je-
“ sus Christ, &c. We *A. B. C. D.* not long
“ since became bound by Oath, upon the
“ Sacred

“ Sacred Evangelical Book, unto our Sove-
 “ reign Lord *Richard*, late King of *England*
 “ and *France*, in the presence of many Pre-
 “ lates, &c. That we so long as we liv’d,
 “ should bear true Allegiance and Fidelity to-
 “ ward *him* and his *Heirs* succeeding him in
 “ the Kingdom by *just Title, Right and Line*,
 “ according to the *Statutes and Customs* of this
 “ Realm of *England*, by Vertue whereof we
 “ are bound, &c. upon pain of *Perjury*,
 “ which pain is Everlasting Damnation.”

Would the Arch-Bishop have thus lain before the People the heinousness of Perjury and Violation of Oaths to K. *Richard*, if he had sworn to K. *Henry* ? If he had done so, he had been self-condemn’d. And as he in all probability was a *Non-Juror*, so doubtless were most of his Party ; for it would have argu’d great Weakness in him, to impart his great Design of restoring K. *Richard*, against *Henry* the IV. in *Possession*, unless his Partizans had been Men of the same Principles with himself ; that is, either *Non-Jurors*, or *True Penitents*, for violating their Oaths to their *Rightful Prince*, and taking new Ones to the *Usurper* without Right.

Lastly, Let us suppose *Robert E.* of *Gloucester*, *Odo* Bishop of *Baieux*, *Merx* Bishop of *Carlisle*, and other great Men, to have taken an Oath of Fidelity to Usurpers ; yet, they
 repenting

repenting their rash and unadvised Oaths, and returning to their Allegiance, as a Test of their Repentance, ought to be look'd upon as *Non-Jurors*. I believe Mr. *H.* himself, should he repent of what he has now done, would think he had a Right to be accounted a *Non-Juror*. And why then should not these great Men, being penitent, be allow'd to be *Non-Jurors* as well as himself? I hope he will not deny Men leave to repent. But if Mr. *H.* will not allow Penitents to be *Non-Jurors*, 'tis to be hop'd he will not deny those four to be such, who, as mention'd by *Stow*, p. 327. oppos'd *Henry* the IVth's being made King; or *Owen Glondover*, the famous *Welch* Captain, who maintain'd a War against him in behalf of his lawful King, *Richard* the II. or *Dr. Frisby*, who, being ask'd what he would do if King *Richard* were present, boldly and stoutly answer'd, that He would fight in his Quarrel against any Man, even to the Death; wherefore he was condemn'd, drawn, and hang'd in his Religious Habit and Weed. I hope, I say, Mr. *H.* will not deny these Men to be *Non-jurors*, in the known sense of the Word, tho' they were not then call'd so.

“ A few there were, says Mr. *Fuller*, whose re-
 “ lucting Consciences remonstrated against the
 “ least compliance with K. *Stephen*; whose high
 “ Loyalty to *Maud*, interpreted *Passiveness*
 C 2 “ under

“ under an Usurper, to be *Activity* against the
 “ the right Heir. These even quitted their
 “ Lands in *England* to the Tempest of times;
 “ and secretly convey’d themselves, with the
 “ most incorporeal of their Estates (as occu-
 “ pying the least room in their Wastage
 “ over) into *Normandy*.—— As the *English*
 “ and *Saxon* Nobility had done before, when
 “ the Conqueror came first into *England* and
 “ seiz’d the Crown.” *Ch. Hist.* p. 27.

A. p. 3. It is no wonder, if some, who sub-
 mitted, revolted afterwards, (and from what
 Kings have there not been Revolts?) or that
 when they revolted, they objected to the
 King’s Title, and made it a Pretext for their
 Revolt.

B. No ; No wonder at all. We have several
 Instances of it : Let us take one for all, *Abner*
 set up *Ishbosheth* of the House of *Saul*, as King
de Facto against King *David de Jure*, and out
 of discontent (see 2 *Sam.* 2. & 3. 8, 12.) re-
 volted from him, and return’d to *David* ; was
 he to be blam’d ? Mr. *H.* dares not say so.
 The cause of his Revolt, it must be own’d,
 was not honourable, but the returning to his
 Allegiance, to his lawful Prince, was truly
 so. And tho’ ’tis evident, that he himself, as
 well as other great Men, whom he drew into
 his Party, had liv’d Subjects, and sworn Al-
 legiance to King *Ishbosheth*, as Mr. *H.* would
 prove

prove out of *Huntindon* ; yet his Revolt could not be charg'd with Perjury. For an unlawful Oath obligeth to nothing but Repentance. The Sum of what I have said is this, That Allegiance is due to the Lawful King, or him who comes to the Crown by Right of Inheritance ; and tho' the Subjects of *England* have sometimes submitted to Kings *de Facto*, it was because they claim'd as *de Jure* : And this I shall further shew, by making good, that *William* the Conqueror, and all his Successors, reign'd by an Hereditary Title, or by a *Pretext* to it. *William* the Conqueror declar'd himself King by *Hereditary Right*, as well as *Conquest*. *William Rufus*, whom Mr. *H.* reckons the first King *de facto*, claim'd as *Testamentary Heir* to his Father *William* the Conqueror. See *Append.* N^o 20. *Henry* the First (*Robert* being voted Illegitimate) was chosen as next in *Blood*, by a Faction. *Stephen* was set up as Heir to *Henry*. *Mat. Par. Hist. Angl. de Coron. Steph.* p. 74. For *Hugh Bigot* the King's Steward declar'd upon Oath before the Archbishop of *Canterbury*, who was one of the *few*, that set him up, that when the King lay a dying he disinherited *Maud*, and thereupon constituted *Stephen* his Successor. *Hollinshead* says, That this *Hugh* was hired to swear, and for his Perjury, by the just Judgment of God, came shortly after to a miserable End. *John*, a *de*

facto King, says he came, to the Crown *jure hereditario*, & *mediante tam Cleri quam populi unanimi consensu, & favore*. Henry III. reign'd as Heir to King *John*, and tho' his Hereditary Title was not good at first, yet, upon the Death of *Elinor*, Sister to Prince *Arthur*, and next Heirefs to the Crown, he was King *de jure*. Henry the IV. claim'd as descended from Henry the III. as is before said, and Henry the V. and VI. as descended from him. *Richard* the III. a *de facto* King claim'd as *de jure*; and, he and his Parliament having bastardiz'd the Children of *Edward* the IV. was King *de jure* to all Intents and Purposes, (if according to Mr. H. a King *de facto* and Parliament have the Supream and Legislative Power of the Kingdom.) For the Parliament not only declar'd him in *Right*, King of *England* by Inheritance; but moreover that his Title was *just* and *Lawful*, as grounded upon the *Laws of God and Nature*; and also upon the *Ancient Laws and Laudable Customs* of this Realm, and taken and reputed to be so, by all such Persons as were *Learned* in the *Laws and Customs*. And yet this is the King that Mr. H. brings in upon all Occasions as a King only *de facto*. Henry the VII. had no Hereditary Title of his own, and therefore he, as other Kings before him had done, got his Title such as it was, twice confirm'd by the Pope.

So

So that 'tis plain, that all those *de facto's* claim'd as *de jure* ; which is, if there were no other, a good Reason for the Subjects not refusing to swear Allegiance to them.

And now I desire Mr. H. and all his *de facto* Brethren, to shew me any one King of *England*, who held the Crown and demanded Allegiance of the Subjects, as a *King de facto*, or ever any Subject that own'd the *Regnant* King, or swore Allegiance to him, under the Notion of a *King de facto* ; and if they cannot (as I am sure they cannot) then it is evident,

First, That they have no manner of Precedent, either for their New Doctrines, or Practices in all the Volumes of our *English* Law, or History. And what, I wonder, becomes of Mr. H's *Constitution* and *Immemorial Custom*, when they cannot find one single Instance, either in *King* or *Subject*, from the beginning of this Monarchy, and through all succeeding Times, that can countenance or Patronize them. The King claim'd of *Right*, the *People* own'd that *Right*, and swore to it as *Right*. The Kings made *Laws*, as *Rightful Kings*, the *People* obey'd those *Laws* as the *Laws* of *Rightful Kings*. And it is impossible from hence to find a Precedent for these Men, who act upon quite contrary Principles and Foundations. Swearing and Obedience is, indeed, the same as it was ; the same also to the *Rump*

or *Cromwell* ; but the only Question here is, Upon what *Grounds* they were done ? No Man can make a Precedent of another Man's Actions, except he does it upon the same Reasons and Intentions. Suppose a Man in the Innocency of his Heart swears to a *wrong* thing, supposing it to be *right*, this will not justify another Man, nor excuse him from *Perjury*, who knows it to be *wrong*, and at the same time swears to it.

Secondly, From hence 'tis plain, that the *Constitution* owns only Kings *de jure*, and knows no other ; and the Reason is evident, because whoever pretended to the Crown, was at the same time (as is before said) forced to pretend an antecedent Right too, which had been superfluous, and to no Purpose, if the Law had owned any other Kings. 'Tis ridiculous to say, that they were really Kings *de facto*, whatever they pretended : For this strengthens the Case, instead of answering it ; for there had been no need of such *Pretences*, if the Law would have admitted them on any other Terms. And there can hardly be a greater Demonstration of the nature of our Constitution, that it *admits only Rightful Kings*, because, whatever the Men were, *Right* was always *Pretended*.

This was always the *Ground* of the *Claim* ; these were the *Terms* on which they were owned and submitted to. From whence 'tis plain

plain enough, that whatever *Men* may do, the *Laws* do no wrong, they know nothing, support nothing, but what is *de jure*. Power and Force indeed may do otherwise, but whenever they do, they are not *protected* by the *Laws*, but the *Laws* and Constitution in such a Case are *invaded* and *oppress'd*.

A. When we hear of a numerous Party that espoused the Title of the H. of *York*, we are apt to look upon 'em to have been so many *Non-Jurors*.

B. To speak seriously, I should have been apt to think them *Non-Jurors*, or something worse. For if they took Oaths, either with *Reserves*, or *Resolutions*, to break 'em when opportunity offer'd, as I fear too many did *then*, and have *since*, they were really worse. And King *James I.* that wise Prince, knowing this, endeavour'd to ward against all such shifts, and therefore caused to be added to the Oath of Allegiance the Words following, viz. *All these Things I swear according to the express Word, by me spoken without any Evasion, or Mental-Reservation, or secret Evasion whatsoever, &c.*

A. p. 5. But this is a great Mistake, for all the Partizans of that House liv'd in submission, and took Oaths of Allegiance to the three *Henry's*; nay *Richard* Duke of *York* himself, the *Heir* of that Family, swore Allegiance several

veral times to *Henry VI.* particularly in the 29th Year of his Reign.

B. Well ! What of all this ! Suppose this did submit and take Oaths too, to the Ufurping *Henry's*, they did not destroy their Right, in the Opinion of the Great Men of the Nation ; for when *Richard Duke of York* made his Claim, they, after mature Deliberation and Consultation with Lawyers and Judges, concluded (notwithstanding his Submission) with a *nemine contradicente*, *That his Title was good, and could not be defeated.* What would Mr. *H.* have more ? Here the Great Men (who were then the proper Judges) declare his Right and Title ; and tho' they objected at first, that they, and the Duke were under the Obligation of Oaths to King *Henry*, yet they never objected to him that, by swearing he had forfeited, or given up his Right to the Crown ; which they would certainly have done, if they had thought so. But it is very well known, tho' Mr. *H.* had concealed it, that, by the *English* Constitution, what our Kings are forced to do in duress against themselves and their own Right, is of no force.

But perhaps Mr. *H.* will say, that after he was at Liberty, and had made his Claim, he swore Allegiance to *Henry VI.* in the 29th Year of his Reign. Well ! Grant this too, what then ? Why then, you'll say, he had quit-

quitted his Claim. I beg Mr. *H's* Pardon ; no such Matter I can assure you, but the quite contrary ; for the very swearing of Allegiance upon an *Agreement*, was so far from weakning his Title, that it rather strenthned it. And *Henry*, as well as his Barons and Great Men, by taking his *Submission*, effectually own'd his Right, and when as before, he reign'd only by Mr. *H's* Title of *Possession*, without *Right*, he now reign'd *de jure*, by Virtue of the Rightful Kings ceding from his *Right*, and giving his consent that he should *reign*, and without it he could not have been either *de jure*, or *de facto*. For the Great Men, who made the Accord and Agreement, made it with a Condition, that *Henry* should keep the Crown till his Death, if *Richard* WOULD, not else. How could this be, if *Richard*, being out of Possession, had no *Right* ? So we have *Hen. VI.* himself, owning the Crown to belong to the right *Heir*, *Richard* Duke of *York*, as *Stephen* before had own'd the Right to be in *Henry* Duke of *Normandy*, notwithstanding his being out of Possession of it. And now I think these *de facto's* owning the Right and Title of the King *de jure* is a stronger Argument for the King *de jure*, against a King *de facto*, than the King *de jure's* for Reasons of State, allowing the King *de facto's* Laws to stand in the Body of the Statutes, or to suffer them

them to be pleaded in *Westminster-Hall*, is for Allegiance, being due to them *only*, on the Account of *Possession*, that is, Possession without any prior Claim, and without Right. But if Mr. *H.* is not satisfy'd with this Account, let him read the Books following, which I suppose he has by him, *Viz.* *A Discourse concerning the Signification of Allegiance, &c. Animadversions on the 11th of Henry VII. The Case of Allegiance to a King in Possession. In Answer to Dr. Sherlock's Case of Allegiance, &c. in Defence of the Case of Allegiance to a King in Possession. Mr. Kettlewell's Duty of Allegiance settled upon its true Grounds, &c. An Answer to a late Pamphlet, Intitl'd, Obedience and Submission to the Present Government Demonstrated, &c. with a Postscript, in Answer to Dr. Sherlock's Vindication, of the Case of Allegiance, &c. The Case of Allegiance consider'd. Examination of the Arguments, drawn from Scripture and Reason, in Dr. Sherlock's Case of Allegiance, and his Vindication of it. Dr. Brady's Enquiry into the remarkable Instances of History, and Parl. Records us'd by the Author [Dr. Stillingfleet] of the Unreasonableness of a New Separation, &c. A Dialogue between A. and B. two Country Gentlemen, &c. And in these Authors he will find all that he has advanced in his View, fully answer'd ; and it was part of his*

Artifice

Artifice not to put his Reader in mind of any one of them. I could name a great many more, but these are enough, and more than *he*, and *his* Lawyers can answer.

A. p. 5. His Revolt afterwards was under colour of Redressing Grievances.

B. That's a great mistake. *Richard's* Revolt (as Mr. *H.* calls it) was not *only under colour of Redressing Grievances*, but because *Henry* had broken those Articles he had enter'd into, and upon performance of which, he was to keep the Crown during his Life. *Appen. N^o 19.* See *Prinn's* Plea for the Lords, *p. 471.*

A. p. 5. And altho' his Son *Edward IV.* succeeded against *Henry VI.* and got the Crown, yet when he was driven from it, the Nation submitted again to *Henry VI.*

B. If you'll please to read on, you may find Mr. *H's* Answer to it, *viz. Precedents are not always Arguments of the strongest Kind*; and if he had added, that they are of the weakest Kind, and not at all to be rely'd on, he had come much nearer to the Truth. And his *so many* Bishops, and *so many* Lawyers, and *so many* Millions submitting, do not signify any thing in this Case. For it has been too common an Usage and Custom of Englishmen, to run without fear or wit, into all *Revolutions*, and to cry up, Complement, and Address, the *Rightful Prince* one Day, and an *Usurper* the next.

next. This has been an *Immemorial Custom*, and therefore, according to Mr. *H.* should be the *Common Law* of *England*: But at this rate, all our Government must run into *Hobbism* and *Mobbism*. We have a saying, That *there are more Knaves than Fools, and more Fools than Wise*; which, if true, we may see with half an Eye, how Things are like to go. The crafty Knaves will easily draw in the good natur'd Fools, to say and swear as they would have them. The generality of Men love to go with the strongest Party, tho' it be to do Evil, and *Englishmen* above all others, don't love to be singular, in numbring themselves, as *Siracides* saith, with a multitude of Transgressors.

A. p. 6. This is to entertain a very mean, or a very hard Opinion of our Ancestors.

B. Ay! So it is, but who can help it, 'tis Matter of Fact? And though I should in Modesty allow them to understand what the Constitution was in their own Times, I have not, I must confess, Charity enough, for the greatest of 'em all, to think they always acted according to the strict Rules of Honour or Conscience; especially when they sat up Kings *de facto*, in opposition to the *Right Heir*, and when they had so done, swore Allegiance to 'em. To do so, was against Honour, Conscience, Justice, against the Laws of GOD and *Nature*, and of the *Fundamental Laws* of this King-

Kingdom. And Mr. H. may plead, as long as he pleases, for *Universal Practice*, and *Common Usage*; no Man that hath one Dram of Honesty, which is the best Policy, will allow, that *wicked Practices*, tho' never so *Universal*, nor *unjust Usage and Custom*, though never so *common*, can commence Virtues, or be the *Common Law* of any Kingdom, much less of this, where the Parliaments, when free, have declared all Mr. H's *de facto* Kings to be *Ursurpers*, *pretensed*, and *time being Kings*, but they never bestowed such Glorious Titles on Lawful Kings, tho' Deposed, and in Durance, because they knew they had a Right by the *English Constitution*, and that 'twould have been ridiculous to have called them *Pretensed*, &c. who had both a *Divine* and *Human Right* to the Crown. And none but *Parsons*, *Goodwin*, and *Peters*, ever preach'd up such Doctrines; and if Mr. H. and others have a mind to be of their number, I know no one that will envy them the Honour.

A. p. 7, 8. But if we will be so severe, &c. we find the Subjects justified in what they had done by those Kings, who in all their Proceedings, and their Courts of Judicature, and in their Acts of Parliament own'd that very Authority, to which the Subjects heretofore had sworn, and paid their Allegiance. Could it then be the Duty of Subjects, to disown an
Au-

Authority for the sake of Kings *de jure*, which Kings *de jure* themselves own?

B. Yes, verily. It was their Duty to *disown*, and they did it too. And all Mr. H's fine Flourish and Harangue is answer'd in few Words, by saying, That all the Acts that were made by Kings *de facto*, during their Usurpation, that were for the *Good* of the Subject, and tended not to the *disinberison* of the *Crown*, or prejudice of the *Rightful Heir*, were never repeal'd, but suffer'd to stand in force, not as *Acts* made by *Usurpers*, but by the *Authority, Allowance, and Consent*; as their Coin was suffer'd to be current, of the King out of Possession. They were made, 'tis true, by *pretensed* Kings, and by *pretensed* Parliaments, but being done, in a *Parliamentary way*, that is, by the Lords Spiritual and Temporal, and the Commons in a *Parliamentary Form* assembled, their Authority was from the *Lawful King's presum'd Consent* to them, and what he would probably have done, had he been in Possession. And this may serve for an Answer to what Mr. H. asserts up and down in his Book, and to all his *pretensed* Authorities out of his *Tear-Books, &c.*

A. p. 13. *Bagot's Case* is that which has been usually urg'd and debated in this Controversy, &c.

B.

B. And that Case is sufficiently cleared in several of the *Treatises* before-mention'd, and particularly, in the Book Intitl'd, *The Case of Allegiance to a King in Possession*, from p. 15. to 25. and in an *Answer to Dr. Sherlock's Case of Allegiance*, &c. In Defence of the *Case of Allegiance to a King in Possession*. pag. 44. &c. That Author observes, " That Bagot's Counsel, in their Plea, do not urge the validity of a King *de facto's* Grants, without a *Limitation*, that it be no injury to the Legal Right of the Crown ; and this (says he) he might think proper to observe, because the Reason of all that part of their Plea may require also, That the Acts of a King *de facto* should not be valid to the injury of the Legal Right and Title to the Crown, in the King *de jure*. And, (says he) I find it urg'd in another Part of the Plea, that Bagot's Patent ought not to be look'd upon as Null, because it was *a l' Advantage de cestuy Roy*, of King Edward IV. the present King, as it increased the number of *his* Subjects, and their urging it as for *his Advantage*, intimates, that they look'd upon it as a sufficient Bar to his Patent, if it had been to his *Prejudice*.

" However, (says the same Author) the Grants of a King *de facto*, to the prejudice of the Right of the King *de jure*, are not

D

" valid,

“ *valid*, I find to be as old Law, as the Reign
 “ of *Henry II.* He succeeded *Stephen*, who
 “ had usurp’d upon his Mothers and his Right,
 “ but was suffer’d to continue in the Throne
 “ for his Life, by Virtue of an *Agreement* be-
 “ twixt him and *Henry II.* When *Henry* came
 “ to the Crown, he revok’d all King *Stephen’s*
 “ Grants of the Crown-Lands, and when
 “ King *Stephen’s* Charters were produc’d a-
 “ gainst him, he thought it a sufficient An-
 “ swer, to tell the Persons that pleaded them,
 “ That *the Grants of an Usurper ought to be*
no Prejudice to the Lawful King,” *Ap.* 21. §. 57.

A. p. 17. The Judges gave Judgment for *Bagot*; that is, for the Validity of the King *de facto’s* Patent, and consequently of his Royal Jurisdiction.

B. I think I have sufficiently Answer’d this in what I quoted out of the Author of Allegiance to a King in Possession.

A. p. 18. I need make no Remarks on the Points of Law maintain’d in this [*Bagot’s*] Case they are so plain.

B. And Mr. *Prinn*, in his Plea for the Lords, has as plainly and fully Answer’d it; and to him I refer Mr. *H.* and his Lawyers.
Append. N^o 20.

A. p. 18. The Year-Books—abound with Cases, &c.

B.

B. And to these Cases one of these Answer^s will be sufficient. First, That the King *de jure* was presumed to give his Consent to all Acts that were not to the Diminution of the Rights of the Crown, and so they became *His Laws*, tho' made by an *Usurper*. Secondly, That *Richard III.* and *Henry VI.* were both, in Mr. *H.*'s Sense, Kings *de jure*. For if an Act of Parliament, Bastardizing the Children of *Edward IV.* were good Law (as Mr. *H.* agreeable to his Principles, must own) then *K. Richard's* Laws were good, being made by a King *de jure* and Parliament. And if *Henry VI.* being declared King *de jure* by his Parliament could make him so, then his Laws were upon that account good Laws too, as made by a King *de jure*.

A. p. 16. Had *Edward IV.* granted a Pardon, when he was out of Possession, it would be void, even *now* when he is King in Possession, and therefore is void *in Law*, not void for want of *Power* to enforce it.

B. Yes verily, *for want of Power*, and for no other Reason. What doth Mr. *H.* think of *Edward* the Fourth, or any other King out of Possession? (*App. N^o. 20.*) Does he; or can he be so weak as to imagine that any Prince would yield that a Subject, to whom he had granted a Pardon, when out of Possession, should, after he came to the Throne, be Try'd,

Condemn'd and Executed, because he was *out of Possession* when he granted it ; this would be to own with a witness, that he was not *de jure*, because he was not *de facto* King. King *Edward* was none of those, he understood better things ; He was a Wise and Just Prince. Moreover let me tell Mr. *H.* that notwithstanding, all the Acts made by a King *de facto* to secure his Party from Punishment, in case he were Deposed, signifie not one rush, and the King *de jure* may, and ought, notwithstanding the Usurper's Laws, to Punish them by the Laws of *England*, (both *Common* and *Statute*) for resisting him, and assisting the Usurper of his Crown. And Usurpers understood this well enough, when they put the Laws in Execution against the Friends of the King *de jure* (for whose sake alone they were made) who, according to their Duty of Allegiance, opposed 'em, and play'd their own Artillery, the Laws, against them, as *Hudibras* truly and wittily observes, and expresses by a pat Simile, Part 1st.

*As when the Sea breaks o'er its Bounds,
And overflows the level Grounds,
Those Banks and Damms, which as a Skreen,
Did keep it out, now keep it in :
So when Tyrannic Usurpation
Invades the Freedom of a Nation,*

The

*The Laws o'th' Land, that were intended
To keep it out, are made defend it.*

If Mr. *H.* have a mind to see more, let him consult Mr. *Primm's* Plea for the Lords *p.* 487, and he'll find enough against Usurpers, and to shew that Allegiance is due to the King *de jure*, tho' out of Possession, and not at all to the King *de facto*, tho' in full Possession ; and that He, and none else can *de jure* grant a Pardon. And there he may find too, a full Answer to *Coke's Seignior le Roy, &c.* And that *K. Edward's* Pardon was not void *in Law*, but only for want of *Power.* (*Append. N^o. 20.*)

A. p. 19, 20. As all the Judicial Proceedings in the Year-Books, are agreeable to that Maxim of the Law of *England* ; That *the Crown takes away all manner of defects and stops in Blood*, which is, I think, decisive for the Authority of the King in *Possession* ; so the Authority of this Maxim it self is very conspicuous in the same Books, where we read, that all the Judges, ——— when consulted about the Attainder of *Henry VII.* unanimously deliver'd it for Law, That *the King is a Person able, and discharg'd from any Attainder, &c.*

B. That the Crown takes away, &c. in the Rightful Heir, I own, and I know no one that denies it, and perhaps our Lawyers may have apply'd this Maxim to a King *de facto*, not as

de facto, but as *sub ratione juris*, as our *de facto*'s generally claimed, as has been proved above. But if Mr. H. adds, *The Crown takes away all stops in Blood*, in every one that gets Possession, then, for ought as I can see, *Jack Cade* and *Wat Tyler*, had they taken Possession of the Throne, had been as much Kings as any of the **ROYAL FAMILY**, which even Mr. H's Lawycrs were never so hardy as to assert. They always kept to the *Royal Family*, tho' not to the *next in Blood*, which is a tacit Acknowledgment, That *Possession only* did not give Right, there was something more, a sort of *Hereditary Right*, why else did they so religiously keep to one of the *Royal Line* ?

A. p. 21. By the Common Law of this Realm, Kings *de facto* are Legislators.

B. Ay, as they rule *sub ratione juris*, not otherwise, and their Acts, 'tis granted, have been allow'd to pass for Laws when they were made, as Mr. H. words it, in a *Parliamentary way*, that is, according to the Methods observed in our *English Parliaments*, viz. of being read three times, and pass'd by the two Houses. Provided always, that they contain'd nothing to the *prejudice* of the *Crown*, and *rightful Heir*, and were for the *Good and Benefit* of the *People*, the Subjects of the *Rightful King*. They were not Laws of *England*, because made by Kings *de facto*, but because the
King

King *de jure*, without the formality of a Confirmation, suffer'd them, like our *Common Laws*, by *Usage*, to become Laws of the Land, being, as is before said, for the *Benefit* of his *Subjects*, who had consented to them in a *Parliamentary* way, tho' under a *pretensed* King.

A. p. 24. Some say, that a King *de facto's* Acts are Legal, by the allowance of subsequent Governments—— But as this Hypothesis is supported by no Authority, so is a Stranger to our Constitution, &c. *First*, It is a Stranger to our Constitution, in which *Customs* are sometimes——turned into *Statute-Laws*, but not *Statutes* into *Common-Laws*.

B. This is a Quirk. For tho' *Statute-Laws* are not turn'd into *Common-Laws*, yet they may obtain the force of *Statute-Laws*, made by Kings *de jure*, by *use*, as *Common Laws* do; and being made with the usual *formalities*, though by *pretensed* Kings, and Parliaments, shall have the same Authority, *by use*, as Acts made by *Lawful* Kings and Parliaments have had.

A. p. 24. It seems to be *inconsistent* with it self, for if Kings *de jure*, by *reciting* the Statutes of Kings *de facto*, give them their Authority; then is it not from *Immemorial Custom*.

B. Why so, I would fain know ? The Objector does not say, that they receive their *Authority* by *Immemorial Custom*, but Lawful Kings and Parliaments, by reciting them in their Statutes, and suffering them to be pleaded in *Westminster-Hall*, have given them *the strength of Immemorial Custom*, i. e. have made them as good Laws as others, even our *Common Laws*, which are so by *Immemorial Custom*.

A. p. 25. They did not receive their *Authority* from the Recital of *de jure* Kings.

B. Who says they did ? Does not the Objector say, That their Acts are Legal, *First*, by the *Allowance* of subsequent Governments. *Secondly*, By *Reciting*. *Thirdly*, By suffering them to be *pleaded*, so that 'tis not the bare *Recital* that the Objector stands upon.

A. p. 25. It is contrary to *Fact*. They have been always pleaded in *Westminster-Hall*, not as *Immemorial Custom*, but as *Statutes*.

B. And what then ? Does it therefore follow, that they were Laws merely by the Authority of Kings *de facto*, and not by the *allowance* and *presumptive Consent* of the King *de jure* ? We deny not the Acts made under *de facto* Kings, to be Statutes and Laws of the Land, but then we say, that, being made with all the *formalities*, as Statutes are made by Kings *de jure*, and their Parliaments, and
allow'd

allow'd of by them (not being in *Diminution* of the *Crown*, and for the *Benefit* of the *Subject*, as has been said) they stand in our Statute-Books as Laws, made by Kings *de jure*, though made, as Mr. H. says, by Kings *de facto*; or rather by *pretensed* Kings *de jure*; for so, as observed above, our *de facto's* claim'd. Moreover, it is more than probable, that Kings might be advised by their Council, (having gained the Possession of the Throne, and being own'd as Kings *de jure*, and the *de facto's* declared *Usurpers*, and therefore no *Legislators*) not to unravel things too far, lest some of those Men in Parliament, who had gone too far in owning *Usurpers*, and making Laws under them, should be provok'd to make new Disturbances, and embroil the State before well settled. In troublesome and rebellious Times, Princes are in a manner forced to comply with a great many things, which in more calm and peaceable times they would never condescend to. Honour sometimes will stoop to *Conveniency*, and Right and Law to *Necessity*.

A. p. 26. Nothing more effectually confutes this Notion of these Laws, receiving their Authority from being recited, than a View of some of those Recitals.

B.

B. All the Recitals might be spar'd ; for we do not say that the bare *Recital* makes Laws, but that the King *de jure's Allowance* and *presum'd Consent*, &c. to Acts made, as Mr. H. directs, in a *Parliamentary way*, though by a *de facto* King and Parliament, makes them Statutes. But I can by no means grant, what Mr. H. says, p. 32. That *Kings de jure introducing Kings de facto, under the same Characters of Legislators with themselves and their Progenitors ; acknowledging their Statutes when they cite them to be of equal Authority with their own, or with those of their Progenitors ; acknowledging their Statutes, when they cite them, to be of equal Authority with their own, or with those of their Progenitors, is in Truth and Effect the same, as if Kings de jure had declared explicitly, that Kings de facto had the same Legislative Authority with themselves, I must own; but 'tis one thing to allow of what is done by an incompetent Authority, to be good and valid, and quite another thing to own, that the Authority it self is good and competent, as I shall shew in a more proper Place.*

A. p. 32. If it should be reply'd, with respect to the Statute of 14 *Edward IV.* that *Henry V.* was, by the *submission* of the House of *York*, a King *de jure*, this will not affect the Argument, because he was not so in the
Opi-

Opinion of the Legislator, *Edward IV.*, who calls him a King *in Deed*, and not of *Right*.

B. King *Edward*, 'tis true, calls *Hen. V.* King *in Deed*, and not of *Right*, and he was so and no other. For the *Submission* of the House of *York* did not make him *de jure* ; for this was not done, as *acknowledging* any *Right* in *Henry*, but only because the H. of *York* when he was so, were not in a Condition, by reason of the Durefs they were in, from the prevailing Faction, to claim their *Right*, unless they had a Mind to sacrifice all their Friends, and have their Hopes and Lives cut off at one stroke by an untimely Claim. And the Laws made by *Henry V.* were therefore good Laws, because *Edward IV.* was pleased to *allow* 'em to be so, and not because *Henry* made them, as has been often said, because Mr. *H.* so often repeats his Plea for the validity of Laws made by Kings *de facto*.

A. p. 33. No Authority less than that which made, can repeal a Law.

B. True. And an *Usurper* may repeal a Law made by a *Lawful* King, and a *Lawful* King may let it stand repealed ; but it does not stand *repealed*, because a King and Parliament, who had no Legal Authority, repealed it, but because the King *de jure*, with his Parliament, did not think fit to *revive* it. In short, it stands repeal'd, not because the King

King *de facto* did it, but because it was done in a *Parliamentary way*, and the King *de jure* allows of it.

A. p. 35. I come now to the Attainders, upon which, I wonder this Gentleman lays so great a stress, since he cannot believe these Attainders, either *made*, or *proved* the Persons Attainted, not to have been Kings and Legislators, &c.

B. As for *Attainders*, it must be confess'd, there is no great stress to be laid upon them, because they were used on both Sides. The King *de jure* Attainted the King *de facto*, and the King *de facto*, again the King *de jure*, and Parliaments did, as the prevailing King required 'em. But yet an indifferent Person might easily see where the Right lay. The *Usurpers*, 'tis true, called themselves *Kings*, and their Followers and *pretensed* Parliaments, made nothing to attain the Rightful King that opposed 'em, if he were too weak for them. But he that will consider the *English*, and not Mr. H's *Constitution*, that is, that *Inheritance*, and not *Usurpation*, is the fundamental *Constitution*, will quickly see who must be in the *right*, and who in the *wrong*, who is the *King* and who the *Usurper*, who *may* and who *may not* be attainted by the *English* Constitution. In a Word, Mr. H. proceeds all along through his whole Book upon *Practices*, and those of the worst

worst sort, wicked and unjust Practices, and upon them founds his *de facto's* Right, as if unjust Practices, against the Laws of *God* and *Nature*, and of the *Land*, because *successful*, could make a *just Title*. He might as well, if he had pleas'd, argued for Idolatry against the true Religion, because the Heathen Gods had once Possession of the greatest Part of the World, and even in *Canaan* it self, *Baal* was so universally worship'd, and was in so full Possession, that *Elijah* the Prophet thought that he alone worship'd God, as to say that *Possessors* have *Right*.

A. Those that are attainted [by Kings *de facto*] cannot be Legal Judges.

B. Pray why not? Suppose *Henry VI.* had attainted those that were of King *Edward's* Party, should the *Usurper's* Attainder hinder a true Subject from serving and doing his Duty to his Lawful Prince when in Possession? I trow not. No, it would be so far from being an Hindrance, to his being a Lawful Judge, that it would be a very good Qualification, and so any Man of Sense must think. For if a Prince will not promote his Friends, because his *Intruder* has endeavour'd unjustly to disable them, whom will he promote? Not his Enemies to be sure; for that would be acting palpably against himself, and his own Interest, which none but Fools or Mad-men ever did.

But

But what Mr. *H.* drives at I know is this, that the Attainder of a *de facto* must be *reversed*, otherwise the Person attainted is not a *Legal Person*; but this is a gross mistake. Can a Man be an *illegal* Person, for acting according to the true Intent and Meaning of the Law, that is, for being Loyal to his Lawful Prince when out of Possession? And will any Judge give Sentence against such a one, when the Lawful King is in his Throne? 'Tis down-right Nonsense to suppose it: And though some have desired their Attainders to be revers'd, it was not that they thought the Attainders of a King *de facto* could hurt them, but out of abundant Caution, and for fear of a *New Revolution*.

A. p. 47. It may not be amiss here to take notice of another Objection, which is, That those Princes sometimes attainted some of the Leaders of the opposite Party, for adhering to their Rivals. But when they did this, their constant way of proceeding against such Persons, was by Attainders in Parliament *ex post facto*, and not by Indictments in the ordinary Course of Proceedings, which shews, I think, at the same time, That to serve the King in Possession was not a fault, nor could be punished as such, by the Laws that were then in *force*.

B. Now truly I think, Mr. *H.* is under a great, and I fear willful Mistake. For the true Reason

Reason why Kings proceeded by way of Attainder in Parliament, was not because *they had not Laws in force*, for that is notoriously false, for it was always Treason by our Laws, to be in Arms against the Lawful King, or to be aiding and assisting to his Enemies. But the true Reason why they were attainted and not try'd, as other Malefactors, was, because they were such notorious Rebels, that they ought to be made Examples of, by an extraordinary Way of Proceeding, to deter others from the like, but not for want of Laws, for our Laws were always against Rebels and Traitors, tho' they cannot always be put in Execution.

A. p. 43. The validity of *Richard III.* Acts was acknowledg'd, not only by all the Judges of the Realm, but also by the King [*Henry VII.*] and Parliament, who accordingly pass'd an Act to Reverse them, before the Persons attainted could sit in Parliament.

B. Grant this, what will follow ? Only that *Henry VII.* being King *de facto*, and *Richard III.* a King *de jure* (for so he was, if the King and three Estates declaring him so, could make him so, which Mr. H. pleading so heartily for the validity of Laws made by Kings in Possession, tho' without Right, must own) his Laws must be in force till repeal'd, as being made by a King *de jure* ; and those that were attainted could not act (at least not with safety)

ty) till their Attainders were taken off. But suppose King *Richard*, to be only King *de facto*, yet those Attainders being against Persons, who had less Right than himself, being not of the House of *York*, but *Lancaster*, it was not safe for them to act, without a Repeal, for fear of another Turn of State, even tho' those Laws had been Nullities. All Rebels and Wrong-doers secure themselves by all the ways they can ; they know their own Guilt, and dare not trust to the Honour of Usurping Princes, for whose sake notwithstanding they dare, by open Rebellion, to venture their Lives and Souls too.

A. The Judges were without doubt well enough disposed to have given, and the King and Parliament to have receiv'd such an Answer [*viz.* that *Richard's* Acts were all *Nullities*] if the Constitution would have born it.

B. And why, I pray, would not the Constitution bear it ? Had *Henry VII.* been Lawful King, the *Constitution* would have born it of Course, but that he knew he was not, and so did the Judges too, that is, that he had no *Constitution* Right, being not the next Heir of *York*, or *Lancaster*. And he and all his Adherents were justly attainted, *Richard* having a better Title than *Henry* could pretend to, even tho' he came to it by Vile and Wicked Means, *Blood* and *Murder* ; if that Maxim be true,
which

which Mr. H. so often quotes and magnifies, That *the Crown takes away all Defects*.

A. p. 48. But now on the other Side did the King in *Possession*, or his Parliament, or the Parties concerned, ever think an Act of Pardon was wanting for those who fought for him, against a Person out of Possession, whatsoever Title he had, or pretended to have. Can there be one Instance given of this in all our Laws or History?

B. In troth Sir, I can't tell whether there can or no, and it is not a Farthing matter, whether there can, or cannot; for my own Part, I cannot see any Reason in the World for such an Act, but I think there's a very good one why there should be none. For if a King *de facto* should have made, or procur'd such an Act to be made, it would have been an open Declaration of his *No-Right*, and that he and all his Adherents had been Rebels, as standing in need of a Pardon, which no *de facto* ever did or would do, who had any Brains of his own, or had any about him that had any. No Man, tho' never so wicked, cares to accuse himself, or be thought guilty of a Crime, if he can help it. All our *de facto* Kings, as I have often said, look'd on themselves as *Rightful*, and expected that their Subjects should do so too; and therefore 'twould have been Non-sence in them to make a Law, to indemnify

E

those

those who had fought for them. If they were *Kings de jure* it was their Duty, and 'tis a hard World indeed, if a Subject wants his Pardon for doing his Duty.

A. p. 49. An Objection has been made to the Legislative Authority of Kings *for the Time being*, from the 1st *Edward IV. Cap. 4. Apper. N^o 11.* which declares what Judicial Proceedings of the 3 *Henry's* shall stand good. The Objection is, 'That *some Acts of Parliament relating to the Town of Shrewsbury, and to the founding some Religious Houses, are there Confirmed, whence they infer, that the rest were in the same Condition, and wanted the like Confirmation.*

B. And in strictness no doubt they did. But King *Edward* having taken care in general of *Grants*, and particularly those made to the *Church*, was contented that all other Acts made, Provided that they were not *prejudicial* to the Crown, or were for the *Good* of the *Subject*, should be in full Force and Virtue; but had King *Edward* imagin'd that any one would have interpreted this Act of Indulgence, as *Mr. H.* does; he would have Damn'd all the 3 *Henry's* Acts, as King *Charles II.* and his Parliament did those of *Cromwell*, or else have confirm'd and stamp'd them with his own Authority, by an Act for that purpose, as *Mr. H.* adviseth.

A.

A. p. 51. There can be no reason given why Kings *de jure* never make one Act to *Confirm* all the Beneficial Statutes of the Three *Henries*, and another to declare the others void.

B. Suppose now in a cross Humour I should answer, That there was no need of either *formal Repeal*, or *Confirmation*, but that King *Edward I.* *Non-repealing* of their Acts, was sufficient to give them the Force of Laws, being *beneficial* to the Subject, founding it on that old Maxim in the Civil Law, *Quod fieri non debet factum valet*. For if that Maxim holds good sometimes in things that are in themselves unlawful, upon account of the Matter, much more upon the Matter being good and beneficial, tho' the Authority that made them was not Competent. This, for ought I can see is a good Reason, and looks like an Act of Grace in the King to his Loving Subjects, in condescending that *Usurpers* Laws, made for their good, should remain in force, tho' the Making of them was an Incroachment upon his Royal Prerogative.

A. p. 51. Before *Edward* the Fourth's Time, tho' others pretended a better Right to the Throne than the Persons that possess'd it, yet they never assumed the *Royal Title* against the Regnant King, nor did the Constitution ever know any other King but the King that possess'd the Throne.

And since the House of *Lancaster* had been 60 Years in Possession of the Kingdom, and the Heirs of the House of *York* had almost all this time lived as Subjects under them, without setting up any Claim, obey'd their Summons to Parliament, and taken Oaths of Allegiance to 'em, particularly *Richard* Duke of *York* (who was the first of that House, that put in his Claim to the Crown,) it must be own'd that the *Lancastrian* Kings, at least *Henry* the Fifth and Sixth, were not only *in deed*, but of *right*, Kings of *England*; and therefore I may observe, in the second place, That the first time, this Distinction of Kings *in deed*, and not *of right*, was ever used, was *misapply'd*.

B. If Two of the Three *de facto* *Henries* were Kings *de jure*, how, I wonder, will Mr. *H.* make up his Number of Thirteen Kings, who from the Conquest to *Henry VII.* came to the Throne without *Hereditary Titles*, p. 1. But let this pass. Well! granting, as Mr. *H.* says, that the *right Heir*, who was kept out of Possession by a powerful *Intruder*, never assum'd the *Regal Title*, had he therefore *no Title* because in Durefs he durst not claim by it? Mr. *H.* dares not say that. Well! he did not Claim under that Title, and if he had, Mr. *H.* himself would have thought him Mad for his pains, when he was not in a Condition to assert

fert and recover his Right. For Usurpers, *who cut their Ways to the Throne with their Swords*, would make no scruple to Murder the next Heir, perhaps the whole Family, as *Athaliah* did, should he have claim'd his Right, when *Henry* was in Possession : We have had too many Instances of this barbarous Usage : And yet notwithstanding all this 'tis true, that our *Constitution*, being *Hereditary*, knows no other King but the *Heir*, tho' the People often swore Allegiance to the Usurper, who had no *Constitution-Right*. Ay! but Mr. *H.* says, that even the *Heirs* of the House of *York* swore Allegiance to the *Possessor* of the House of *Lancaster*. All this might be, and yet the House of *York* might not give up their *Right*, or quit their *Claim*, but waited only for a more favourable Opportunity, when they should get out of Durefs. (*Append. N^o. 21. §. 75.*) They Perjur'd themselves indeed *in par'e actus*, but that did not forfeit their *Title* ; that was still good, and the *Crown*, Mr. *H.* knows, *takes off all Defects*. I do not design to be an Advocate for those who take Oaths with a design to break 'em, far be it from me ; but if a certain Author, in his *Measures of Obedience*, allows a Latitude in Subjects Oaths, why may not the same be allow'd to Rightful Princes, when in the Power of an Usurper, till they can recover their Rights by his Death, or

their Subjects returning to their Natural Allegiance. Princes of the Blood, like Soldiers in a Garrison, swear to the Usurper in whose Power they are, to save their Lives, but think themselves bound no longer than while that *Force* lasts. But I have answer'd this already, and I think have made it appear, that notwithstanding *Richard* Duke of *York* swore to *Henry VI.* yet neither King *Henry* nor his Parliament thought he had quitted his Title by submitting; for they declared that his *Title could not be defeated*; that is, That he was *Lawful* King according to our *Hereditary Constitution*, tho' *Henry* were in Possession, and his Family out of Possession for three-score Years, which is all that we contend for, and is a full Answer to all that Mr. H. hath said, or can say against the Right of a *Lawful* King, tho' *out of Possession*, and tho' he do not take on him the *Regal Title*.

A. p. 52. *Edward VI.* tho' he calls the three *Henries* Kings *in deed*, and not *in right*, yet he does not *now* pretend that his Ancestors were Kings *in right*.

B. Say you so. Suppose *K. Edward* does not in so many Words say they were Kings *in right*, yet if the three *Henries* were not Kings, those of the House of *York* must be. Does a Man loose a Right to his Estate because another has unjustly, by Fraud or Force, got Poss-

Possession of it ? Has an High-way-man a Right to my Purse, because he has taken it from me ? Has the Adulterer a Right to my Wife because he has taken her to himself ? I suppose Mr. H. will not say so ; and where, I pray, is the Difference between a *King's* and a *Subjects* Right ? I know of none, and, I believe, no-body else. I hope *David* was King, tho' *Absalom* had Possession of the Throne, and *Joash*, tho' *Athaliah* kept him out of Possession, and tho' he claim'd not the Crown, nor assum'd the *Regal Title* till *Jeboiada* the High-Priest had brought about the People to receive him. King *David* was as much King when out of Possession, as *Uriah* was *Basheba's* Husband, tho' *David* had taken her : For *David's* taking her did not give him a Right to her, she was still *Uriah's* Wife, and *David* was an Adulterer, and not her Husband, tho' he had Possession of her, and she had submitted to him into the Bargain.

A. p. 52. It may be observ'd from what has been said, That even since this Distinction (of the *de jure* and *de facto*) has obtain'd the Sovereign Authority of the *English* Government hath been ever acknowledg'd, both by our Laws and Lawyers to be lodg'd in the King *for the time being*.

B. Very good ; then *Cromwell*, being King *de facto*, or *for the time being*, having as much

the *Legislative* and *Executive* Power, as any of our Kings *de facto* of the *Lancastrian* Line, had as good a *Title* to our Allegiance as any of them. But our Laws call his Government an *execrable Usurpation*, and the Lord knows what, and did not allow him to have the *Legislative* Power, but repealed, revok'd, made null all his Acts. I know Mr. *H.* will have a Loop-hole here, and say, he never took on him the *Regal Title*. True, but tho' he took not on him the *Title*, yet he took upon him the *Regal Power*, and acted as King, to all Intents and Purposes ; and PROTECTOR, the Title he took, was but another Word for King *de facto* ; therefore if he will stand by that Assertion, *That a King de facto hath ever been acknowledg'd to have the Sovereign Power, and that Allegiance is due to him, and him only ;* CROMWELL had as good a Right as any of Mr. *H.*'s *Time-being Kings*, and King *Charles*, according to his Hypothesis, none at all, nor could Treason be committed against Him, being *out of Possession* ; nay the Regicides themselves had very hard Measure to be Drawn, Hang'd and Quarter'd, for putting to Death, (not to say murdering King *Charles*'s I.) being, as he certainly was when in Prison, *out of Possession*. These are Blessed Principles for a *Church of England-man* to maintain !

tain ! What Difference, as to this Point, is there between a *Jesuit*, *Phanatick*, and a *Churrch-man* ? Just none at all.

A. p. 52. 'Tis objected that *Richard* Duke of *York* put in his Claim in Parliament, in the 39th *Henry VI.* and that the Lords declared his Title could not be defeated.

B. And will *Mr. H.* deny this to be a good Declaration ?

A. p. 54. Yes. Because it was but a *partial Declaration*. It is not, says he, without Reason, that I have call'd this a *partial Declaration* : For during the space of 60 Years, that the *H. of Lancaster* had sat in the Throne, we never heard of such a Title in the *H. of York*, as could not be defeated till this Time, when the King's Army was first defeated, &c.

B. Did *Mr. H.* never hear of that Maxim in our Law, that *nullum tempus occurrit Regi*. There was a Reason, and a very good one, why they did not claim. Would *Mr. H.* have the *H. of York* put in their Claim, when they had no Power to recover their Right ? This would have been the ready way (as above said) to have their Title defeated, with a Witness, that is to have the Line of *York* murdered, for *de facto's* as well as *Kings de jure's*, who cut their way to the Throne with their Swords, and the Destruction of their Rival Kings, (*p. 9.*) would never have spar'd their Lives. But they and
their

their Friends knew better Things. *Richard* Duke of *York* believed this was the time ; and tho' he fail'd in the Attempt, he made way for his Son *Edward*.

A. p. 55. They [the Lords] might have declared upon the *Principles* of the Gentlemen, with whom we are disputing, That the Title of the Duke of *York*, not only could be, but actually was defeated by his long Submission, by obeying Summons to Parliament, and by Oaths of Allegiance to King *Henry VI.* particularly that which he took in the 39th Year of his Reign. ——— They must, I say, acknowledge the Duke of *York's* Title was *defeated* upon their own Principles.

B. I see no Reason at all for this.

A. p. 56. Let us borrow their own Principles and Answers, and apply them to the present Case. Had not the Heir of the H. of *York*, as well as all the People of *England*, liv'd longer in Subjection to the King's of the H. of *Lancaster*, when this Declaration was made ; than the Senate and People of *Rome* had to *Tiberius* and *Augustus* together, when Our Saviour gave this Command of giving unto *Cesar*, &c.

B. Yes, doubtless. But I would advise Mr. *H.* to read *Jovian's* Account of those two Reigns.

A.

A. p. 56. Have we not more certain Evidence of the Oaths, which *Richard* Duke of *York* took to *Henry VI.* than we have of the Truth of the *Lex Regia* of the *Romans*, or in any Act of the Resignation of the Regal Family of the *Jews* ?

B. Well, let this be granted too.

A. p. 56. Was not the Oath of *Richard* Duke of *York* a more full *Recognition* of *Henry VI.* Right, and Renunciation of his own Right ?

B. No, by no means, but just the contrary. That which *Mr. H.* calls a *Recognition* of *Henry VI.* Right, was in *Deed*, or *de facto* *Henry VI.* *Recognition* of *Richard*, Duke of *York's* Right. For *Richard*, Duke of *York*, took this Oath upon an *Agreement* made between them, which was a plain Acknowledgment on *Henry's* Part, that the Right was in *Richard*, and that he held the Crown by *Courtesy* from him ; *Richard* wav'd his Right till *Henry's* Death, or Cession, but the taking an Oath to him, only on that Account, was far from being a *Renunciation* of his Right on his own Part, but was a full *Renunciation* and *Recognition* of it on King *Henry's* Part, and a fair acknowledgment that he was, *till then*, an unjust Possessor, or an Usurper.

A. p. 57. If all this be true as it is, They must confess the Duke of *York's* Title was defeated.

B.

B. If all be true, which I have said, as it is, The Gentlemen may still say, that the right of the *Jews* and *Roman* Senat was defeated, and that the *Roman* Emperors were Rightful Governours, because the *Jews* and *Roman* Senate had submitted and sworn Allegiance to them ; and yet nevertheless the H. of *R.* tho' they had sworn Allegiance to the Possessor, had still a *good Title*, and such, as the Usurper by the Agreement own'd. The *Gentlemen*, he speaks of, may abide by their Answer, and yet not own that the Dukes *Title* was *defeated*, and may boldly assert, That his *Title* was not *actually defeated*, by the *Legislative* Power of the Realm. Neither need they acknowledge, that this Declaration of Parliament proves too much, for it proves what it was brought to prove and no more, *viz.* That *Richard* [by *Henry's* yeilding to an *Agreement*.] had the *Right* to the Crown, tho' he was *out of Possession*, and was King *de jure*, to whom the Kingdom belong'd, according to *our Constitution*, tho' he allows *Henry* to be, by way of *Deputation*, King *de facto*.

A. p. 57. Lastly, This Declaration of the 29th of *Henry VI.* as well as the Acts of *Edward IV.* were repeal'd and annull'd by Act of Parliament, when *Henry VI.* recover'd his Throne, &c.

B. Mr. H. knows those were troublesome Times, and it would be ridiculous to suppose all that was done in such Hurly-burlies, and Turns of State, should go for Law. 'Tis too plain to be deny'd, that Parliaments, not Lawfully conven'd, have made and repeal'd Laws ; declared *Usurpers* to be *Lawful* and *Rightful*, and justify'd the Deposing of *Lawful Kings* by *Usurpers* ; and again have *Recogniz'd* the *Right Heir*, and declar'd the *Usurper* to have been King in *Fact* and not in *Right*, as in the Case before us, of *Edward IV.* and *Henry VI.* Parliaments are made of Men subject to failings, and he must be a very bold Man indeed, that will say Parliaments are *Infallible* and cannot err.

A. p. 59. 'Tis a Proof of the Sovereign Legislative Power of a King *de facto*, and his Parliament, since they can repeal Acts pass'd in Parliaments, holden under *Hereditary Kings*.

B. Does it follow, that because Kings *de facto* have repeal'd Acts made by *Hereditary Kings*, that they have a Right so to do ? I always thought that nothing was *Lawful*, but what might be done *Lawfully*, *id possumus quod jure possumus*. *Cromwell* was King *de facto*, and repeal'd Laws. And if *Mr. H.* says, that his Acts were not fully own'd by the *Hereditary King*, that will not answer the
Diffi-

Difficulty, for if he had the Authority, and was the Legislator *for the Time being*, the Heir ought according to Mr. H's Hypothesis, to have own'd his, as well as any other King *de facto's* Acts, being King by Mr. H's Constitution, that is, in Possession. Ought not this then (to use Mr. H's Words *p. 8.*) " to conclude " all private Subjects? Can Mr. H. then dis- " own this Authority, without opposing his " private Sentiments to that which himself " acknowledges to be the Supream Authority " and Judgment of the Kingdom? "

A. *p. 60.* Since the Kings *for the Time being*, with their two Houses of Parliament have the Legislative Power, they must also have the Supream Power, the former being, as I have said, always essential to, and inseparable from the latter, *p. 25.*

B. Therefore *Cromwell* having the Legislative Power was Supream, and King *for the Time being*, and all *Englishmen* his Subjects, according to Mr. H's Constitution.

A. *p. 60.* Lastly, If the King *for the Time being*, hath both by Statute and Common-Law the Legislative Power, then the Obedience of the Subject is due to his Laws.

B. And then, say I, the Obedience of the Subjects was due to *Cromwell*, and then let us lay aside the 30th of *January*, and the 29th of

of *May*, and no more mock *God*, and banter the People, with *pretended* Fasts and Thanksgivings.

A. p. 61. The 25th of *Edward III.* declares what Offences shall be Treason.

B. That's true. But then 'tis to be understood, that he being then King *de jure* made that Law to secure the Succession in his Family, against all Attempts of *Usurpers*. And no one can be so senseless, as to think he would make Laws in behalf of *Usurpers*, to the Prejudice of *himself*, his *Son*, and his *Posterity*.

A. p. 61. And we have the Opinions of two great Lawyers, My Lord Chief Justice *Coke*, and Lord Chief Justice *Hales*, (and no great Lawyers Opinion, as far as I know, to the contrary) That by *Our Sovereign Lord the KING*, in this *Statute*, against whom these Offences are *Treason*, is to be understood *only*, of the King in *Possession* of the Crown and Dignity, tho' he be *Rex de facto & non de jure*.

B. I grant you that this was *Coke's Doctrine*, but perhaps not his *Opinion*. For to be plain with you, 'tis very ridiculous, and no Man can be so silly as to imagine, that King *Edward*, a wise Prince, would make a Law to disinherit his own Children. Mr. *H.* himself will not allow of it, for he says, *p. 71.* " After
" the Crown had been entail'd in the first Year
" of

“ of *HENRY VII.* Reign , on the Heirs
 “ of his Body ; can we believe that he de-
 “ sign’d this Act of the XIth of his Reign,
 “ to break the *Succession* of his *own Children* ?
 “ Undoubtedly he did not. Let Mr. H. apply
 this. And for his further Instruction, let him
 read Mr. *Prin’s Plea for the Lords*, p. 482.
Appendix, N^o 20. and he will see My Lord
 Chief Justice *Coke’s* Opinion, if it were his
 Opinion, sufficiently confuted, and his Lord-
 ship expos’d for it. Mr. H. perhaps will not
 allow *Prim* to be a Lawyer ; but if he fairly
 refutes My Lord Chief Justice, I hope he will
 allow him to have as much *Reason*, though
 not so much *Law*, as the *Oracle* ; and per-
 haps he had more of that too, tho’ he made
 an ill use of it sometimes, as *Coke* did, who
 when he was laid aside by King *Charles I.*
 turned Chicaneur to the Crown. But let us
 compare *Coke* with *Coke*. Does not *Coke* him-
 self, in *Calvin’s Case* say, That the King hath
 the Crown of *England* by *Birth-right*, being
naturally procreated of the *Blood Royal* of this
Realm, and that Allegiance and Obedience of
 the *Subject* is due to the Sovereign by the
Law of Nature, which is *immutable*, and can-
 not be alter’d : And if *Coke* says so, and be
 in the right, the King *de facto* cannot be the
Seignior Le Roy, for the *Law of Nature* ab-
 hors all *Injustice* and *Usurpation*, and so does
 the *Law of England*, for he says, The *Law*
 of

of *Nature* is part of the Law of *England*, so we have *Coke*, if we have no other great Lawyer on our Side. But we have more, for *Coke* himself quotes *Bracton* and *Fortescue* to strengthen this Opinion.

As to Judge *Hales's* Opinion, as 'tis represented in that Book [*Pleas of the Crown*, Chap. *Treason*] 'tis of no Value in the World, and the Reasons we have in the Preface by the Editor of it, as that 'twas a *Posthumous Work*, never set out by himself, that 'twas written in his younger Days, about the End of *K. Charles I.* that 'twas never read over by him since he wrote it. See his *Life*, by *Dr B.* p. 36. And whatever is deliver'd in such Circumstances, can have no Weight, and the great Authors Name is abus'd by such Quotations ; and it would be a fine Piece of Argumentation, if every thing that a Lawyer writes, either to help his Memory, or to be Topicks for mooting, or pleading, must presently be suppos'd to be his own Judgment ; at this rate we may in time have Councillors Breviates printed amongst their Works, and the Editor may call 'em Reports too, if he pleases ; but no one that is a Lawyer would make use of them, tho' Mr. *H.* does.

And to let Mr. *H.* see that we are not destitute of Lawyers on our Side, tho' we should give him his two Lord Chief Justices, Let him consult *Moore's Reports*, p. 798. and
F there

there he will find, That *Allegiance follows the Natural Person*, (and that must be of the King *de jure*) for (says he) *if the King is by force driven out of his Kingdom, and another Usurps; notwithstanding this, the Allegiance of the Subject does not cease, tho' the Law does, i. e.* The Allegiance to the King *de jure* does not cease, tho' out of Possession, and an Usurper in the Throne. *Allegiance*, says he, in another Place, *was before Laws*. And as My Lord Cokes says, in Calvin's Case, *True and Faithful Legiance and Obedience is an incident, inseparable to every Subject as soon as he is born. Fol. 5.* and he calls it *Natural Allegiance*, which can never be due to a King *de facto*, in opposition to a King *de jure*. It may not be amiss to acquaint Mr. H. That all the Judges agreed in these Opinions. And so we have great Lawyers Opinions, tho', he says, *he knows of none*.

A. p. 64. *Treason*, which is the highest Violation of Allegiance, can be committed against none, but him, to whom Allegiance is due.

B. True. But then pray take this with you, That Allegiance, which my Lord Coke says is *Natural*, is due only to the *Hereditary King*. It must be own'd indeed, that *Usurpers* always requir'd Submission and Allegiance, but that did not make it their *due*, tho' Subjects, and some Princes of the Blood, to whom
the

the Crown of Right belong'd, being in the Power of the *Usurper*, paid him a *Submission*, which they ought not, as *Richard Duke of York* and his Family, to preserve their Lives; yet they did not *loose*, nor the *Usurper* gain any *Right* by their *Submission* in their Durefs, as is shew'd above.

A. p. 62. As *Edward III.* and his Parliament intended to declare those Offences *Treason*, which were so before by *Common-Law*, or *Usage*; so by *King* in the Statute, against whom these Offences shall be adjudg'd *Treason*, they must intend *the King*, against whom they were held to be *Treason*, before by *Common Law*, &c. which was always the *Regnant King*, altho' without an *Hereditary Title*.

B. I marry, Sir, now we have it. They must intend *the King Regnant*, tho' without an *Hereditary Title*. Mr. H. is a bold Man to assert this, for I believe he has not one Lawyer since the Conquest (provided he can find one *Regnant King* without an *Hereditary Title*, or a *pretence* to it) that will stand by him in this Assertion. Does he, or any Body else imagine, that our *Hereditary Kings* made Laws to secure the Crown to them and their *Heirs*, and at the same *design'd* them for the Benefit of *Usurpers*, that is, of those who should keep them out of Possession, and deprive them of their Inheritance? If they did, they deserv'd

to lose their Crowns, and to be begg'd for Fools into the Bargain. Tho' *Edward III.* was no other than an Usurper, in the beginning of his Reign, when he was young, yet he was Lawful King when he made that Statute of Treason; and in all probability reflecting upon his own Unnaturalness, of which he was sensible, in taking his Father's Crown, took care, as far as he could, to prevent the like for the future; to be sure he did not design, as Mr. H. says, to *break the Hereditary Succession of his own Children*, and set Usurpers upon the same Foot with them. *App. N^o 9.*

A. p. 62. But we shall be easily determined to this Sense, if we consider farther, that from the Conquest to *Edward III.* Reign, and for 100 Years after, the Distinction of King *de facto* and King *de jure* was not known.

B. Well ! And suppose it had never been known, the thing was known; and tho' the Parliament gave not the *Regnant* King the *Title* of King *de facto*, nor the *right Heir* that of King *de jure*, yet they knew who had the Right, and who had not. And those *out of Possession*, (tho' they took not on them the *Regal Title* were so in truth, and when they recover'd their Right were look'd upon as such from the Demise, not of the *Usurper*, but of the *Rightful Predecessor*. So *Edward IV.* was reckon'd (*1 Edward IV.*) from the Death of his

his Father, *Richard Duke of York*. (See *Prinn's Plea for the Lords*, p. 467, and 468. *Append. N° 20.*) and King *Charles II.* from the Murder of his Father the Blessed Martyr.

A. p. 63. The Pretenders to a better Right to the Throne than the Prince that was in Possession ——— contented themselves with the Titles of Dukes of *Normandy*, &c. none of their Friends gave them the *Regal Title*.

B. What poor Stuff is this ! Suppose they neither took the *Regal Title*, nor others gave it them, had they therefore no Right to it ? That's hard indeed ! Does not he know there are Cases when a Man dares not say his Soul's his own ?

A. p. 63. By *Our Lord the King*, in the Statute of *Treason* must be intended the King in Possession; since by the *Common Custom* and *Usage* of the Kingdom, he was the King, and there was no other King but he.

B. *Must* is for the King, we say. But by what Authority Mr. H. talks so Magisterially, I know not. But pray why *must* the King in Possession, right or wrong, be the King *against whom Treason must be intended* ? Was not *Roger Mortimer* put to Death for Treason in Murdering *Edward II.* tho' *out of Possession* ? Were not the Murderers of King *Charles I.* Executed for Treason, tho' he was *out of Possession* ? And were not others Executed, and

pardon'd for Treason, against King *Charles II.* tho' *out of Possession* ? And does not the Statute 25 *Edward III.* make it Treason to compass or imagine the Death of the King's eldest Son and Heir, who has no Right to Possession during the Life of the Father ? *App. N° 9.* By these Instances it evidently appears, that Treason may be *intended*, and *committed* against a Prince *out of Possession*, and therefore it cannot be true, according to the Laws of *England*, that the Treason can be *intended only* against the King *Regnant*, or in *Possession*. Nay, we have a famous Instance of an Act repeal'd, that was made by a King *in Possession*, and the Reason of that Repeal given, *viz.* because *Edward II.* the King *de jure* out of *Possession*, was then living, even tho' he had made a sort of Resignation of the Crown. See *App. N° 6.* Moreover, I desire to know of Mr. H. by what Authority Parliaments have attainted Kings and Princes of the Blood, as *Henry VI.* and his Son were, *App. N° 21. §. 74.* if *Treason* cannot be committed against the Right Heir *out of Possession*, was it not because they had unjustly possess'd themselves of the Inheritance of the Crown, and claim'd Allegiance to be paid to them, which was due only to the Heir ? *Coke* in his 7th Report says *Legiance*, or *Faith* of the Subject is *proprium quarto modo* to the King, *omni, soli,*

soli, & semper. And the King, saith he, in another Place, *holdeth the Kingdom of England by Birth-right inherent, by descent from the Blood-Royal, whereupon Succession doth attend, and therefore it is usually said, to the King, his Heirs and Successors, wherein Heirs is first nam'd, and Successors is attendant upon Heirs.* And yet in our Ancient Books, *Succession* and *Successor* are taken for *Hereditance* and *Heirs.* *Bracton, l. 2. cap. 29.* And in his 5th Report, l. 34. he says, *The Kings of England, who are Monarchs, and Absolute Princes, hold their Dominions and Kingdoms by Lawful Succession, and by inherent Birth-right, and Descent of Inheritance* (according to the FUNDAMENTAL LAWS of this Realm.) *App. N^o 21. passim.*

A. p. 63. He [*the King in Possession*] was the King, and there was no other King but *he.* Unless any one will run into so great an Absurdity, as to say, that for the greatest part of the Time from the Conquest to *Edward III.* Reign, *England* was a *Monarchy* without a *Monarch.*

B. I think 'tis as great an Absurdity to say, that *England* is an *Hereditary Monarchy* without *Right of Inheritance*, as to say *England* is a *Monarchy* without a *Monarch.*

A. p. 63. ——— And there was Allegiance and Treason, but no King to whom one was

due, and against which the other might be committed.

B. Yes, there was always a *Rightful King*, tho' sometimes kept out of Possession by Mr. H's King, *without Right*, to whom Allegiance was due, by *God's Law*, the *Law of Nature*, and by the *Laws of the Land* too, and against whom, and no King else, Treason could be said to be committed. " Since therefore Treason can be committed only against the King
 " *de jure*, and our *Hereditary Constitution*
 " knows no other *King* but him ; Treason,
 " which is the highest Violation of Allegiance
 " can be committed against none but him, to
 " whom Allegiance is due. *i. e.* the King *de*
 " *jure*."

A. p. 64. And so I come to the famous Statute of the xi *Henry VII.*

B. And I might send him, and his Friends, to a Book Entitl'd, *Animadversions upon the Modern Explanation*, of the xi of *Henry VII. cap. 1.* or &c. And to the *Case of Allegiance to a King in Possession, with the Defence*, &c. where he may meet with such Arguments against his Notions, as neither he nor all his *great Lawyers* are able to Answer. But because those Books are not easily to be met with ; I will venture to say something to it my self. And *first*, I say, That King *for the Time being*, is a doubtful and ambiguous Expression, and used on purpose

pose by *Henry VII.* and his Parliament, to impose upon ignorant and unwary Subjects : For *first*, King *for the Time being*, may be taken for the King *de jure* in Possession, in opposition to a King *de facto*, he being in the most proper Sense, *the King for the Time being* ; and then without all peradventure Allegiance is due to him, and the Subject ought to be *indemnify'd* for fighting for such a King ; and it must be against *Reason, Law, and Good Conscience*, nay, and *Common Sense* too, that for his attending on such a King in his Wars, he should lose or forfeit any thing. 2^{ly}, It may be taken in an *improper* Sense, for a King, or any other Person, who is in Possession of the Throne *without, or against* Right, and then 'tis against *Reason, Law, and all good Conscience*, that they who fight for such a one, against the King *de jure*, should be *indemnified*. See *Ap. N^o 20.* For their very fighting is Treason, because it tends to the Disinheriton of the *Rightful Heir*. And indeed this *Dangerous Law*, as *Dr. Burnet* truly terms it, *was made to secure the Usurper against those who had a better Title.* Reply to *Mr. Varrillas*, p. 71.

A. p. 65. This Law never appears with so great Advantage, as after such a View, as we have taken of the Legal Authority of the King *for the Time being*.

B.

B. Mr. H. is certainly in the right on't : For if you'll be so obliging and good-natur'd to grant, what he neither has nor can prove, That the King in Possession, *right or wrong*, is the *Constitution-King* ; then this Law does appear with great Advantage indeed !

A. p. 65. They have objected to the Authority of the Legislator, *Henry VII*, as not being a King *de jure*.

B. And whoever said he was ? Does not Dr. Burnet, that Impartial Historian, say, *That Henry weakned the Rights of the Crown of England, more than any that ever reigned in it ?* And does he not say again, *That he [Henry VII.] Knew that he could not found his Title on his Descent from the House of Lancaster, for then he would have been no more than Prince of Wales, since his Mother, by whom he had that Pretension, outliv'd him a Year, and he would not hold the Crown by his Queen's Title, for then the right had been in her, and had pass'd from her to her Children, upon her death. And therefore he, who would not hold the Crown upon such a doubtful Tenure, made that DANGEROUS Law, that whoever is in POSSESSION of the Crown, is to be acknowledg'd as the Legal King.* Dr. B's Reply to Mr. Varill. p. 71.

A. p. 65. Kings, even *for the Time being*, have been own'd for Legislators in our Constitution, and neither *Common*, nor *Statute Law* do make or allow any difference to be made, betwixt the Legislative Power of a King *de jure*, and a King *de facto*.

B. This is much more easily said than prov'd. Where, I pray, do our *English Laws* say so, no where. But our Statute-Laws give very hard Words to all that have taken the Crown by *Usurpation*, that is, that have been, in Mr. *H's* sense, *Kings for the time being*, as *unrightwise pretended, without Title*, in *Deed* and not of *Right*, and what not. These are very coarse and uncourtlike Complements to *Legislators*, and *Constitution Kings*, let me tell you. But such our very Parliaments have bestow'd on Mr. *H's* Legislators. And tho' their Statutes, which were not made to the Prejudice of the Crown, and Legal Heir, and for the Benefit of the Subject, have pass'd, *by Allowance*, for good Laws, yet they had not their Force and Virtue, as made by *them*, but as *consented* to by the *People*, in their *Representatives* in Parliament, and as done in a *Parliamentary Way*, and as having the *Presum'd Consent*, (as I have often said) of the Rightful King.

A. p. 66. But a Learned Gentleman, who in his Remarks on this Statute made this Objection [that *K. Henry* was not a Rightful King] has since acknowledg'd, that *Henry* was Rightful King. Indeed in his *own*, or his *Wife's* Right, He had all the Titles that could be to the Crown.

B. How could he have *all the Titles that could be*? When *Dr. B.* says, having *no Title of his own*, he made this *dangerous Law*. But, *Mr. H.* says, he had the Crown in his *own* or his *Wife's* Right! As for his *own*, his Friend *Dr. B.* has cut him off there, as is said. And as for the Queen's Title, the same Historian says, he *would not hold by that*. And the Parliament of *England* will not allow of *Conquest*, that's plain, as *Mr. H.* and the *Dr.* both know. But if we should grant, that by marrying the Heirefs to the Crown, he were allow'd the Title of King, it would be but a bare Title, he could be no more than a *Matrimonial King*, he could have no Authority. But I suppose, *Mr. H.* will say, that he was King in his *Queens Right*. Very good! Why then will some Politicians say, that if she had dy'd before him, he would not then have been so much as a *de facto*, without the Consent of his Son, or next Heir, for the Right then would descend to him or her. And if He or She should think it their Right, they would be attempting to dethrone him.

Crowns

Crowns are tempting Things to young Princes ! And then if the Attempt had succeeded, he had been but a *Subject* But after all, if (as Mr. *H.* seems to hint) reigning in a *Wife's Right*, without her quitting of it, (as his Queen never did) will make a King *Rightful*, then, as far as I can see, all our *de facto* Kings have, in this Sense, been *de jure* too, for they all reign'd, as Henry VII. did, in *others Rights*. Stephen in the Right of *Maud*, to whom he had sworn Allegiance. Edward III. in the Right of his Father. Henry IV. V. VI. in the Right of the Family of *York*. And so now after all the Talk of a King in *Possession*, and *de facto*, 'tis plain, all our *de facto* Kings were *de jure*, either in their *own Rights*, or in *Somebody's* else, and did, only out of Tendernefs and stark loving Kindnefs, as Henry VII. did by his Queen, take the Crown to ease them of the Trouble and Burthen of it. Well, 'tis a thousand Pities, that such good-natur'd Princes should be so shamefully mis-represented, as they are, and stil'd *de facto's* and *Usurpers*, and God knows what.

A. p. 66. It hath been objected, that this Act doth only *indemnifie*, &c.

B. But I say, it does not so much as that : For if Subjects fight for a *Possessor* against a King *out of Possession*, this Statute cannot *indemnifie* them ; for if any of them be found in Arms

Arms against the *Heir*, this Act will not secure them. We know, it did not secure the Duke of *Northumberland*, who acted under the Broad-Seal of Queen *Jane*, who was in Possession, as much, tho' not as long as any of the *Henry's*, and sat in Council, and emitted Declarations as such, and therefore had as much Right to plead it, as any could have. And the Regicides, in King *Charles II's* Time, might have pleaded the same, and some did, but it would not do. And indeed it is against all *Reason*, *Law*, and *Good Conscience* that it should. Shall not a *Lawful King* hang Rebels and Traytors against his Crown and Dignity, because an Usurper forsooth, has made a *Law* to *indemnify* them, to secure himself in his unjust Possession? Such a Law is and must be void in it self, as it tends to the Disinheriton of the Lawful King, for what can tend more to dis-inherit him, than an Act to *indemnify* all those, who contrary to their *Natural Allegiance* take up Arms to keep him out of the Possession of that Right, which the Law of God, *Nature*, and the Laws of the *Land* have given him?

A. p. 66. It has been farther objected, that this was a Temporary Statute, &c.

B. And so it was for any thing Mr. *H.* in his fine flourish, has said to the contrary. But whether it were *Temporary* or not, is not very material. It was certainly a very ridiculous Act,

Act, if it were design'd, in Mr. H. sense, for a Perpetual Law : For what can be more ridiculous, than to pretend to tye up the Rightful Heir from punishing such, who have been in actual Rebellion against him, because another forsooth, was King, *for the time being*, against *Law, Reason, and Good Conscience*. Neither *Reason, Law*, nor good Conscience can *justify*, or *indemnify* Rebels, unless Injustice can commence Justice, because it has *Success* ; or Iniquity, when *prosperous*, may be establish'd by a Law.

A. p. 69. It is objected that the 11th of Henry VII. is *virtually* repeal'd by the Act of Recognition, 1 *Fac. I.*

B. And I think, the Objector was very modest in saying it was only *virtually* repeal'd ; perhaps, if he had said it was *actually* repeal'd, he might have justify'd it. For if *Hereditary* should be put instead of *Time being*, and *Time being* instead of *Hereditary*, he might say, as Mr. H. does, but with more Truth, “ That if
 “ the Legislators had design'd to have alter'd
 “ the Constitution, and laid a *new* Obligation
 “ on the Subject never to submit to any but
 “ *Time being Kings*, it had been absolutely
 “ necessary for them [the Parliament] to have
 “ declar'd and enacted, That the Subjects
 “ should ever hereafter swear or pay Allegi-
 “ ance to the King *for the Time being* ; that no
 “ Statutes

“ Statutes for the Time to come should be va-
 “ lid, but such as were made by them. And
 “ that the 11th of *Henry VII.* should be still in
 “ Force ; but since nothing of all this was
 “ done by them, it is evident, they had no
 “ Design to do it : For an *Hereditary Consti-*
 “ *tution* is not to be alter’d, the whole Course
 “ of the Common Law to be inverted, and the
 “ Statutes of the Realm repeal’d by Implica-
 “ tion, and that Implication no better than an
 “ ill-grounded Conjecture.

All that Mr. *H.* drives at, if I rightly under-
 stand him, (for his Sense is too often clouded
 with his thick Rhetorick) is this, That because
 there is no positive Law made by any Rightful K.
 in which it is expressely declar’d and enacted, That
 Subjects should never swear or pay Allegiance
 to any but *Hereditary* Kings, therefore Sub-
 jects may and ought to swear and pay Allegiance
 to a King *de facto* in Possession, because they
 have such a Law for them, viz. 11th *Henry*
VII. But by his Favour, what need is there
 of any such Law, when the very Constitution
 of an *Hereditary Monarchy* supposes it? And
 Mr. *H.* calling his *Constitution-Kings*, Kings *de*
facto, proves it. But if this will not do, what
 will he say to his Oracle, Sir *Edward Coke*,
 who says, the *Legiance of the Subject is Legal,*
as well as Natural? And if it be so, I would
 gladly know, how Legiance can be *Legal*, if
 there

there be no Law to make it so; and if there be a Law, why does Mr. H. say, that it never was *declar'd* and *enacted*, &c. To this perhaps he'll say, that Sir *Edward* means it of Kings *de facto*, as well as *de jure*. But this cannot be, for he says, that the Subjects of *England* owe both a *Legal* and *Natural* Allegiance to their Sovereign; but that cannot be true with Relation to an *Usurper*, for no one ever said, that *Natural* Allegiance was due to an *Usurper*; and indeed neither can the *Legal*, for according to Sir *Edward*, they both go together. (See *Calvin's Case*) From whence it evidently follows, That *Allegiance* is due by *Law* to the *Rightful* King, and him *only*, and that if the 11th of *Henry VII.* be not repeal'd, it must, even in the Opinion of Sir *Edward Coke* himself, be interpreted of the *Lawful* King, and him *only*.

A. p. 71. Indeed this Notion of a *Virtual* Repeal seems to proceed upon a double Mistake; *First*, That 1 *Jac. I.* hath made the Crown more Hereditary than it was before; *Secondly*, That the 11th of *Henry VII.* can have no Place in an Hereditary Kingdom, whereas it is certain, the Crown was Hereditary before this Act of Recognition.

B. Doubtless it was so, and in this we are agreed.

A. p. 71. The Act of Recognition supposes it. This Act recognizes King *James I's* Title, as *rightfully, lineally, and lawfully* descended of the Lady *Margaret*.

B. Very right ! it does so. And to shew that he was *Rightful Heir*, the Act does not say, that he was *rightfully* descended of *Henry VII* ; but of *Margaret*, (*mark that*) who was *rightfully* descended from *Eliz.* Daughter of *Edward IV.* and so the Act leaves the Constitution as it found it, in a *rightful, lineal, and lawful Descent* from *Margaret*, who had by her Mother a Right, but not from her Father, who had none, but what he had in his *Wife's Right*.

A. p. 71. Therefore since the Crown was *Hereditary* before the 1st of *James I.* when the Objectors confess the 11th of *Henry VII.* was in force (otherwise they could not say it was then virtually repeal'd) they must also grant, that the 11th of *Henry VII.* may have place in an *Hereditary* Kingdom.

B. Must grant ! Suppose the Objectors are fullen and obstinate, and will not grant it, how will he help himself ? But tho' Mr. H. says, they *must grant*, yet he is more civil then to say it *must have Place*, he is contented with *it may, &c.* And so *it may*, if we take King *for the Time being* in a large Sense, as *Henry VII's* Parliament certainly did, for a *Rightful*,
as

as well as *de facto* King, for Kings for the *Time-being*, may be either. And what will Mr. H. get by this?

A. p. 71. That it *may*, and actually had Place, is evident from *Henry VII's* Acts.

B. Yes, yes, we grant this too, in the large Sense of the Words.

A. p. 71, 2. After the Crown had been entail'd in the first Year of *Henry VII's* Reign, on the Heirs of his Body, can we believe, that he design'd by this Act of the 11th of his Reign, to break the Succession of his own Children? Undoubtedly he did not.

B. No to be sure, he had been very unnatural if he had. But was there nothing of *Self* in this Act? *Undoubtedly* there was. *Charity begins at home*, you know. This Act might have Respect to his *Children*, but *undoubtedly* the *main Design* of it was to secure *himself* from any Attempts of the H. of York, there being at that time, one *Perkin Warbeck*, set up against him, pretending to be the true *Richard*, Son to *Edward IV.* And perhaps not only so; but to secure himself against his own Flesh and Blood, his Son, who, after his Mother, had an immediate Right to the Crown, for all *Henries* being King for the *Time-being*, and might, being a Prince of a bold and daring Spirit, have made him know, tho' he were his own Father, that the Title of a King for the *Time-being*

being, could not defeat his better Title of *Inheritance*. And had the Act of *James I.* been then made, he would by that Law, have made him know, That all Acts made, as that of the 11th of his Reign, to disinherit him, were not only *virtually repeal'd*, but *null and void*, being against the Constitution of an *Hereditary Monarchy*.

A. p. 72. Wherefore as the 11th of *Henry VII.* was not design'd to interrupt the Descent of the Crown, but to provide for the Peace of the Community, and Security of the Subject, if the Hereditary Succession should happen to be interrupted.

B. As it was by him, *Elizabeth*, the Daughter of *Edward IV.* being the Right Heiress to the Crown.

A. p. 72. So the 1st of *James I.* which was to secure the *Ancient Succession*, was not design'd, in Case that fail'd, to take away the *Ancient Provision*, which had been made for the Preservation of the Community, and the *Safety* of the Subject.

B. What does Mr. *H.* mean by *Ancient Provision*? The true and only *Ancient Provision* for the Preservation of the Community, and the *Safety* of the Subject, was the securing of the *Ancient Succession*.

A. p. 73. But suppose the States should mistake the next Heir.

B.

B. If they should mistake, I suppose 'twould be a *willful* one.

A. p. 73. Or place another in the Throne, or another should thrust himself into it, and they recognize him for King (as the Legislators knew had been often done.)

B. Why, truly, if they had plac'd another, or recogniz'd such a one, unless they had a Law, wherein it was *Declared* and *Enacted*, that such a one was to be King, to all Intents and Purposes, they would have been guilty of the Highest Injustice, and unless Mr. *H.* will say, That Things that have been done unjustly, and contrary to Law, may be done Lawfully, because forsooth, the Law which was made to prevent, does not say, as Mr. *H.* would have it, *i. e.* That the Subject shall submit to none but the *next Heir*, or shall not submit to him, that *unjustly possesses the Throne*. When nevertheless it does say all this, tho' not in Mr. *H.*'s Words, when it plainly says, That *his Majesty is their ONLY Lawful and Rightful Leige, Lord, and Sovereign*———*Their undoubted Rightful Leige, Sovereign, Lord and King.* App. N^o 15. And if the Parliament in that Act do Agnize *their constant Faith, and Obedience and Loyalty to his Majesty and his Royal Progeny*, then I think, this is as plain, to any one of an ordinary Capacity, as if it had been worded, according to Mr. *H.*'s private Sentiments,

ments, *viz.* That Allegiance is due only to the Rightful King, and to his next Heir, included in the Word *Posterity*, tho' it does not say in so many Words, That *they shall submit to none but the next Heir. Or shall not submit to him that possesses the Throne.* For 'tis supposed, that all those that did otherwise, went contrary to the true *Hereditary Succession* of the Crown, tho Mr. H. boldy, and without any Legal Proof, asserts the contrary, making Fact to be *Law and Constitution*, which is a very wild and extravagant Notion, but Mr. H. is positive.

A. p. 73. Therefore it leaves them to that Course, which has been ever held, thro' all such Revolutions of Government in this Realm. A Course which has been warranted by the Highest Authority in it.

B. This we deny. For tho' the People submitted for *Fear or Interest*, or because they could *not help themselves*, being under an *Usurping Power*, this did not warrant them to do so. Neither to speak properly was that the Highest, but a *pretensed Authority*, (which is none at all) that forc'd them to a Submission, contrary to their *Natural Allegiance*, and against the Laws of an *Hereditary Monarch*, in which, Allegiance is due *only* to the NEXT HEIR ; notwithstanding it was *Enacted* into a *Statute* under Henry VII. and not yet repeal'd,

peal'd, for that needed not, it being *null* and *void* in it self, being against the truly ancient *Hereditary Constitution of England*.

A. 74. The Lawfulness of submitting to a Prince, whom it was unlawful to set up, may be illustrated and proved from the Conduct of God's own People, *to whom he had given a Law*, Deut. 17. 14. *not to set a Stranger over them*.

But if Mr. H. had read on he would have found *vers. 15*. That they were to *set over them Him whom the Lord their God should choose*. They had nothing to do to set up or pull down Kings. But if God, for their wickedness, set a Stranger over them, they were bound to submit to him, because it was his doing, as it was in setting the *Babylonians, Grecians, Romans*, to rule over them to chastize them for their Idolatry and Rebellion against him. And when Mr. H. can shew their Case and ours to be the same, we may talk further with him. They together with their Princes submitted to Foreigners and Conquerors ; but that is not the Case before us. Mr. H. sets up a King *de facto*, by *Rebellion*, against a *Lawful King*, which is quite another thing. But what the *Jews*, or other Nations did, is not my Business at present to enquire into, for I am resolv'd to make no Remarks, but only upon what relates to the *English Constitution*, and

not follow him in Revolutions that no way concern us, tho' if I should, I am confident I should find them much more favourable to our Point than his. In a Word, Usurpation can never give a Right, tho' back'd with *Prescription*. because a Possessor *mala fidei* can never prescribe; and this is plain from the 3 *Henry's*, who, tho' they had Prescription of 60 Years, yet the Rightful King with his Parliament declared them all *Usurpers*, *Pretensed Kings*, Kings in *Deed* and not of *Right*, tho' Mr. *H.* is pleas'd to say, for what Reason I know not, that the Distinction of *de facto* and *de jure* was *misapply'd*, at least to two of them. *Henry V.* and *VI.*

A. p. 74. It is acknowledg'd by some of those, who make this Objection of a *Virtual Repeal*, that notwithstanding the Act of *Recognition*. 1 *James I.* The Succession may be limited by the Legislative Power.

B. What the Legislative Power? *i. e.* The King *de jure*, with the Lords Spiritual and Temporal, and Commons Assembled, in a Free Parliament may do, is not my Business to enquire; tho' Great Lawyers have declared the Acts of Parliament tending to the Disherison of the Crown are of no force. But I must still deny, (tho' Mr. *H.* says he has proved it) That Kings *for the Time-being* [unless they are also *de jure*] with their two Houses of
Par-

Parliament have the Legislative Power [*de jure*] tho' they may have had it [*de facto*] And I must further add, That they were never acknowledg'd to have it by Kings *de jure* and their Parliaments, tho' they have *allow'd* their Acts to go for Laws, for the Reasons before given, and for those that I shall give you by and by. For they never did, (as Mr. H. himself requires, and says, is *absolutely necessary*, p. 70.) *Declare* and *Enact*, That Kings *de facto* had the *Legislative Power* in so many Words, and therefore I infer, as Mr. H. does, That since nothing of this Nature was done by them [Kings *de jure* and their Parliaments] it is evident they had no design to do it. It is one thing to let Laws, made by Usurpers, go for Laws, not being against the Crown, and for the Good of the Subject, and another thing to *Say, Declare* and *Enact*, That all Kings *for the Time being* shall have Power to make Laws, and that those of the King *de facto* shall be as good Laws as those of the King *de jure*. In a Word, if the Laws of Kings *de jure* be good and binding, without any Declaration of the succeeding Kings to confirm them, and the Laws of a King *de facto* are not so, till *confirm'd* and *allow'd* to go for Laws by the King *de jure's* not Revoking, Repealing, or Declaring them Null and Void, or upon Account of the King *de jure's* presum'd Consent ; then

'tis

'tis plain our Law does distinguish, and so no Breach of that Rule, allow'd by all Laws, That *we must not distinguish where the Law makes no Distinction.*

A. p. 78. To conclude, against this imaginary Repeal of the 11th *Henry VII.* by the 1 *James I.* The greatest Lawyers in the Kingdom have declared since the Act of Recognition, That Allegiance is due to the King in Possession, and have supported their Opinions by the 11th of *Henry VII.* and therefore did not believe it Repeal'd.

B. Several Lawyers have declar'd ! Very good. And have not as good Lawyers declar'd the contrary ? Lawyers are but private Men and fallible, and their Opinions are but private Opinions, and so of no Authority, on either Side, My Lord Chief Justice *Bridgman* in his Answer to *Cook*, the Regicides Plea from the 11th of *Henry VII.* owns that the Act was made to preserve the King *de facto*, but then adds immediately, *how much more the King de jure*, which shews his Opinion, that the Act was *now* to be understood, of a King *de jure*, and so is *virtually repeal'd*, as to Mr. H's King *de facto*.

A. p. 79. It hath been said, the Oath of Allegiance enjoin'd in the beginning of King *James I.* Reign was founded on the Act of Recognition, and has ty'd the Subject more strictly

strictly to the *next Heir* than he was ty'd before. But this is a Mistake.

B. But pray, where lies the Mistake?

A. p. 79. Why, the Additions were all of 'em levell'd against some Popish Tenets.

B. Very good! Why then the Intent of the Act, I suppose, was to secure the King from any Subject that should act against him, upon those *Popish Principles*; and if *Protestants* have acted, and 'tis too notorious to be deny'd, that they have acted upon those *Principles*, 'tis no Mistake to say, That *that Act has ty'd Subjects more strictly than before*. And the very imposing of that Oath, upon *Protestant*, as well as *Popish* Subjects undeniably shews it.

A. p. 79. As for the Word Heirs—it is no Addition.

B. That's true. But however there were some Words added to that Oath, for the greater Security of the *Rightful King* against all sort of Usurpers. *What* (says my Lord Chief Justice *Bridgman* in the Trial of the Regicides, p. 323.) *was that Oath of Allegiance that you took? It was, that you should defend the King his Person, (that is in 3 Jac. Chap. 4. his Crown and Dignity) What was it? Not only against the POPE's Power to depose, but the Words are or OTHERWISE.* And p. 16. he says, *the Oath of Allegiance was to defend the KING and his HEIRS, against all Conspiracies and Attempts*
WHAT-

WHATSOEVER ; against His and Their Persons, their Crowns and Dignities ; NOT ONLY against the POPE's Sentence, as some would pretend, but as OTHERWISE, against all Attempts and Conspiracies, not only against his Person, Crown, and Royal Dignity, nor Pope's Sentence, nor only in order to Profession of Religion, but ABSOLUTELY, or OTHERWISE, that is whatsoever Attempts, by ANY POWER, AUTHORITY, or PRETENCE WHATSOEVER.

A. p. 80. The Account of our Constitution and Laws supported by the Opinions and Authority of some of our modern Lawyers, &c.

B. I do not think Lawyers, whatever Mr. *H.* may do, to be the best *Casuits*. We know but too well, what is Law in one Judge's Time, is not so in another, and I think, that that Lord Chief Justice was in the right, (with Submission to Mr. *H.* and his Lawyers) that told a Pleader, who quoted a *Report* for Law, that he valu'd not the Report, and said it was only that Judge's Opinion, and he, sitting in the same Place, and by the same Authority, his Determination was as good Law as his that sat there before him. And Mr. *Hobbs* in his *Behemoth*, p. 49. says, *As for the Common Law contain'd in Reports, they have no Force but what the King gives them ; besides it were unreasonable,*

sonable, that a corrupt or foolish Judge's unjust Sentence should by any time, how long soever, obtain the Authority and Force of Law. What do Acts of Parliament signifie, if we must be determin'd by Reports, this is in plain English, to make our *Laws*, as the Papists do the *Scriptures*, a Nose of Wax.

A. p. 87. Some will be apt to say, that in all this Discourse I have gone no higher than the *Constitution* and *Human Laws*; and is this sufficient to satisfy *Conscience*? Yes, in Matters of *Civil Obedience*, of which Human Laws are the Measure, so long as there is nothing therein contrary to the Law of God.

B. True. But is it not contrary to the Law of God to break an Oath taken to a Rightful Prince, tho' out of Possession? Is it not contrary to the Law of God to deprive a Prince of his just Right, and then to swear to keep him out of it, and support his Enemy in it? If this be not contrary to the *Law of God*, and *Natural Justice* too, I know not what is. *Iustitia est constans & perpetua voluntas suumq; cuiq; tribuendi*. I would advise Mr. H. to read Dr. and Bishop *sanderson's Cases*.

A. p. 88. When our Blessed Saviour was upon Earth, he submitted to the Government under which he liv'd, made no Alterations in Matters of Government, &c.

B.

B. Very true.

A. p. 88. But we are left to learn, from the Laws of our several Countries, who those Magistrates are.

B. True again. And by the *Fundamental* Laws of *England* we are taught, That our Allegiance is due to him, who has the Right by *Inheritance*.

A. p. 89. Our Constitution, by requiring Allegiance to be paid to the King in *Possession*, is so far from being contrary, that it is agreeable to the Holy Scriptures, as it appears by the Resolution of the Case that was put to our Saviour, whether it was lawful, &c.

B. This Resolution, I think, is nothing to the Case in hand. The *Jews* were under the *Roman* Emperors, and being conquer'd by them, the Emperors were their Governors *de jure*, as well as *de facto*. It is plain, that both *People* and *Princes* of *Judea* had submitted, and given up their *Right* to them, and if there were no other Proof of it than the *Jews* Answer to *Pilate*, when he demanded of them, whether he should crucify their King; they all, with one Consent cry'd out, (*we have no King but Caesar*) that were sufficient, or that Question of the Disciples, *Wilt thou at this time restore the Kingdom to Israel?* The *Jews* had quitted and given up their *Right*, but was this the Case in *England*? When there were always

ways *Claimants*, and such as had the Right of *Inheritance*, and that is a *Divine*, as well as an *Human* and *Constitution Right*.

A. p. 91. Our Saviour doth not resolve the Lawfulness of their Subjection to *Cæsar*, into his *Right*, to the Government of *Judæa*, but into his *Possession* of it ; the Coinage of Money, and raising of Taxes, which Our Saviour lays down for a sufficient Ground of their Subjection, being no manner of *Proof* of the former, but an undeniable *Sign* of the latter.

B. If Our Saviour resolv'd the Lawfulness of the *Jews* Subjection to *Cæsar*, because he was in *Possession* ; 'tis reasonable to suppose that Our Saviour resolv'd so, because no one had, at that time, a *better Title* ; otherwise Mr. *H.* must say, Our Saviour requir'd the *Jews* to submit, and pay Taxes to the Prejudice of him, who had a *better Title*, which I believe Mr. *H.* will not venture to say, for that would be to require them not to pay Tribute, where Tribute *was* due, but where it *was not* due, which would have been the highest Injustice. To bring the Matter home to our selves. If *Possession*, *Coining* of Money, and *demanding* of Taxes and Tribute give a Right, CROMWELL had as good a *Right*, and was as *Lawful* a Governour as any *England* ever had. But this I believe Mr. *H.* dares not say, for more Reasons than one.

A.

A. p. 96. It is well known that *K. John* was no more than a King in *Possession*—— And yet we see the Homily calls him the Subjects Sovereign Lord the King, and their Natural Lord the King.

B. To this I answer, *first*, That *Richard I.* Declared *John* his Heir, and so being at least *Testamentary Heir*, he had some shew of an *Hereditary Title* ; *Secondly*, The Homilist in that Homily declaring *chiefly*, if not *solely*, against the *Popes Usurpation*, might not be so nice in wording his Discourse, as he would have been in declaring against the Usurpation of one Prince upon another ; his Business and Design being more to beat down the *Pope's Power*, than to *preach up* the King's *Prerogative* and *Title*. Besides, greater Men than our Homilist, even some of the Fathers, and *St. Austin* by name, in heat of opposition to some Tenets of their Adversaries, have let drop some unguarded Expressions, that seem'd not sound and Orthodox. And this may serve to excuse our Homilist, and the rather too, that it is not agreeable to his Sentiments in other Parts of his Homilies, as any unprejudiced Person may see, that will compare them. The Authority of the Homilies is for *Doctrines* and not for *Facts*, and in that Sense they are subscrib'd. There are diverse other Mistakes as to *Facts*. Should some Popular Sermons and
Ha-

Harangues, of the celebrated Preachers of this time, be nicely scann'd, and look'd into, I fear, we should find them far from being Orthodox, and according to the Establish'd Doctrine of the Church of *England*. I could quote many of them, but I forbear. Mr. *H.* should have consider'd further, that the Homilist might, in opposition to *Lewis Dauphin* of *France*, who was a *Foreigner*, and had no Pretence to the Crown of *England*, (but by the Rebellion of the *Barons*) call *John* their *Natural Lord*, &c. and might condemn those Subjects, who broke their Oaths to him, in behalf of a *French-man*.

A. p. 97. Our Laws in this Point are agreeable to the Great End and Design of Government— Our Constitution in this Point has the Suffrage of Reason, as well as Authority. Our Church in the first Homily, &c.

B. Here Mr. *H.* harangues it again, and makes a mighty Noise about nothing. Whoever, that was a Member of the Church of *England*, question'd, That Government was set up by God for the Good of the People, provided that the King's Good were consider'd too. See Bp. *Sanderson*, *de oblig. consc. Præl. 10.* and Dr. and Student. And tho' Government were not primarily instituted for the King, yet Care was always taken primarily of him, because he is God's Minister, and by God's

Ordinance and Appointment, attends upon Government for the *Peoples Good*, next to *God's Glory*. And as for *Reason*; Nothing can have the Suffrage of *Reason*, but what is *just*. For, *Sine Justitia nihil est laudabile*. Mr. H. knows who taught us this Lesson, and that Justice *est omnium Domina & Regina Virtutum*. Indeed neither *Law*, nor *Religion*, nor all the *fine Pretences* to them, signify any thing without *Justice*, which obliges us to suffer all things, rather than do any thing contrary to it, according as the same Philosopher by the Light Nature hath taught us: *Nemo justus esse potest, qui mortem, qui dolorem, qui exilium, qui egestatem timet, aut qui ea quæ his sunt contraria, æquitati anteposit.* I will not put these Words into *English*, lest Mr. H. should think I reflect—*Animamq; in vulnere pono*.

A. p. 98. If Government was instituted for the Sake of all the Members of the Community, then, after they have done what they are able to maintain their Prince, if he happens to be dispossest'd, and cannot afford them any of the Benefits of the Government, can defend neither himself, them, nor his Right to govern them, &c.

B. Hey day! Where are we now? I thought we had been talking all this while of *Rebellious Subjects* deposing of *Rightful Kings*, or keeping *Rightful Heirs* from their Thrones. And here

here Mr. *H.* talks, if the *Subjects* doing all that they are able, to maintain their Prince in the Throne, if he happens to be *dispossess'd*. I wonder, who should *dispossess* the King, if all his Subjects, according to their Oaths of Fidelity, stand by him, and how he can happen, as Mr. *H.* words it, to be *dispossess'd*; What, must the King *dispossess* himself? If he does, indeed he may thank himself, the Subjects are innocent. But if they *dispossess* him, they are *Rebels* and *Traitors*, and if they put up another, he is in plain *English* an *Usurper*, and the Laws of the Land, which forbid Resistance, do not allow, much less require Submission to such a King; unless Mr. *H.* will say, *Usurpation* is the *English Constitution*.

A. p. 100. The *Jews* liv'd in Subjection to the *Midianites* and *Moabites*.

B. Well! What if they did? What's this to the Purpose? Were the Princes of *Midian* and *Moab* *Jews*? Or did the People of *Israel* depose their natural Princes to set up *Midianitish* and *Moabitish* Princes over them? No such Matter. The *Midianitish* and *Moabitish* Princes rul'd over them as *Conquerors*, not as *Usurpers*; the Lord, for their Sins, deliver'd them into their hands. But what is all this to *Rebellious Subjects* deposing *Lawful Princes*, and setting up Fellow-Subjects, as Kings to rule over them in their Room? Should any one

else argue at this Rate, Mr. *H.* would have but little Mercy upon him.

A. p. 105. As for the Behaviour of the Primitive Christians after the Revolutions, &c.

B. As for the Behaviour of the Primitive Christians, &c. Mr. *H.* may consult, Bishop *Usher's Power of the Prince*, Dr. *Sherlock's Case of Resistance*, Dr. *Hick's Jovian*, D. *Digg's Unlawfulness of Subjects taking Arms*, and others. My Design was only to clear up our Constitution, and make some Remarks upon Mr. *H.* misrepresenting of it, and that being done, I hope, to Satisfaction——

A. I cannot but say you have said enough to satisfy me, but others perhaps will not be so easily satisfy'd, as I am ; therefore I must, now we are together, desire you to speak a little more fully and distinctly to the *Legislature*, because Mr. *H.* seems to lay the greatest Strefs upon that Point.

B. With all my Heart; and because, as you say, Mr. *H.* insists so much upon this, and lays so much Weight upon it, (and in truth the whole Cause depends upon it) it seems necessary to consider this Matter distinctly. Besides, what I have said above, I have these following things to offer to his, and any impartial Man's Consideration; And I doubt not, but it will easily appear, how weakly Mr. *H.* reasons, and what a mighty Fabrick he builds upon

on sandy Foundations, nay, even upon none at all.

The Sum of the Case is this. The Laws of Kings *de facto* are in force and binding, and are so own'd by the *Judges, Lawyers, Parliaments*, and *Kings* themselves ; and from thence Mr. *H.* draws this Conclusion, That therefore by the Acknowledgments of all these, such Kings have a *Legislative Authority*, and are own'd by the *Laws* and *Constitution* of equal Authority and Power with any other Kings, and that, in this Point at least, the *Laws* and *Constitution* make no manner of difference. This is the Sum and Strength of all that he hath said ; and how false this is in every particular, I will shew you fully ;

First, I observe, That there is a Fallacy couch'd in the very Question, and that is, *à benè divisis ad malè composita*. He confounds and jumbles that which ought to be divided and separated, for they are two Questions, Whether *the Person hath Authority*? And whether *the Laws made by that Person have force*? These are of a distinct Consideration, and ought to be handled separately, which he makes one, and concludes without Sense or Reason ; That because their *Laws* are in *Force*, therefore they have a *Legislative Power*, and I can't tell what ? Whereas all Men else, who

understand the Question, (as I perceive Mr. *H.* does not, tho' he has wrote a Book upon it) have drawn a direct contrary Conclusion, That tho' their *Commands* are to be *Obe'y'd*, yet they have *no Authority*, but the Obedience and Force of their *Laws* ariseth from other Considerations, *Grotius*, *De Jure Belli & Pacis*, l. 1. c. 4. says, expressly, *De Invasore Imperii—Aetus Imperii quos exercet vim habere possunt obligandi, non ex ipsius jure, quod nullum est*, and the same says, *Bishop Sanderson*, *Prælect.* 5. *Observandas esse Leges potestatem injusti possidentis, non quasi ullo imperantis jure obligatorias*. This Question hath been handled by many *Civilians* and *Casuits*, and there is not one of them, that I ever saw or heard of, but draws a Conclusion in direct Contradiction to that of Mr. *H.* and that is, That the Validity of their *Acts* and *Laws* proceeds *aliunde* (as *Lessius* says) from other Things and Grounds, and not at all from any Authority vested in their *Persons*. And I pray Mr. *H.* in Charity to himself, to try if he can find any one Author in all the World, (who understands the Question) to second him, for 'tis a little ridiculous to set up a Rampant Paradox, and talk of it with such Confidence, when the whole Current of Authors, and the Sense of Mankind is directly against him.

Secondly,

Secondly, If there can be any good Reason given, why the *Laws* of such Princes should remain in force, and at the same time the Authority of their *Persons* not acknowledg'd, nay deny'd, then Mr. *H.* Conclusion falls to the ground, and his Book with it ; for then 'tis plain, that it does not necessarily follow, That because such *Laws* are in *force* and *being*, therefore *Makers* of such *Laws* are, and are accounted *Legislators*, by those who own and obey their *Laws*. Now there are very many such Reasons, and some have already been mention'd, and I shall not repeat them. Many are found in Authors. And to defeat Mr. *H.*'s Conclusion, one is as good as one Thousand. I shall name but two. The one is drawn from *Nature* and the other from *Policy*. A *Natural* Reason is this, That 'tis *unreasonable* that the *Innocent* should suffer for the *No-cent*, nay, 'tis *unjust* and *unrighteous*, and against *Common Equity*. When *Laws* therefore are made, Judgments given, &c. and the whole Body of People involv'd in them, 'tis not equitable and just, upon no other Reason, but because an ill Man set at the Helm, for his Sake, to make the People suffer, to undo all that has been done, and set the whole Nation into Disorder, whereas perhaps most part are Innocent. The Second is a *Political* Reason. In every Turn of Government, all wise

Princes (as hinted before) will keep things as quiet as they can, and to let things lie on any Bottom, that they may be secure. 'Tis not safe to unravel things too far, to unhinge the Government to divest them of Laws they have been us'd to, and chose themselves : These things would be apt to breed a Rebellion in a *settled* Government, and much more to break the Neck of a *New Revolution*. These, and several others, as good as these, are plain Reasons why the *Laws* should stand ; but this is nothing at all to their *Persons*, nor to the acknowledging any manner of Authority to be in them.

Thirldly, And this as it hath a Reason in *Nature*, so it hath always been the *Custom* and *Practice* of all Civiliz'd Nations ; That any Person, who sustain'd the Place and Office of Magistrate, tho' *unjustly*, as to his *Person*, yet so long as he sustain'd the *Office*, the Acts perform'd by him, which were according to the *Legal* and *accustom'd* Forms, were always held as valid ; but no Body ever drew such a Consequence as Mr. *H.* does, 'That therefore the *Authority* was annex'd to their *Persons*, and they had the same *Legal Prerogatives* with those that were rightly possess'd of those Places. For so soon as ever they found that they were wrong Possessors, if they had Power, they always Cashier'd and abrogated *them*, tho' they retain'd

retain'd their *Laws*, but not out of any regard to their *Persons* at all, but to the *Office* which they sustain'd. We have a famous Instance in *Ulpian*, repeated by *Hottoman* in his *Quest.* illustr. p. 128. The Question is, *An que à falso magistratu per magistratus nomen gesta sunt, rata esse debeant?* Whether those things, which are acted by a *false* Magistrate in the name of a *true* one, ought to be valid? But no Body ever made it a Question, whether the *Magistrate* himself was valid, for that all Mankind conclude the contrary, except Mr. *H.* And for the Solution of this, He tells us it was an old Question, and brings in an Instance to decide the Case in Law from *Ulpian*. *Barbaricus* being a *Slave*, carry'd himself at *Rome*, as if he had been a *Freeman*. And having insinuated himself into the favour of *Anthony* the *Triumvir*, at length, by his assistance, he obtain'd the *Prætorship*, and was made *Prætor*. But the thing coming to light there were two Questions arose, one was *whether what Barbaricus acted in the Office of Prætor, ought to be held valid?* Or whether they ought to be *Null*, as being done by a Man, who was indeed *no Prætor*. And the reason of that doubt was, because by the *Roman* Law no Person of *Servile* Condition could bear any *Civil* Office in the Common Wealth, nor is their Condition chang'd by gaining Dignities

ties and Honours by a Lye. The Solution of this Case is this, *quavis directo jure acta hæc Barbarii valere non possunt, &c.* Altho' these Acts of Barbarius cannot be valid by direct Law, notwithstanding they ought to be esteem'd valid for the publick Good, that so many Decrees might not be rescinded, and so many Possessions of the Citizens disturb'd : Now this is a general Reason, not appropriate to the Roman Common-Wealth, but being founded in Nature, is common to all Mankind, and all Nations have practiced accordingly, but never any Man before Mr. H. transferr'd the validity of their Acts, to that of their Persons, that is a secret reserv'd for Mr. H. Barbarius was no PRÆTOR, and tho' the Acts of his Prætorship remain'd in force, they never thought that the Acts of his Prætorship, how valid soever, gave any Authority or stamp any Character upon his Person, but the direct contrary, as Evidencies, not of his Authority, but of his Fraud and Usurpations. His Acts were Testimonies of his Guilt, and they were Crimes to him, how valid soever to others, and for which Crimes he suffer'd, and was immediately turn'd out, and lost his Life. And this is the Case of all Men, who wrongfully get into the Office of Magistracy, and the Reasons affect every one of them (*mutatis mutandis*) Their Acts are valid, but with-
out

out any manner of regard to their *Persons*, and 'tis for *other* Peoples sakes, and not for their *own*, The validity of their *Acts* derives none to their *Persons*, and those who own the Force of these *Acts* at the same time charge their *Persons* as highly Criminal, load them with Infamy, and always punish them, if they have them in their Power : And of this there are Instances, in several Ages, Countries, and Nations. That common and trite Distinction is sufficient to shew how wofully Mr. *H.* is mistaken, *Aliud est esse MAGISTRATUM, aliud esse in MAGISTRATU*. But it seems by Mr. *H.* they are all one, both Parts of the Distinction are the same, that is, it is no Distinction at all, and this is the common Effect of Presumption ; Men sow one Paradox upon another, and multiply Errors and Sophisms, when they undertake a Cause they have not well examin'd, nor know the Principles upon which it is built. Had Mr. *H.* understood Civil Law, or Casuistical Divinity, he never would, I am sure he never justly could, have made this Assertion, That because the *Laws* of a King *de facto* are in force, therefore the *Person*, or King *de facto* himself, is as *Legal* a King, and as much supported by the *Constitution*, as a King *de jure*. But these are Sciences he seems not well acquainted with, and therefore ought not to talk
so

so dogmatically, and with so much Assurance as he does, at least I think so.

Fourthly, Consider we the Sense of our *English Laws*, whether they conclude as Mr. *H.* does, That because the *Laws* are in *force*, therefore the *Kings* who made such *Laws*, are by them own'd as *Legislators*, and of the same Authority with other *Kings*. Now 'tis impossible to know the *Laws*, if we cannot rest in the Determinations of the Highest Court, the High Court of Parliament : And we have these following Judgments, which put the Case beyond Dispute.

First, The famous Claim of *Richard* Duke of *York*, where the Lords declar'd, after a full hearing against the *Regnant King*, (as is before said) That *his Title could not be defeated*. This is a direct Contradiction to every thing that Mr. *H.* hath said, That *the Constitution owns such Kings equally with Kings de jure*. 'Tis ridiculous what Mr. *H.* says, That *the Debates were aw'd by the presence of a Victorious Prince* ; for 'tis plain by the whole Debate, they did all that they could for King *Henry*, and made all the Objections they were able, and in a manner forc'd *Richard* to part with his *Right*, *App. No 21. §. 72.* during King *Henries* Life, even tho' they themselves own'd the *Right* to be in him, and such

as *could not be defeated*, for no Body can imagine, had he such Influence, as Mr. *H.* fancies, and when he had taken so much Pains for the Crown, he would not then have had it, if he could. But 'tis plain, all the Partiality was against him, and they so far favour'd *Henry* by that *Composition*, as to make him a *Rightful King of an Usurper* ; *App. N^o 21. §. 55, 56.* and not only so, but left all the Regal Power in his hands, by Vertue whereof *Richard* was afterwards ruin'd, and lost his Life. This is a flaming Instance upon Record against every thing that Mr. *H.* hath said, so full and clear in it self, that it is like the Dukes *Title*, that it *cannot be defeated* ; but having mention'd this before, I shall say no more of it, only observe, that a Man must have a pretty hard Forehead, that can offer any thing against it. For if this be not a Demonstration, that the *Constitution* is quite another thing from what Mr. *H.* made it ; I despair of ever seeing any thing demonstrated. And if a Solemn and Decisive Judgment in *Parliament* will not tell us what is the Law in that *Case*, 'tis in vain to look after *Law*. And I must tell Mr. *H.* (if he does not know it already) that this very Sentence stands approv'd by all Posterity, and justify'd as a Legal, and true Decision by all the Historians of those Times and ever since.

Secondly,

Secondly, The Law is declar'd in this Case by the Attainders of the Persons of the Kings *de facto*. I confess, Mr. H. says, *he wonders so much Strefs should be laid on the Attainders, and that they are not to be drawn into Consequence.* Which is a very fine Business indeed! For if we must lay no Strefs upon any thing, nor draw any thing into Consequence, but what Mr. H. pleases, he will easily gain the Cause. But, by his Favour, the Attainders are invincible Arguments against him. For what, I pray, were these Kings attainted for? But for holding the Crown, and administering the Government, having no Title to it, and upon that very Account they are call'd *Traitors*. And I desire Mr. H. with all his Skill, to tell me, how any Man can be a Traytor *against* Law, and at the same time act *acording to* Law? For whatever it may be, in his Account, in the Eye of the Law *TRAITORS* and *LEGISLATORS* are not Synonymous. And is it possible for any Man in his Wits to imagine, that the same Man can be a *Legislator* and a *Traytor* at the same time, upon the same Account, and by the same Law? For their Treason was nothing else but holding the Government; that was objected to them, and 'twas that for which they were condemn'd, that is, their very being *Kings* was *Treason*: Which is a Demonstration, that the *Law* knows none of Mr. H's *Kings*,

Kings, but as *Traytors* ; for no Man can be *faulty*, and much less a *Traytor*, whose Being and Actions are supported by the *Constitution*. For 'tis a strange *Constitution* indeed, that cannot defend Men at least from *Treason*, who act only according to the *Principles* and *Terms* of the same *Constitution* ! Is it Sense to say the same thing is *Treason* and *Legal* ? That the same Person, and upon the same Reason is a *King* by *Law*, and a *Traytor* against *Law* ; that the same *Person* is maintain'd by *Law* in his *Possession* and *Power*, and yet the same *Power* and *Possession* to be highly *Criminal*, and the utmost *Violations* of the *Law* ? These Contradictions require some of Mr. *H*'s Skill to reconcile them ; and I think, I may boldly say, that neither He, nor any of his Party can say any thing to them, and speak Sense ; and I am sure what hitherto hath been said, hath neither Reason nor Sense. He tells us of some other Princes who have been attainted, and of the unjust Attainders of some Persons, which is just to as much Purpose as to say, because there are some *unjust Sentences*, therefore there were never any *just ones*. The single Question here is, Which of these determin'd according to the *Laws* and *Constitution* ? Did ever any Lawyer, or any one else dispute the Validity of *Richard III*'s Attainder ? From whence 'tis plain enough, that tho' they own'd his *Laws*, yet for his *Per-*
son,

son, that he usurp'd the Throne, had no Authority at all, and was a Traytor all the Time he held it. And I must tell Mr. *H.* that those Parliaments did not act by *Force* or *meer Power*, but as *Legal* and competent Judges, and gave Sentence according to *Law*, even as King *Charles II's* Parliament declar'd *CROMWELL* and his Accomplices *TRAYTORS*. And it would doubtless be a very choice Reason to evade the Force of that Parliaments Sentence, to say that there had been before unjust Attainders.

Thirdly, Whenever the Laws have Occasion to mention these Kings *de facto*, they do it in such Terms and Expressions, as sufficiently declare the Sense the *Laws* have of 'em. And for Mr. *H's* Satisfaction I will draw out some of them, (*App. N^o 1. and N^o 20.*) In 1 *Edward IV.* Concerning the three *Henries*, IV. V. VI. who you know were once Three of Mr. *H's* *Constitution* Kings, and as good Kings *by Law* as any others, if you'll take his Word for it. And yet if a Man reads that Statute, he will go near to find a clear contrary Character. As first of all, they say, they are Kings *in Deed*, and not *of Right*, which is an Expression sufficient to acquaint us what Sense the Laws have of such *Les Roys*. But they are more express, and call them *pretensed Kings*, and their Reigns *pretensed Reigns*, and as oft as they speak

speak of them, this is the *Appellation*, the *Stile* and *Title* by which they are dignify'd and distinguish'd. I believe they are called *Pretens'd Kings* near 50 times in that one Act of Parliament. Now a Man would imagine, that this was not the *Stile* and *Character* of *our Sovereign Lord the King*, and especially in an Act Parliament, where every thing is always nicely and cautiously express'd. Can any Body believe that these Persons, whom the Law calls *Pretens'd Kings*, and their Reigns *Pretended Reigns*, that the Law makes no difference between them, and other *Rightful Kings*, but that they have the same Authority, Privileges, and Prerogatives with the most Rightful Kings in the World? I say again, Can any Body believe this, and yet keep himself in his Wits? But this Act goes yet further, and in reckoning up and confirming several Grants and Licenses, Privileges and Advantages, &c. it does it in these Words (which are repeated near 20 times in the same Act) That *they shall be of the same Value and Effect, as if the same were made or granted by any King LAWFULLY REIGNING in this Realm of England, and obtaining the Crown of the same by JUST TITLE*. These are Words plain enough of all Conscience, and do as plainly shew the difference the Law makes between

Kings *de facto* and Kings *de jure*, even as to the validity of their Grants. And it is unaccountable Mr. *H.* can read this and assert the contrary. He says, indeed, that the Distinction of Kings in *Deed* and of *Right* in this Statute was *misapply'd*. But that's a special Reason to defeat an Act of Parliament; at this rate they may all be quickly turn'd to wast Paper; 'tis but saying the Matter they declar'd was *misapply'd*, and there's an end of 'em; as if the Parliament did not know their own Minds, or did not know how to express their Meaning, or could not tell what was the *Law* in that Case, or what the *Title* and *Authority* of these Persons were they condemn'd; in the mean time, if the distinction was *misapply'd*, why then those three Kings were Kings *de jure*, and so Mr. *H.* answers himself; for then all his Arguments drawn from these Kings, and from the force of their Laws, is nothing at all to his Purpose. However, if it was granted him that this was *misapply'd*, this Doctrine is not only contain'd in this Statute, but in several others; as for Instance, 17 *Edward IV. cap. 7.* after King *Edward* fled the Realm, and King *Henry* re-assum'd the Throne, and call'd a Parliament, The Parliament give their Sense of that Re-assumption in these Words, *Whereas*———*In a*
PRETENDED PARLIAMENT Unlawfully,
and

and by *USURP'D Power*, summon'd by the *REBEL and Enemy of our Sovereign Lord the King, Hen. VI. late in DEED*, but not of *RIGHT King*, and in a few Lines after, in the 29th Year of the *Inchoation of his PRE-TENDED Reign*, and the first Year of the *Readeption of his USURP'D Power and Estate*. We see here how coarsely the Parliament treats Mr. H's *Constitution-King*. *Rebellion and Usurpation* are wonderful *Ensigns of Majesty* ! It would puzzle a Man of ordinary Understanding, how a Man can be a *Rebel* and a *Legal King* at the same time, nay, how he should be a *Rebel* for the same Reason that he is a *Legal King*, that is, for *assuming the Crown*, for that is the *Rebellion and Usurpation*, and that only that the Parliament charges King *Henry* with. It may be Mr. H. who hath got such a *View of the Constitution*, as never any had before, can tell how to reconcile this, and make Sense of it ; in the mean time, it is plain, the Parliament were of one Opinion, and he of another ; but I hope he will give us leave to follow the Judgment of *Parliament*, as to Matters of *Law*, and the *English Constitution*, before His, or any New *Constitution-Maker* whatsoever. And the same we have again in the Parliaments of *Henry VII.* where Mr. H's King *Richard* is called plainly *Richard, late Duke of Gloucester*,

USURPER of this Realm ; and again, the *said* late Duke ; and again, *Richard, late PRE-TENDING him to be King* (1 H. 7. c. 6. 10.) And now to conclude this Point. If plain and intelligible Expressions determin'd to a plain and certain Sense in Acts of Parliament, be not sufficient to acquaint us what Notions the Law has of the *Persons* of Mr. H's Kings *de facto*, it is in vain to seek for either Law or Sense. We must range our selves in the Field, and converse with *Brutes*, if the meaning of Men and Laws cannot be understood by the plainest Expressions.

I say again of their *Persons*, for that is the only Question ; Mr. H. indeed talks of their *Laws*, but that is another Question, and of a distinct Nature and Consideration. And a Man would imagine, that if he was to inquire what Account the Law makes of such or such a Person ; his first immediate and proper Inquiry is, what is directly said of *him*, how he is represented, and what Characters the Law gives of him ; and not to run about the Wood, and enquire what *Acts* have flow'd from him, and what Consideration the Law hath of these *Acts*. And in this Case the Law and Law-givers are all express and plain ; and tho' they have retain'd their *Laws*, for *Reasons of State*, and upon just and equitable Conside-

Considerations, as I have observ'd ; and this is common to all Nations, as well as ours, whose Laws are not Arbitrary, but made and agreed on in *Councils* ; but for their *Persons*, and what Account they had of them, and what Figure they made in the Government, they tell us as plainly and expressly as 'tis possible for Words to do , That these are *pretended Kings*, their Reigns *pretended Reigns* ; that they are *Traitors*, *Usurpers* and *Rebels*. Now if these Expressions by Interpretation mean *Kings* and *Legislators*, why then we must get a *New Grammar* as well as *New Law*, a *New Language*, as well as a *New Constitution*.

Fifthly, We have a late Instance in our Memories, that will set all this Reasoning of Mr. *H.* in a clear Light. *CROMWELL* in the time of his *Protectorship* enter'd into a Treaty, and made a League with *France* against *Spain*, and, by Virtue of which Treaty, *Dunkirk*, after it was taken, was deliver'd into the hands of *CROMWELL*, and kept by him ; and when King *Charles II.* return'd he receiv'd, possess'd, and kept it, by Virtue of the same League and Treaty. Now by Mr. *H.*'s way of Arguing, *CROMWELL* was the true King and Sovereign of *England*, and King *Charles* himself acknowledg'd it, because he own'd that Treaty to be valid, and he him-

self took the Advantage of it. 'Tis to no Purpose to say here, that Mr. *H.* speaks only of *Laws*. For to make *War* and *Peace*, to enter into *Leagues* and *Treaties*, with Foreign Kings and States, is as proper and peculiar to the Sovereign Power (and especially in *England*) as to make *Laws*; the Facts indeed are different, but the Reason and Argument is the same to all Intents and Purposes. And if these *Treaties* continu'd good and valid to the Benefit of the Nation, although the *Person*, who made these *Treaties* had no Authority at all, nor ever was acknowledg'd to have any, and much less by King *Charles*, why is not the same to be said as to *Laws*; if the validity of those *Treaties* were not Testimonies, nor the least Proof of any Sovereign Power lodg'd in the *Person* of him that made them? The *Validity* of *Laws* are no Proof (purely of themselves) of the *Legislative Power* of them that made them. And the Reason of both these is the same, because the one is no less an Act of *Sovereignty* than the other. The Authority of making *Laws*, and the Authority of making *Leagues* and *Treaties*, *Peace* and *War*, have the same Original, spring from the same Fountain, and are equally Branches of the same Sovereign Power; and let Mr. *H.* shew
 the

the contrary at his leisure ; and till he does, this Instance will stand invincibly against him. And the Consequence is as clear as the Day, That as no *Contracts* and *Leagues*, howsoever binding, do either make or prove, that That *Person* who made them was the *Rightful* Sovereign of the Nation ; so no *Laws*, how binding soever, do either make, or prove, that That *Person*, who made them, or in whose Name they were made, is the *Legal* King, or *Legislator*, by the *Constitution*.

A. Sir, I give you my thanks for these *Remarks*. And now, I think, you may venture to say, with some Assurance (as Mr. *H.* does of *his Constitution*) “ That there is no Country in the World where the Laws have taken more care to secure the Lawful Prince in his Throne, or do more expressly disallow and condemn *Usurpation*, or require Subjects to submit [*and pay Allegiance, which I take to be something more than bare Submission*] to the *Rightful Prince*, or King *de jure*, than our own ; and tho’ perhaps no Country has had more Revolutions of Government than *ours*, yet they were not owing to the want of Laws, but because some Men would not consider and submit to the Rule, *viz.*
Neminem oportet esse sapientiores Legibus.

And now, Sir, I have only one thing more to beg of you, and that is, that you would say something more of the *Non-jurors*; I desire it the rather, because Mr. *H.* is so positive that there were no *Non-jurors*. His Words are these, page 2. *I don't know there are any Non-jurors to be found in all these Reigns.*

B. Mr. *H.* may be as positive as he pleases; 'tis his Way, and he can't help it. But I think, I have said enough in my *Remarks*, to prove that there were *Non-jurors*, in some at least of those Reigns, and that the Subjects did not so *universally*, as he says, take *Oaths of Allegiance* to his Kings *de facto*; and therefore I hope, you will excuse me the Trouble of saying any thing more on that Head. However, to gratifie you, I will draw up some few *Queries*, which may serve to clear and illustrate what I have said in the *Remarks*, and leave you to consider of 'em, and Mr. *H.* to answer them, if you think fit to communicate them to him.

Q U E R I E S.

Q U E R I E S.

WHETHER a Woman eloping from her Husband *de jure*, and cohabiting with another Man, or Husband *de facto*, and performing all the Duties of a Wife towards him, ought not to be reckon'd an Adultress?

Whether the same Woman, *leaving* or *revolting*, as Mr. H. speaks, from the Husband *de facto*, and returning to her Husband *de jure*, (being penitent for her Adultery, and pardon'd by her Husband *de jure*) ought not to be reckon'd as a true and lawful Wife, notwithstanding her former Elopement?

Whether a *Christian* renouncing his Christianity, and turning *Mahometan* or *Deist*, is not to be reckon'd an Apostate?

Whether the same Person renouncing his Apostacy, and embracing again the Christian Faith, (being truly penitent, and receiv'd again into the Communion of the Christian Church by his Bishop) ought not to be reckon'd a good Christian?

Whether, by Parity of Reason, a Subject to a King *de jure* breaking his Oath to him, and swearing Allegiance to a King *de facto* (repenting of his new Oath, and revolting from the King *de facto*, *i. e.* returning to his Duty
of

of Allegiance to his lawful Prince) ought not upon his Repentance, and the King's Pardon, to be reckon'd as good and true a Subject, as any of those who never swore to the King *de facto*, and to be look'd on as a *Non-juror*?

Whether those *English* and *Saxon* Noblemen, and others, who withdrew into *Scotland*, and settled there, upon *William* the Conqueror's taking the Crown of *England*, were not to be reckon'd as *Non-jurors*? *Fox, Part I. p. 221. Hoveden. Huntindon.*

Whether *Frederick* Abbot of *St. Albans &c.* (who under Sureties went to Duke *William*, and being demanded wherefore he alone did offer Opposition against him, with a confident Countenance return'd Answer, That he had done no more, than in *Conscience* and by *Nature* he was bound to do, and that if the Residue of the *Clergy* had born the like Mind, he should never have pierc'd the Land so far) was not to be reckon'd as a *Non-juror*? *Hayward's Life, Will. I. p. 47.*

Whether those who took part with *Robert* Duke of *Normandy* against *Henry I.* were not to reckon'd as *Non-jurors*?

Whether those who by Letters solicited *Robert* Duke of *Normandy* to invade the Kingdom in *Henry I's* Time, were not to be reckon'd as *Non-jurors*? *Id. Life of Henry I. p. 247.*

Whe-

Whether *David* King of the *Scots*, who refus'd to do Homage to King *Stephen*, because he was sworn to *Maud* the Empress, was not to be reckon'd as a *Non-juror* ? *Fox, Part I. p. 260.*

Whether *Henry* the Eldest Son to K. *David*, who did Homage to King *Stephen*, but after repenting thereof, enter'd into *Northumberland*, &c: was not to be reckon'd as a *Non-juror* ? *Id. ibid.*

Whether King *David*, who swore that he would destroy *Nabal* and his Family, but repented and did it not, was not to be highly commended ? *1 Sam. 25.*

Whether King *Herod*, who swore unto *Herodias*, that he would behead *John* the Baptist, and perform'd it, was not justly to be blam'd ? *Mark 6.*

Whether *Robert* Earl of *Gloucester*, who sent *Stephen* a solemn Defiance from *Normandy*, revok'd his Homage, and renounc'd him in Form, was not to be reckon'd as a *Non-juror* ? *Vide App. N^o 21. §. 33, 34, 35, &c.*

Whether the same *Robert*, (tho' for a Time he deserted his Sister the Empress, and did Homage to K. *Stephen*, yet) when K. *Stephen's* Queen treated him honourably, tempted him high, and offer'd to make him first Minister of State, if he would disengage himself from the
Em-

Empress, generously reply'd, " That he was
 " not free, but under the Jurisdiction of an-
 " other, and being ty'd with such great En-
 " gagements of Duty, that he was in no Con-
 " dition to receive Proposals of that Nature,
 (as *Malmsb. Hist. Nov. l. 2. p. 107. 209.* re-
 lates it) was not to be reckon'd a *Non-juror* ?
 See *App. N^o 21. §. 34, 35.*

Whether those few, whose reluctant Con-
 sciences remonstrated against Compliance with
 King *Stephen*, and whose high Loyalty to
Maud, interpreted *Passiveness* under an *Usurper*,
 to be *Activity* against the *Right Heir*, quitting
 their Lands in *England* to the Tempest of
 Times, and secretly conveying themselves
 with the most Incorporeal of their Estates, (as
 occupying the least Room in their Wastage over
 into *Normandy*) were not to be reckon'd as
Non-jurors ? *Fuller's Eccl. Hist. p. 27.*

Whether those who adher'd to Prince *Arthur*
 against King *John*, and left the Kingdom there-
 upon, were not to be reckon'd as *Non-jurors* ?
Fox, Part I. p. 324.

Whether, when the Barons had taken an Oath
 of Allegiance to *Lewis* Dauphin of *France*,
John, or *Lewis*, was King in *Possession* ? Or,
 whether there were two Kings in *Possession*,
 and *de facto* at the same time ? And if two, to
 which of 'em was Allegiance due ? And against
 which

which of 'em might Treason be committed ?
Who were the *Non-jurors* ?

Whether *John de Curci*, who would not do Homage to King *John*, and charg'd him with the Death of Prince *Arthur*, was not to be reckon'd as a *Non-juror* ? *Cambd. Brit. p. 797.*

Whether *Scroop* Archbishop of *York*, *Merks* Bishop of *Carlisle*, and their Adherents, declaring for K. *Richard II.* against *Henry IV.* (supposing they had taken an Oath to *Henry*, and repenting thereof) were not to be reckon'd as *Penitents* and *Non-jurors*, rather than *Revolters* ?

Whether *Owen Glendoure*, who, with his brave, true, and valiant *Britains*, endeavour'd to dethrone *Henry IV.* the Usurper of *Richard II.*'s Crown, was not to be reckon'd as a *Non-juror* ?

Whether those Four, who consented not to *Henry IV.*'s being made King, were not to be reckon'd as *Non-jurors* ? *Stow. H. 4. p. 332.*

Whether those Loyal Gentlemen in the late *rebellious Times*, who refus'd the *Ingagement*, and those Gentlemen, and others, who were wheedled or frighted into Compliance with the then *usurp'd Powers*, but afterwards repented and adher'd firmly to the Interest of K. *Charles II. out of Possession*, were not to be reckon'd as *Non-jurors* ?

Whether

Whether the *PRETENDER*, had he landed in *Scotland*, and been own'd for King *de facto*, Allegiance, according to Mr. *H*'s Doctrine, was not due to him, and him *only*, as being in *Possession* of that Crown and Kingdom?

Whether Mr. *H.* himself, while he was a *Non-juror*, *bonæ fidei*, did not look upon *Penitents* as *Non-jurors*?

Whether Mr. *H.* can with a safe Conscience absolve a Subject, who has (as by Law requir'd) taken an Oath to a King *de jure*, and his *Heirs* and *Succeffors*, and notwithstanding this, takes the like Oath to a King *de facto*, and justifies his so doing? I desire, I say, to be satisfy'd, whether Mr. *H.* can, with a safe Conscience, give such a one Absolution?

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A Description of Princes and their Favourites. Price 3 d.

APPENDIX.

NUMB. I.

AFTER the Reign of the three Ufurpers, [*Henry IV. V. VI.*] and Deposition of *Henry VI.* in the first of *Edward IV.* the Proceedings against *Richard II.* are Repeal'd, [*Rot. Parl. i Edw. IV. N^o 9, 10, 11, 12, 13, &c.*] where 'tis said, That *Henry Earl of Derby*, afterwards *Henry IV.* temerously ayenst Rightwisnesse and Justice, by Force and Arms, ayenst his Faith and Ligeance, rered Werre at Flint in Wales, ayenst *Richard II.* him took and imprison'd in the Tower of London, in great Violence, and Usurped and intruded upon the Royal Power, Estate, Dignity, &c. And not therewith satisfy'd, or content, but more grievous thing attempting, wickedly, of unnatural, unmanly, and cruel Tyranny, the same King *Richard*, King Anointed, Crown'd, and Consecrated, and his Leige and most Sovereign Lord in Earth, against God's Law, Man's Ligeance and Oath of Fidelity, with uttermost punicion, attormenting, murder'd, and destroy'd,

K

with

with most vile, bainous, and lamentable Death, &c. See *Primm's Plea for the Lords*, p. 465. &c.

The Commons of this Present Parliament, having sufficient and evident Knowledge of the *Unryghtwyse Usurpation and Intrusion*, by the said *Henry* late Earl of *Derby*, upon the said Crown of *England*; knowing also certainly, without doubt and ambiguity, the Right and Title of our said Sovereign Lord thereunto true, and that by God's Law, Man's Law, and the Law of Nature, he, and none other, is, and ought to be, their true, *ryghtwyse*, and Natural Leige and Sovereign Lord, and that he was in right from the Death of the said Noble and Famous Prince his Father, very just King of the said Realm of *England*, do take, accept, and repute, and will for ever take, accept, and repute the said *Edward IV.* their Sovereign and Leige Lord, and Him and his Heirs to be Kings of *England*, and none other, according to his said Right and Title.

And that the same *Henry* unryghtwyfely, against *Law, Conscience, and Custom*, of the said Realm of *England*, usurp'd upon the said Crown and Lordship; and that he, and also *Henry*, late call'd King *Henry V.* his Son, and and *Henry* late call'd *Henry VI.* his Son, occupy'd the Realm of *England*, and Lordship of *Ireland*, and exercis'd the Governance thereof, by *Unryghtwyse Intrusion, Usurpation*, and no otherwise.

That

That the Amotion of *Henry*, late called King *Henry VI.* from the *Exercise, Occupation, Usurpation, Intrusion, Reign* and *Governance* of the same Realm and Lordship, done by our Sovereign Lord King *Edward IV.* was, and is *Ryghtwyse, Lawful*, and according to the *Laws* and *Customs* of the said Realm, and so ought to be taken, holden, reputed, and accepted.

Further. Some, if not all the Grants made by *Henry* Earl of *Derby*, call'd *Henry IV.* the said *Henry* his Son, or the said *Henry VI.* or by Authority of any *pretensed* Parliament, in any of their days, were reputed Null and Void.

That the *unryghtwyse* and *unlawful Usurpation* and *Intrusion* of the same *Henry* upon the Crown of *England*, and Lordship of *Ireland*, was to the great and intolerable Hurt, Prejudice, and Derogation of *Edmund Mortimer*, Earl of *March*, next Heir of Blood of the said K. *Richard*, at the time of his Death, and to the Heirs of the said *Edmund*, and to the great and excessive Damage unto the Realm of *England*, and to the *Politick* and *Peaceable* Governance hereof, by inward Wars moved and grounded by Occasion thereof.

N U M B. II.

I EDWARD IV.

All Grants confirm'd, as if made by any King *Lawfully* reigning in this Realm, and obtaining the Crown of the same by *just Title*.

Provided always, That this Act nor none Article of the same do not extend to any Lands, Hereditaments, Possessions, Tenements or other things, which the King ought in any wise to have by force of any Act of Attainder of any Person or Persons made in this present Parliament.

Provided also, That no Person or Persons attainted in this present Parliament, or being out with the King's Enemies, take any Benefit or Advantage by this Act, nor none other Act made or to be made in the said Parliament.

N U M B. III.

I EDWARD III.

I *Edward* III. Ordained, That no Great Man or other, of what Estate, Dignity, or Condition he be, that came with the said King that now is, and with the Queen his Mother, into the Realm of *England*, nor none other then dwelling in *England*, that came with the said King that now is, and the Queen in Aid
of

of them to pursue their said Enemies, in which pursuit the King his Father was taken and put in Ward, and yet remains in Ward: Shall not be impeach'd, molested nor griev'd in Person nor in Goods, in the King's Court, nor other Court for the pursuit of the said King, taking and withholding his Body, nor pursuit of any other, nor taking of their Persons, Goods, nor Death of any Man, or any other things perpetrate or committed in the said Pursuit, from the Day that the said King and Queen did arrive till the Day of the Coronation of the said King. And it is not the King's Mind that such Offenders that committed any Trespass or other Offence out of the said pursuit, should go quiet, or have Advantage of this Statute, but they shall be at their Answer for the same at the Law.

N U M B. IV.

·I HENRY IV.

Ordained, That no Lord Spiritual or Temporal, nor other Person, of what Estate or Condition that he be, which came with our Sovereign Lord the King, that now is, into the Real Realm of *England*, nor none other Persons whatsoever they be, then dwelling within the same Realm, and which came to the King in Aid of him, to pursue them that were a-

gainst the good Intent of our Sovereign the King, and the common profit of the Realm, in which pursuit *Richard* late King of *England*, the II. after the Conquest was pursu'd, taken, and put in Ward, and yet remains in Ward, be impeach'd, griev'd, or vex'd in Person, nor in Goods in the King's Court, nor in none other Court for the pursuit of the said King, taking and withholding of his Body, nor for the pursuit of any other, taking of Persons, and Chattels, or of the Death of a Man, or any other thing done in the said pursuit, from the Day that the said King that now is arriv'd, till the Day of the Coronation of our said Sovereign Lord King *Henry*. And the Intent of the King is not that Offenders, which committed Trespasses, or other Offences out of the said pursuit should, &c.

N U M B. V.

I H E N R Y VII..

Ordained, That all Persons, taking his Part, &c. be utterly discharged, quit, and unpunishable for ever by way of Action or otherwise by course of Law of this Realm, or otherwise, of, or for any manner of Murder, Sleaving of Men, or taking or despoiling of Goods, or any other Trespasses done by them, or any of them, or to any Person or Persons
of

of this his Usurper of this his Realm against his most Royal Person, his Banner display'd in the same Field, and in the Day of the said Field. And that for any Goods taken, or Trespas done beside the Day of the Field, by any of the Persons being with the King, or in Sanctuary of *Hidel, &c.*

Provided always, that the present Act extend not, nor in any wise be available to any Person or Persons above specify'd in, or for any Murder, or Rape, any other than was done the Day of the said Field, or any Diseme committed or done by them, or any of them in any wise.

Quest. Whether Mr. *H.* did not design to impose upon his Readers, or was impos'd upon by his Lawyers, when he says the three foregoing Acts, (*1 Edward III. 1 Henry IV. 1 Henry VII.* in which he owns, *p. 48.* there is no mention of Treason.) were made to *indemnifie* those who fought against the King in Possession? When neither of the Acts have any Relation to *Treason*, against a King *in*, or *out* of Possession, but were made only to *indemnifie* such as had committed any *Trespases*, or *Outrages*, in the time they were in Arms, for which they were punishable by the Laws.

NUMB. VI.

21 RICHARD I II.

Thomas le Despenfer, Earl of Gloucester, exhibits two Bills, requiring by the first, that the Revocation of the Exile of Sir *Hugh le Spenser*, the Father of his Ancestor, made in the 15 *Edw. II.* might be brought before the King and Confirmed, and that the Repeal of the same, made 1. *Edw. III.* might be revok'd.

The said Earl of Gloucester prayeth, that the Revocation aforesaid may be confirm'd, and the Repeal next above revok'd, considering that the said Repeal was made by King *Edw. III.* at such time as K. *Edw. II.* his Father being *very King*, was living at the same time, and imprison'd, that he could not resist the same.

The Lords being severally demanded, what they thought of the said Repeal, made in the 1 *Edward III.* thought the same *Unlawful*, whereupon the King by full Consent revokes the Repeal aforesaid, and confirms the Revocation made the 15 *Edward II.* and restores the said Earl to all the Inheritance of the said *Hugh*, &c. *Cotton's Abridgment. p. 372.*

The Act of 1 *Edward II.* was not barely Repeal'd, but declared in Parliament to be *unlawful*, because *Edward II.* was living and *True King*, and imprison'd by his Subjects,
at

at the time of that very Parliament. Dr. *Stillingfleet's* Grand Question, p. 80.

The Parliament of the 21 *Richard II.* was not *Legally* Repeal'd, for in Truth *Richard II.* was *Lawful King*, and *Henry IV.* was but an *Usurper*. Nay, I add further, That *Rich. II.* was alive and in Prison, when *Henry IV.* Repeal'd the Parliament of 21 *Richard II.* for so it is said in the very Act of Repeal, That *Richard II.* late King of *England*, was pursu'd, taken, put in Ward, and yet remains in Ward ; and now I leave it to———Whether a Parliament called by a *Lawful King*, and the Acts of it ought to be deem'd *Lawfully* Repeal'd by a Parliament that was call'd by an *Usurper*, and held whilst the *Lawful King* was alive, and detain'd in Prison? *Id. p. 83.*

The Three *Henries* were *Usurpers*, and therefore I desire to be satisfy'd, whether an *Usurper* by a Parliament of his calling, can Null and Repeal, what was done by a King and his Parliament ; if he may, then the King [*Charles II.*] lost his Title to the Crown by the *Late Usurpers* ; if not, then the Parliament 21 *Richard II.* could not be repeal'd, by that of 1 *Henry IV.* *Id. ibid.*

NUM B. VII.

17 EDWARD IV.

Whereas, in the most dolorous Absence of Our Sovereign Lord the King out of this his Realm, being in the Parts of *Holland*, and before his Victorious Regress into the same Realm, in a *pretensed* Parliament unlawfully and by usurp'd Power summon'd by the *Rebel* and Enemy to our Sovereign Lord the King, *Henry VI.* late in *Deed*, and not of *Right*, King of *England*, holden in the Palace of *Westminster*, the 26th Day of *November*, the 9th Year of our Sovereign Lord the King, that now is, under the colour'd Title of the said *Henry*, the 49th Year, and of the Inchoation of his *pretensed* Reign, and the first Year of his *Readeption* of his *Usurp'd* Power and Estate, diverse and many Matters were treated, commun'd, and wrought to the *Destruction* and *Disberison* of our Sovereign Lord the King, and of his Blood Royal, by the Labour and Exhortation of Persons not fearing God, nor willing to be under the Rule of any Earthly Prince, but enclin'd of Sensual Appetite to have the whole Governance and Rule of the Realm under their Power and Domination, which Communications, Treats, and Workings do remain in Writing, and some exemplify'd, where-

whereby many inconveniencies may ensue to our said Sovereign Lord the King, and his Blood Royal, which God defend, and all Noblemen attending at this time about the King, and all his other Leige People and Subjects, unless due Remedy be provided in this Behalf. Our said Sovereign Lord the King, by the assent of the Lords Spiritual and Temporal, and at the Request of the Commons in the said Parliament assembled, and by the Authority of the same, for the Surety of his Noble Person, his Noble Issue, and the **Inheritable Succession** of the same, and for the Surety of all the Lords, Noblemen, and other his Servants and Subjects, hath ordained and stablished, that the said **pretensed Parliament**, within all the Continuances and Circumstances depending upon the same, be **void** and of none effect. And that all **Acts and Statutes, Ordinances, Treats, Communications, Conventions, and Workings** in the said **pretensed Parliament**, treated, commu'd, accorded, wrought, had, or by the Authority of the same Parliament Enacted and Ordain'd, and all Exemplifications made upon the same, or any part of them, and every of them, shall be **Reversed, Cancelled, Void, Undone, Revoked, Repealed**, and of no Force nor Effect.

NUMB. VIII.

7 EDWARD I.

It is acknowledg'd to belong to the King through his Royal Signiory streightly to defend force of Armour, and all other force against the Peace of the Kingdom, at all times when it shall please him, and to punish them which shall do to the contrary, according to the Laws and Ufages of this Realm, and that thereunto they were bound to aid him, as their Sovereign Lord, at all Seasons when need should be.

NUMB. IX.

25 EDWARD III.

It is Ordain'd, That if a Man shall compass, or imagine the Death of our Sovereign Lord the *King*, or of my Lady the *Queen*, or of his *eldest Son* ; or if any Man levy War against the King in his Realm, or be Adherent to the King's Enemies, giving to them Aid or Comfort in the Realm, or elsewhere, &c. it shall be judg'd *Treason*.

N U M B. X.

42 E D W A R D III.

It was declar'd by the Lords and Commons in full Parliament, That they could not assent to any thing in Parliament, that tended to the *Disinberison* of the *King* and his *Crown*, whereunto they were *sworn*.

N U M B. XI.

25 H E N R Y VIII. *Cap.* 22.

In their most humble wise, shewen unto your Majesty your most humble and obedient Subjects, the Lords Spiritual and Temporal, and the Commons in this present Parliament assembled, that since it is the most natural Inclination of every Man, gladly and willingly to provide for the Surety of both his *Title* and *Succession*, altho' it touch his only *private Cause*. We therefore *most rightful* and *dreadful* Sovereign Lord, reckon our selves much more bounden to beseech and instant your Highness—to foresee and provide for the perfect Surety of both you, and of your most *lawful Succession and Heirs*, upon which dependeth all our Joy and Wealth; in whom also is united and knit, the only meer true *Inheritance* and *Title* of this Realm, without any Contradiction.

diction. Wherefore we your said most humble and obedient Subjects, in this present Parliament assembled, calling to our Remembrance the great Divisions, which in Times past have been in this Realm, by reason of several *Titles pretended* to the Imperial Crown of the same, which sometimes, and for the most part ensued by Occasion of Ambiguity and Doubts, then not so perfectly declar'd, but that Men might upon froward Intents expound to every Man's sinister Appetite and Affection, after their Sense, contrary to the right *Legality* of the *Succession* and *Posterity* of the *lawful* Kings and Emperors of this Realm; whereof hath ensued great Effusion and Destruction of Man's Blood, as well of a great Number of the Nobles, as of other the Subjects, and especially Inheritors in the same. And the greatest Occasion thereof hath been, because no perfect and substantial Provision by Law hath been made within this Realm of it self, when Doubts and Questions have been moved and proponed of the Certainty and *Legality* of the *Succession* and *Posterity* of the Crown. By reason whereof the Bishop of Rome, and See Apostolick, contrary to the great and inviolable Grants of Jurisdictions by GOD immediately to Emperors, Kings, and Princes, in *Succession* to their *Heirs*, hath presum'd in Times past to invest, who should please them to inherit in other Mens Kingdoms and

and Dominions; which Thing we your most humble Subjects, both Spiritual and Temporal, do most abhor and detest. And sometimes other Foreign Princes and Potentates of sundry Degrees, minding rather Dissention and Discord to continue in the Realm, to the utter Desolation thereof, than Charity, Equity, or Unity, have many times supported *wrong Titles*, whereby they might the more easily and facily aspire to the Superiority of the same. The Continuance and Sufferance whereof, deeply consider'd and ponder'd, were too dangerous and perillous to be suffer'd any longer within this Realm, and too much contrary to the Unity, Peace, and Tranquility of the same, being greatly reproachable and dishonourable to the whole Realm.

In Consideration whereof, your said most humble and obedient Subjects, the Nobles and Commons of this Realm calling further to their Remembrance, that the Good, Unity, Peace, and Wealth of this Realm, and the Succession of the Subjects of the same most specially and principally above all worldly Things, consisteth and resteth in the Certainty and Surety of the *Procreation* and *Posterity* of your Highness, in whose most Royal Person at this present time is no Manner of Doubt nor Question, do therefore most humbly beseech your Highness, that it may please your Majesty, that it may be
enacted

enacted by your Highness, with the Assent of the Lords Spiritual and Temporal, &c.

N U M B. XII.

I M A R I Æ. Cap. 4.

Whereas it hath pleas'd Almighty God, the 6th Day of *July* last past, to call out of this transitory Life unto his Mercy, our late Sovereign Lord King *Edward VI.* by and immediately after whose Decease, the Imperial Crown of this Realm, with all Dignities, &c. did not only descend, remain, and come unto our most dread Sovereign Lady the Queen's Majesty, but also the same was then *immediately* and *lawfully* invested, deem'd, and adjudg'd, in her Highness's most Royal Person, by the due Course of *Inheritance*, and by the *Laws* and *Statutes* of this Realm.

Nevertheless, the same her Highness most *lawful Possession*, was for a Time disturb'd, and disquieted, by the traiterous *Rebellion* and *Usurpation* of the Lady *Jane Dudley*, Wife unto *Guileford Dudley*, Esq; otherwise call'd the Lady *Jane Grey*, and other her Accomplices, during the Time of which said Rebellion and Usurpation, divers Estates, Recognizances, Indentures, Obligations, Acquittances, Grants, Patents, Evidences, and other Writings were made and devis'd, between and

this Realm, whereupon divers Questions, Suits, and Doubts may hereafter arise, grow and ensue, to many of the Queen's Highness true Loving Subjects. For the avoiding of all which Ambiguities and Doubts, which by Reason thereof may be stirr'd and mov'd.

Be it Ordain'd and Enacted, That all the Estatutes, Recognizances, Indentures and other Writings whatsoever, Knowledg'd or made, by, or to any Person or Persons, Bodies Politick or Corporate, being the Queen's Subjects, since the 6th Day of *July* last past, and before the first Day of *August*, then next following, under the Name of our Sovereign Lady the Queen, shall be as good and effectual in the Law, to all Intents, Purposes, Constructions, and Meanings, as if upon the making thereof, the Name of our Sovereign Lady—— had been fully and plainly express'd—— any thing to the contrary notwithstanding.

Provided always, That this Act, nor any thing therein contain'd, shall not extend to make good any Letters Patents, Commissions, Gifts, Grants, Leases, Devises, or other Writings made by the said Lady *Jane Dudleye*, sithence the said 6th Day of *July* last past of any Mannors, Lands, Tenements, Hereditaments, Offices, Fees, or other Writings whatsoever——belonging to the said Imperial Crown, or to make good any other Wri-

things whatsoever, made by the said Lady *Jane*, sithence the said 6th Day of *July*. But that they, and every of them, shall remain and be utterly void, and of none Effect, any thing aforesaid to the contrary notwithstanding.

N U M B. XIII.

I *MARIÆ*, Cap. I.

Forasmuch as the *Imperial* Crown of this Realm, with all Dignities, Honours, Prerogatives, &c. thereunto annex'd, united, and belonging, by the Divine Providence of Almighty God, is most *Lawfully*, *Justly*, and *Rightfully* descended, and come into the Queen's Highness that now is, being the very *true* and *undoubted Heir* and *Inheritor* thereof, and invested in her most Royal Person, according to the *Laws* of this Realm. And by Force and Vertue of the same, all Regal Power, Dignity, Honour, &c. doth appertain, and of Right ought to appertain, and belong unto her Highness, as to the Sovereign, Supreme Governour, and Queen of this Realm and Dominions thereof, in as full, large and ample manner, as it hath done heretofore to any other, &c.

N U M B. XIV.

I E L I Z A B E T H Æ, Cap. 3.

*An Act of Recognition of the Queen's Highnesses
Title to the Imperial Crown of this Realm.*

As there is nothing under God (most dread Sovereign Lady) whereof we your most humble, faithful, and obedient Subjects, the Lords Spiritual, and Temporal, and Commons in this present Parliament assembled, have, may, or ought to have more Cause to rejoyce than in this only ; that it hath pleas'd God of his merciful Providence and Goodness to Us and this our Realm, not only to provide, but also to preserve and keep for Us and our Wealths, your Royal Majesty, our most *Rightful* and *Lawful* Sovereign Leige, Lady, Queen, most happily to reign over us, for the which we do give and yield unto him from the Bottoms of our Hearts, our humble Thanks, Lauds, and Praises : Even so there is nothing, that we your said Subjects for our Parts can, may, or ought towards your Highness, more firmly, entirely, and assuredly in the Purity of our Hearts think, or with our Mouths declare and confess to be true, That your Majesty our Sovereign Lady is, and in very deed, and of most meere Right ought to be by the Laws of GOD, and the *Laws* and *Statutes* of this Realm, our most *Rightful*

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and

and *Lawful* Sovereign Liege, Lady, and Queen. And that your Highness is *rightly*, and *lineally*, and *lawfully* descended, and come of the Blood Royal of this Realm of *England*, in and to whose Princely Person, and the Heirs of your Body lawfully to be begotten after you without all Doubt, Ambiguity, Scruple, or Question, the Imperial and Royal Estate, Place, Crown, and Dignity of this Realm, with all the Honours, Stiles, Titles, Dignities, Regalities, Jurisdctions, and Preheminencies, to the same now belonging and appertaining, are and shall be most fully, rightfully, really, and entirely invested and incorporated, united and annex'd, as *Rightfully* and *Lawfully*, to all Intents, Constructions, and Purposes, as the same were in the late King *Henry VIII.* &c.

N U M B. XV.

I J A C O B I, Cap. I.

A Recognition that the Crown of England is lawfully descended to King JAMES's Progeny and Posterity.

Great and manifold were the Benefits (most dread and most gracious Sovereign) wherewith Almighty God blessed this Kingdom and Nation, by the happy Union and Conjunction of the two Noble Houses of *York* and *Lancaster*, thereby preserving this Noble Realm, formerly
torn,

torn, and almost wasted with long and miserable Dissention and bloody Civil War. But more inestimable and unspeakable Blessings are thereby pour'd upon us, because there is deriv'd and grown from out of that Union of those two Princely Families, a more famous and greater Union (or rather a Re-uniting) of two mighty, famous, and ancient Kingdoms, (yet anciently but one) of *England* and *Scotland*, under one Imperial Crown, in your most Royal Person, who is *Lineally*, *Rightfully*, and *Lawfully* descended of the Body of the most excellent Lady *Margaret*, eldest Daughter of the most renown'd King *Henry VII.* and the high and noble Princess Queen *Elizabeth* his Wife, eldest Daughter of King *Edward IV.* the said Lady *Margaret* being eldest Sister of King *Henry VIII.* Father of the high and mighty Princess of Famous Memory, *Elizabeth* late Queen of *England*.

In Consideration whereof, albeit we your Majesty's *Loyal* and *Faithful* Subjects, of all Estates and Degrees, with all possible and publick Joy and Acclamation, by open Proclamations within few Hours after the Decease of our late Sovereign Queen, acknowledging thereby with one full Voice of Tongue and Heart, that your Majesty was our *only*, *Lawful* and *Rightful* Liege, Lord and Sovereign, by our unspeakable and general Rejoycing and Applause

at your Majesty's most happy Inauguration and Coronation: By the affectionate Desire of infinite Numbers of us, of all Degrees, to see your Royal Person, and by all possible outward Means have endeavour'd to make Demonstration of our inward Love, Zeal, and Devotion to your most excellent Majesty, our *undoubted, rightful Leige, Sovereign Lord and King*. Yet, as we cannot do it too often. or enough, so can there be no means or way so fit, both to sacrifice our unfeigned and hearty Thanks to Almighty God, for Blessing us with a Sovereign, adorn'd with the rarest Gifts of Mind and Body in such admirable Peace and Quietness, and upon the Knees of our Hearts to agnize our most constant *Faith, Obedience, and Loyalty* to your *Majesty*, and your Royal *Progeny*, as in this High Court of Parliament, where the whole Body of the Realm, and every particular Member thereof, either in Person or by Representation, (upon their own free Elections) are by the Laws of this Realm deem'd to be personally present.

We therefore your most Humble and Loyal Subjects, the Lords Spiritual and Temporal, and the Commons in this present Parliament assembled, do from the Bottom of our Hearts yeeld to the Divine Majesty all humble Thanks and Praises, not only for the said unspeakable and inestimable Benefits and Blessings above-mention'd ;

mention'd ; bnt also that he hath further enrich'd your Highness with a most Royal Progeny, of most rare and excellent Gifts and Forwardness, and in his Goodness is like to encrease the Number of them. And in most humble and lowly Manner, do beseech your most Excellent Majesty, that (as a Memorial to all *Posterities* amongst the Records of your High Court of Parliament for ever to endure, of our Loyalty, Obedience, and hearty and humble Affection) it may be publish'd and declar'd in the High Court of Parliament, and enacted by Authority of the same, That we (being bounden thereunto both by the Laws of *GOD* and *Man*) do recognize and acknowledge, (and thereby exprefs our unspeakable Joys) That *immediately* upon the Dissolution and Decease of *Elizabeth* late Queen of *England*, the Imperial Crown of the Realm of *England*, and of all the Kingdoms, Dominions, and Rights belonging to the same, did by *inherent Birth-Right*, and *lawful* and *undoubted Succession*, descend and come to your most excellent Majesty, as being *lineally, justly, and lawfully, next and sole* Heir of the Blood Royal of this Realm, as is aforesaid. And that by the Goodness of God Almighty, and *lawful Right of Descent*, under one Imperial Crown, your Majesty is of the Realms and Kingdoms of *England, Scotland, France, and Ireland*, the most potent and

mighty King, and by Goodness, more able to protect and govern us your loving Subjects in all Peace and Plenty, than any of your noble Progenitors. And thereunto we most humbly and faithfully do submit and oblige our *selves*, our *Heirs*, and *Posterities* for ever, until the last Drop of our Bloods be spent ; and do beseech your Majesty to accept the same, as the First-Fruits in this High Court of Parliament, of our Loyalty and Faith to your Majesty, and your *Progeny* and *Posterity* for ever. Which, if your Majesty shall be pleas'd (as an Argument of your gracious Acceptation) to adorn with your Majesty's Royal Assent, (without which it can neither be compleat and perfect, nor remain to all Posterity, according to our most humble Desire, as a Memorial of your princely and tender Affection towards us) we shall add this also to the rest of your Majesty's unspeakable and inestimable Benefits.

NUM B. XVI.

3 JACOBI, Cap. 4.

— Be it enacted, &c. That if any Person or Persons at any time after the said 10th Day of *June*, shall either upon the Seas, or beyond the Seas, or in any other Place within the Dominions of the Kings Majesty, his Heirs, or Successors, put in Practice to absolve, perswade, or

or with-draw any of the Subjects of the Kings Majesty, or of his *Heirs* or *Succeffors* of this Realm of *England*, from their *Natural* Obedience to His Majesty, his *Heirs*, or *Succeffors*, or to reconcile them to the *Pope* or *Sea of Rome*, or to move them or any of them, to promise Obedience to any other *pretended* Authority of the *Sea of Rome*, or to any other *Prince, State, or Potentate*, That then every such Person, their Procurers, Councillors, Aiders, and Maintainers, knowing the same, shall be to all Intents adjudg'd Traytors, and being thereof Lawfully convicted, shall have Judgment, suffer and forfeit as in Cases of High Treason.

N U M B. XVII.

13 C A R. II.

Our Laws declare, That it is High Treason, ~~within~~ or without the Realm, to compass, imagine, invent, devize, or intend Death or Destruction, or any Bodily harm, tending to Death or Destruction, Maim, or Wounding, Imprisonment, or Restraint of the Person of the King, or to Deprive or Depose him from the Stile, Honour, or Kingly Name of the *Imperial* Crown of this Realm, or any other of his Dominions or Countries, or to levy War against him, within or without the Realm, or
 may

any other of the King's Dominions or Countries, being under his Obeysance.

N u m B. XVIII.

An ACT against Proclaiming K. Charles II.

Whereas, several Pretences may be made to this Crown and Title, to the Kingly Office set on foot, to the apparent hazard of the Publick Peace. Be it Enacted and Ordained by this Present Parliament, and by the Authority of the same, That no Person whatsoever do presume to proclaim, declare, publish, or any way to promote *Charles Stuart*, (Son of the late King *Charles*) commonly call'd the Prince of *Wales*, or any other Person to be King or chief Magistrate of *England*, or *Ireland*, or any Dominions belonging to them, by colour of *Inheritance*, *Succession*, *Election*, or any other Claim whatsoever, without the free Consent of the *People* in Parliament, first had and signify'd, by a particular Act or Ordinance for that purpose, any Law, Statute, Usage or Custom to the contrary notwithstanding, and whosoever shall contrary to this Act proclaim, &c. the said *Charles Stuart*, shall be deem'd and judg'd a Traytor, and suffer accordingly.

N U M B. XIX.

*A Proclamation of both Houses, for Proclaiming
King CHARLES II. May 8. 1660.*

Although it can in no way be doubted, but that his Majesty's Right and Title to his Crown and Kingdoms, is, and was every way compleated by the Death of his most Royal Father of Glorious Memory, without the Ceremony or Solemnity of a Proclamation: Yet since Proclamations in such Cases have always been us'd, to the End, that all good Subjects might, upon this occasion, testify their Duty and Respect; and since the Arm'd Violence, and other the Calamities of many Years last past, have hitherto depriv'd us of any such opportunity, wherein we might express our Loyalty and Allegiance to his Majesty; we therefore the Lords and Commons now assembled in Parliament, together with the Lord Mayor, Aldermen, and Common Council of the City of *London*, and other Freemen of this Kingdom now present, do, according to our Duty and Allegiance; heartily, joyfully and unanimously acknowledge and proclaim, That upon the Decease of our late Sovereign Lord King *Charles*, the *Imperial* Crown of the Realm of *England*, and of all the Kingdoms, Dominions and Rights, belonging to
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the same, did by *Inherent Birth-right*, and *Lawful undoubted Succession*, descend and come to his most Excellent Majesty, *Charles II.* as being *Lineally, Justly, and Lawfully* next Heir of the Royal Blood of this Realm, and that by the Goodness and Providence of Almighty God, He is of *England, Scotland, France and Ireland*, the most Potent, Mighty and *Undoubted King* : And thereunto we most humbly and faithfully do submit, and oblige our selves, our Heirs and Posterities for ever.

N U M B. XX.

Extract of Prinn's Plea for the Lords.

Henry VII. having gain'd actual Possession of the Crown, as *Right Heir* thereunto, by the *Lancastrian Line*, and espous'd the *better Title* of *York*, by marrying the *Heir Female*, to secure himself and his Adherents for the future, if any Wars should arise about these *dubious, litigious Titles*; by *Perkin Warbeck's*, or other Claims, confirm'd by several Acts of Parliament, and Successions of Kings of both Houses, claiming **Both** as **next Heirs** of the Ancient Royal Line, not to secure any **future Usurpers**, without just Right or Title, tho' not of the old *Blood Royal*, if once King's *de facto*, as *Sir Edward Coke Inst. 3. p. 7.* seem to intimate, and some *Ignorant Lawyers* assert (against
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the Intent and Prologue of the Act it self) caused it to be Enacted, **II Henry VII. cap. 1.** *That from henceforth no Person or Persons whatsoever, that attend upon the King and Sovereign Lord of this Land, for the Time being, in his Person, and do him true and faithful Service of Allegiance in the same, or be in other Places by his Commandment in the Wars, within the Land or without ; shall for the said Deed, and true Duty of Allegiance, be in no wise Convict or Attaint of High Treason, or other Offences for that Cause by Act of Parliament, or otherwise, by any Process of Law, whereby he or any of them shall lose or forfeit, Life, Lands, Goods, Chattels or any other thing, but to be for that Deed and Service, utterly discharg'd of any Vexation, Trouble or Loss. And if any Act or Acts, or any other Process of the Law hereafter thereupon, for the same happen to be made, contrary to this Ordinance, that then that Act or Acts, or other Process of the Law, whatsoever they shall be, shall stand and be utterly void : The Reason is render'd in the Prologue. That it is not reasonable, but against all Laws, Reason, and good Conscience, that the said Subjects going with their Sovereign Lord in Wars, attending upon his Person, or being in other Places by his Commandment, within this Land or without, any thing should lose or forfeit for doing their true Duty and Service of*
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Allegiance. This Act (which some conceive to be only *Personal* and Temporary for *Henry VII.* alone) could not secure the Heads, Lives, Liberties, &c. of those *Lords, Gentlemen*, and other *English* Subjects, from *Executions, Imprisonments, &c.* who accompany'd or assisted our late King [*Charles I.*] in his Wars against the Parliament, tho' King *de facto* and *de jure* too, without any Competitor, both Houses declaring them to be **Traytors**, and sequestering, proceeding against them as *Traytors*, yea, our Grandees since have executed them as such, in their new erected *High Courts* : See *Exact Abridg.* 150. 151. 259. 260. 265. 299. 300. 576. 611. 612. *Hist. Indep.* P. 2. How then it can totally indemnifie any *Perkin Warbeck, Jack Cade*, or apparent *Usurpers of the Crown* without *Right* or *Title*, who shall *per fas aut nefas*, get actual *Possession* of the Royal Throne, and be King *de facto*, or secure all those who faithfully *adhere unto them*, (tho' to dispossess the King *de jure*, or his *right Heir* of their just *Royalty* and *Right* against all *Laws of God, Man*, all *Rules of Justice*, and their very *Oaths of Allegiance and Supremacy, &c.*) from all *Sutes, Vexations, Losses, Forfeitures*, whatsoever, and null all *Act or Acts*, and *legal Process* made against them, (as many grand *Lawyers* now conceive it doth) transcends my *Law* and *Reason* too? That Opinion

nion of Sir Edw. Coke, 3 *Instit.* f. 7. and 9. *Ed.* 4. f. 1. b. (whereon this erroneous Gloss is grounded) *That a King Regnant in Possession of the Crown and Kingdom, tho' he be Rex de facto, & non de jure, yet he is Seignior le Roy, within the Purview of the Statute of 25 Ed. III. ch. 2. of Treason; and the other King that hath Right, and is out of Possession, is not within this Act.* Nay, if Treason be committed against a King de facto, & non de jure, and after the King de jure cometh to the Crown, he shall punish the Treason done to the King de facto. And a Pardon granted by a King de jure, that is not also de facto, is void; being no doubt a very dangerous and pernicious Error both in Law and Policy, perverting those Laws which were purposely made for the Preservation of the Lives, Crowns, Rights, Titles, Persons of lawful Kings, against all Attempts, Treasons, Rebellions against them, and for the exemplary Punishment of all Traitors, Rebels, &c. who should rebel, &c. against their Royal Persons, Crowns, Dignities, Titles, into a meer Patronage of Traytors, Rebels, &c. by indemnifying, exempting both them and their Confederates from all legal Prosecutions, Penalties, &c. if they can but once gain actual Possession of the Crown by any Means, upon the forcible Expulsion, &c. or Murder of the King de jure. p. 383. Which if once declar'd
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for Law, I appeal to all *Lawyers, Politicians, Statesmen* whatsoever, whether it would not presently involve our Kingdoms in endless, perpetual Rebellions, Usurpations, War, Regicides, &c. Therefore to prevent the dangerous Consequences of these false Glosses, I shall lay down these infallible Grounds.

1. *That all publick Laws are and ought to be founded in Justice, Righteousness, and common Honesty, for the preserving, securing the Lives, Persons, Estates of all Men, especially of Lawful Kings and Supream Magistrates from all Violence, Invasion, Force, Disseisins, Usurpations, Conspiracies, Assassinations, being against all Rules of Law and Justice, &c.*

2. *That Laws are to be interpreted for the best Security, Safety, Preservation of the lawful Heads of the Common-Wealth, and their rightful Heirs, and loyal, dutiful Subjects, not for their Destruction, Indemnity, and Security of Usurpers, Traytors, Rebels, aspiring after their Crowns, Thrones, Assassinations, to the publick Ruin.*

3. *All the Branches of the Statute of the 25th Ed. III. c. 2. (made at the special Request of the Lords and Commons, p. 484. and that by a lawful King at that Season) declare this Statute to be meant only of a lawful King while Living, whether in or out of actual*

actual *Possession* of the Realm, not of a bare *Usurper* in *Possession without Right*, as Sir *Ed. Coke*, *Rep.* 8. *f.* 28. expounds it: Else it will necessarily follow, *That it shall be no Treason at all to compass or imagine the Death of the King de jure*, (if once dispossefs'd for a Time by Violence and Treason) or of his *Queen*, or *eldest Son and Heir*, or to violate his *Queen*, or *eldest Daughter not marry'd*: Or to *levy War against the Lawful King in his Realm*; or to be *adherent to his Enemies within the Realm or elsewhere*; or to *counterfeit his Great, or Privy Seal, or Money, &c.* But high Treason in all these Particulars, in relation only to the *Usurper* in Possession, without and against all Right and Title, which wou'd put all our *Rightful Kings* and *Supream Governours* into a far worser, sadder Condition, than their *Traiterous Usurpers*, and into a worse plight than every *Disseiser*, or *Lawful Heir*, intruded upon by *Abatement*, or dispossefs'd by *torcious, unjust, or forcible Entries*; for which our *Common and Statute Laws* have provided many *speedy and effectual Means of recovering their Possessions, &c.* but no means of Recovery at all, for our disinherited, dispossefs'd Kings, of their Heirs against *Intruders, Usurpers of their Crowns*, nor Punishments against them, their *Confederates or Adherents*, if our *Laws concerning Treasons* extend

tend not to them, tho' Kings *de jure*, but only to *Usurpers de facto*, and *non de jure* ; and if the Statute of *Hen. VII.* exempt them from all kinds of Penalties, Forfeitures, by the Lawful King, when he regains Possession of the Crown ; as some now expound them.

Fourthly, It is resolv'd, both by our *Statutes*, *Judges*, *Law-Books* over and over : That there is no *Inter-regnum* in our *Hereditary Kingdom*, or any other : That so soon as the *Rightful-Hereditary King* dies, the *Crown* and *Realm* immediately descend unto, and are actually vested in the *Person* and *Possession* of the *Right Heir*, before either he be actually *Proclaim'd* or *Crown'd King* ; and that it is *High Treason*, to attempt any thing against his *Person* or *Royal Authority*, before his *Coronation*, because he is both *King de jure* and *de facto* too, as was adjudged in *Watson's* and *Clerk's Case*, *Hill. 1 Jac.* Hence upon the *Death* of *King Hen. III.* the *Prince Edw.* his *Heir* was absent out of the *Realm* in the *Holy War*, &c. and was not certainly known to be alive ; yet all the *Nobility*, *Clergy*, and *People*, &c. swore *Fealty* and *Allegiance* to him as their *King*, appointed a *New Seal* and *Officers* under him, &c. Besides it is both *Enacted*, *Resolv'd* in our *Statutes*, *Law-Books*, That *Nullum tempus occurrit Regi* : And that when the *King* is once in *Legal Possession* of his *Crown*—

Crown-Lands, or any Lands holden of him, by reason of his *Prerogative*, he who enters or intrudes upon them, *shall gain no Freehold thereby, &c.* much less then shall a mere Intruder gain any Freehold or Interest in the Crown, or Crown-Lands it self, to the Prejudice of the Rightful King or his Heirs ; this is most evident, by the sacred Precedents of King *David*, still King, when unjustly dispossest'd and driven out of his Kingdom by his unnatural Son *A^lsolom*, who made himself King *de facto*, &c. by the Case of *Adonijah* the Usurper, and his Adherents, slain and degraded as Traitors ; and of the Usurper *Athaliah*, who had near 7 Years Possession of the Throne, &c. yet was dispossest'd, slain as a Murderer, Traytor, Usurper, and *Joash*, the Right Heir, set upon the Throne, &c. And as this was God's Law among the *Jews*, so it was the Ancient Law of *England*, under the Ancient *Britons*, as is evident by the Case of the Usurper *Vortigern*, who, &c. after near 20 Years Possession by Usurpation ; the *Britons* calling in, and Crowning *Aurelius Ambrosius*, the Right Heir, for their Lawful King, he was prosecuted by him as a *Traitor*, &c. This Law continu'd not only under our *Saxon* Kings, but *English* too, as is evident by the Case of Queen *Maud*, reputed a Lawful Queen, notwithstanding the Usurpation, Coronation, and

actual Possession of King *Stephen* in her absence, and all those Grants of the Crown-Lands were resum'd by her Son King *Hen. II.* and King *Stephen's Charters and Grants of them, resolv'd Null and Void against K. Henry, because made by a Usurper, and Invader of the Crown.*

King *John* was renounc'd by most of his Nobles, Barons, and People who Elected, Crown'd, and swore Allegiance to *Lewis, as their King, &c.* yet no sooner was King *John* dead, tho' *Lewis* was King *de facto*, and that by the Barons own Election, &c. but *Gualo* the Pope's Legate, and many of the Nobles and People assembling at *Gloucester*, there crown'd *Henry* his Son, for their true and Lawful King, and did him homage, *sicq; nobiles Universi & Castellani, eo multo fidelius quam Regi Johanni adhaeserunt, quia propria Patris iniquitas, UT CUNCTIS VIDERATUR, filio non debuit imputari,* and most submitted to King *Henry*, and those who continued obstinate, were excepted out of the Composition between King *Henry* and *Lewis*, and thereupon depriv'd of their Livings, &c. for adhering to *Lewis*, tho' King *de facto* for a Season: Therefore a King *de facto* gets neither a Legal Freehold against the King *de jure* or his Heirs, nor can he indemnify his Adherents against his Justice, who are still Traytors, by adhering

ring to him tho' Crown'd: And the King *de jure* may punish them as such.

5. Since the Statute of the 25th *Edward* III. (which alter'd not the Law in this Point before it) in the Parliaments of 1 *Edw.* IV. *Rot. Parl.* N^o 8 to 37. 4 *Edw.* III. N^o 28 to 41. 14 *Edw.* IV. N^o 34, 35, 36. See an Exact Collection, p. 670, 1, 2, 677, &c. King *Henry* VI. himself (tho' King *de facto* for 39 Years, and that by Act of Parliament, and a double Descent from *Henry* IV. and V. Ufurpers and Intruders) together with his Queen, and fundry Dukes, Earls, &c. who adher'd to him in his Wars against *Richard* Duke of *York*, and *Edward* IV. King *de jure*, were all attain'd of High Treason, &c. Some of them executed as *Traytors* for adhering to *Henry* VI. and assisting him in his Wars against *Edw.* IV. King only *de jure*, it being adjudg'd High Treason within the Statute of 25 *Edward* III. against Sir *Ed. Coke's* fond Opinion to the contrary. As for the Year-Book of 9 *Edward* IV. f. 1. b. That the King *de jure*, when restor'd to the Crown, may punish Treason against the King *de facto*, who usurp'd on him, &c. It was so far from being reputed Law in any Age, (being without and against all Precedents) or in King *Edward* IV's Reign, that those who levy'd War against *Henry* VI. were advanced, rewarded as *Loyal Subjects*, not punish'd as

Traytors for it, by King *Edward IV.* when actually King; it being not only a Disparagement, Contradiction to the Justice, Wisdom, Title, Policy, and dangerous to the Person, Safety, of any King *de jure*, to punish any of his Lieges Subjects, for attempting the destroying, the deposing of an *Usurper* of his *Crown*, and *Arch-Traytor* to his Person, but an owning that *Usurper* as a *lawful King*, against whom High Treason might be *legally* committed, and a great Discouragement to all Loyal Subjects for the future, to aid him against any *Intruders* that should attempt or invade his Throne, for fear of being punish'd as *Traytors*, for this their very Loyalty and Zeal unto his Safety. Moreover, *all the Gifts, Grants, made by Henry IV. V. VI. themselves, or in or by any pretenc'd Parliament under them, were null'd, declar'd void, and resum'd*; they being but meer *Usurpers* and Kings *de facto*, not *de jure*.

6. It is the Judgment, Resolution of Learned *Politicians, Historians, Civilians, Canonists, Divines*, as well *Protestants* as *Papists, Jesuits*, and of some *Levellers* in this Age, “ That it
 “ is no Offence, Murther, Treason at all, by
 “ the Laws of God or Men, but a just, law-
 “ ful, commendable, heroick, righteous, and
 “ meritorious Action, to kill, destroy, dethrone,
 “ or wage War against a profess'd Tyrant, es-
 “ pecially

“ especially such a one who invades his law-
 “ ful Sovereign’s Throne, Crown, by Perjury,
 “ Treason, Force, Regicide, Expulsion, De-
 “ position, or Assassination of his rightful un-
 “ doubted Sovereign, against his Duty and
 “ Allegiance, without any Colour of just Ti-
 “ tle to the Crown. And this they hold un-
 “ questionable, when done either by Command
 “ or Commission from the King *de jure*, or his
 “ rightful Heir or Successor, tho’ out of actual
 “ Possession, or out of meer Loyalty and Du-
 “ ty to restore them to the just Possession of
 “ their Thrones, or to free their native Country
 “ from the Miseries, Oppressions, Wars, Mur-
 “ thers, Bloodshed, and apparent Destruction
 “ occasion’d by his Usurpation of the Crown.”

Which is warranted by the Precedents of *Athaliah*
 and of *Zimri*, recorded in Scripture, with
 Hundreds of Examples in other Histories of
 all modern and antient Empires, Kingdoms:
 Besides, when the usurping King *de facto* is
 remov’d, dead, destroy’d, and the King *de jure*,
 or his right Heir restor’d by Way of *Remitter*
 to the actual Possession of the Crown, in Dis-
 affirmance of the Usurpers Right and Possession,
 they are in the self-same Plight and Condition
 in Law, as if they had never been usurp’d upon
 or dispossest’d of the Throne. *Littleton*, S. 659.
&c. and *Coke, ibid.* Therefore the King *de*
jure can neither in *Law* nor *Justice*, when re-

mitted, punish any such Attempt against the King *de facto*, as *Treason*, it being no *Treason* in it self, and the Usurper no lawful King at all, but the very *worst and greatest of Traytors*, while an Usurper. So that the 9 *Edward IV.* 1. b. can be no Law at all, but a most gross Absurdity.

7. It is a Principle in Law, That no *Disseisor, Trespasser, or Wrong-Doer*, shall *apportion or take Advantages of his own Wrong*, in the Case of a common Person; much less then shall the Usurper of the actual Possession of his lawful Sovereign's Crown, being the *highest Offender, Traytor, Wrong-Doer*, take Advantage to secure himself or his Adherents, by his wrongful, trayterous Possession, against the Statute of 25 *Edward III.* or the Axe of Justice. The rather because this Statute was made, and the Treasons therein specify'd, declar'd, and enacted to be *Treason* by King *Edward III.* and most of the Lords, who in the Parliament of 4 *Edward III.* (but 21 Years before) at the the King's Request, and by his Assent, *declar'd, adjudg'd, condemn'd, executed.* Rog. Mortimer, and his Accomplices, as *Traytors guilty of HIGH-TREASON*, for murdering K. *Edm. II.* his Father, after he was depos'd in Parliament, because he was still King *de jure*, tho' not *de facto*. See P. 275. 6. 8. and 281. 323. 4. 7. 8. Therefore they must undoubtedly resolve the
King

King *de jure*, tho' not *regnant*, to be a King within the Act, not the King *de facto*, without Right or Title, as Sir *Edw. Coke* erroneously asserts.

8. If the imagining or compassing the Death, or deposing or imprisoning of the King, declar'd by overt Act, or rearing War against him, or adhering to his Enemies, by any Usurper, be High Treason within this Act, for which he and his Adherents lose their Lives and Lands, and suffer as Traytors, tho' he never actually kill, &c. or actually dispossess the King of his actual Regal Power, as the Council of *Calcutb*, Anno 787. cap. 3. The Council of *Ænham*, Anno 1009. cap. 26. with all our ancient *Laws*, *Law-Books*, *Lawyers* cited by Sir *Edw. Coke*, in his 3 *Instit.* 1, 2. The Statutes of 25 *Edw.* III. all our other Acts concerning Treason, &c. then it is much more High Treason in the highest Degree within the Letter, Intention of all these *Laws*, actually to usurp and get Possession of the Crown, by levying War against, imprisoning, &c. and depriving him or his right Heir of the Crown, there being a Complication of all the highest Treasons involv'd in an *actual Usurpation*, and a greater Damage, Prejudice to the King, Kingdom, than in any successful Attempt alone, &c. And if so, then such an *Arch-Traytor's* actual Usurpation of the Crown must by Consequence be so far from

from indemnifying him, &c. that it doth aggravate them to the highest Pitch, and expose him and his Adherents to the highest Penalties, tho' King *de facto*, and that both by the Law of God, as is evident by the Cases of *Athaliah*, and of *Baasha*, *Elah*, *Zimri*. All these Ufurpers, tho' Kings *de facto*, &c. were yet Tyrants in God's and Mens Account, and exemplarily slain and punish'd as such. The like Examples we find in the *Gothish* and *Spanish* Histories. The like Precedents we find in the Histories of the *Roman* Emperors, their Possessions of the Crown being no Expiation of their Treasons, Regicides, but *Aggravations of them*, (*1 Kings* 21. 19. *Matth.* 21. 38, 39, 40, 41.) both in *Law* and *Gospel Account*, unable to secure their Heads, Lives, by their own Law and Concession, since the actual Coronation, Uction, and Possession of the Kings *de jure*, whom they murther'd, depos'd against their Oaths, &c. could neither preserve their Crowns, Persons, nor Lives from their Violence and Intrusion. To omit, &c.— It is very observable, that in the Parliament of *1 Edward IV.* No 17, 18. *Henry VI.* tho' King *de facto*, together with his Queen, Son *Edward* Prince of *Wales*, the Duke of *Somerset*, and fundry others, were attainted of High Treason, for killing *Richard* Duke of *York* at *Wakefield*, being only King *de jure*, and declar'd *Heir and Successor to the Crown*

Crown after King Henry's Death, in the Parliament of 39 *Henry VI.* N^o 16. tho' never *Crown'd*, and not to enjoy the Possession of it, during the Reign of King *Henry* ; yet *Henry VI's* Murther after his Deposition, was never inquir'd after, tho' King *de facto* for sundry Years, and that by Descent from two usurping Ancestors, nor yet reputed Treason. After this, King *Richard III.* usurping the Crown, and enjoying it as King *de facto*, &c. was yet slain in *Bosworth*, &c. Sir *Wm. Catesby* a Lawyer, one of his Chief Counsellors, with divers others, were two Days after beheaded at *Leicester* as Traytors, notwithstanding he was King *de facto* ; and no doubt had not King *Richard* been slain in the Field, but taken alive, he had been beheaded for a Traytor, as well as his Adherents, being the principal Malefactor, &c. So that his Kingship and actual Possession of the Crown by Intrusion, did neither secure himself nor his Adherents from the Guilt or Punishment of *HIGH-Treason*, nor yet the Act of Parliament, which declar'd him true and lawful King, as well by Inheritance and Descent, as Election ; it being made by a pack'd Parliament of his own Summoning, and ratify'd only by his Royal Assent, which was so far from justifying, that it did make his Treason more heinous in God's and Mens Esteem, it being a framing Mischief, and acting Treason by

by a Law. *Pf.* 94. 20, 21. which God so abhors, that the *Psalmist* thence infers, *v.* 23. *And the Lord shall bring upon them their own Iniquity, and shall cut them off in their own Wickedness ; yea, the Lord our God shall cut them off ;* as he did this Arch-bloody Traytor and his Accomplices, tho' King *de facto* by Law.

9. Since the Statute, *II Henry VII. c. 1.* Some Clauses whereof, making void *any Act or Acts of future Parliaments and legal Process against it*, are meerly void, unreasonable, and nugatory, (as *Sir Edw. Coke* himself affirms of Statutes of the like Nature) there have been memorable Precedents, Judgments in Point against his and other false Glosses on it in Favour of Usurpers, tho' King or Queen *de facto*, and their Adherents, against the lawful Queen and Heir of the Crown, which I admire *Sir Edw. Coke*, and other Grandees of the Law, forgot, or never took Notice of, tho' so late and memorable.

King *Edward VI.* being sick and like to die, taking Notice, that his Sister Queen *Mary* was an obstinate *Papist*, very likely to extirpate the Protestant Religion, &c. by Advice of his Council instituted and declar'd by his last Will in Writing, and Charter under the Great Seal of England, the Lady *Jane*, &c. to be his Heir and Successor to the Crown, immediately after his Death ; for the better Confirmation whereof,
all

all the Lords of his Privy Council, most of the Bishops, great Officers, Dukes, Earls, Nobles of the Realm, all his Judges and Barons, except *Hales*, the Serjeants and Great Lawyers, with the Mayor and Aldermen of *London*, subscrib'd their Names, and gave their full and free Assents thereto. Whereupon immediately after King *Edward's* Death, *July* 9. 1553. *Jane* was publickly proclaim'd *Queen of this Realm*, with Sound of Trumpet, by the Lords of the *Council*, *Bishops*, *Judges*, *Lord-Mayor and Aldermen of London*: So as now She was *Queen de facto*, back'd with a colourable Title from King *Edward* himself, his *Council*, &c. being likewise eldest Neice to King *Henry VIII.* of the *Blood Royal*, &c. But many of the Nobles, and the Generality of the People inclining to *Queen Mary*, the right Heir, &c. thereupon the *Council at London* repenting their former Doings, to provide for their own Safety, on the 20th of *June*, 1553. proclaim'd *Mary Queen*, and the Duke of *Northumberland* hearing of it, did the like in his *Army*, &c. from which sudden Alteration, the Author of, *Rerum Anglicarum Annales* hath this memorable Observation. *Talitamē & constanti veneratione nos Angli Legitimos Reges prosequimur, ut ab eorum debito obsequio nullis fucis aut coloribus, imo ne Religionis quidem obtentu, nos divelli patiamur: cujus rei Janæ hic casus, indicium paterit esse plane memorabile. Quamvis enim*

enim Dominationis illius fundamenta validissima jacta fuissent, cui & summa arte superstructum est, quamprimum tamen Regni vera & indubitata Heres se civibus ostendit, omnis hæc accurata structura concidit illico, & quasi in ictu oculi dissipata est, idq; eorum præcipue opera quorum propter Religionis causam propensissimus favor Janæ adfuturus sperabatur, &c. All the Martyrs, Protestant Bishops, and Ministers, imprison'd and burnt by her, humbly requiring, and in the Bowels of our Lord Jesus Christ, beseeching all that fear God to behave themselves as obedient Subjects to the Queen's Highness, and the superior Powers which are ordain'd under her, rather after their Examples to give their Heads to the Block, than in any point to rebel against the Lords annointed, (Fox, Acts and Mon. vol. 3. p. 101, 102.) Queen Mary, in no point consenting to any Rebellion or Sedition against her Highness, but where they cannot obey, but must disobey God, there to submit themselves with all Patience and Humility to suffer, as the Will and Pleasure of the higher Powers shall adjudge. Against the Doctrine, Practice of some new Saints of this Iron Age, who will ward off Christ's Wooden Cross with their Iron Swords, and rather bring their Sovereign's Head to the Block, than submit their own Heads unto it for their very Treasons and Rebellions against them. So far are they from
be-

believing, practising the very first *Alphabetical Lesson* of our *Saviour's* Prescription, and real Christianity, *Matth. 16. 24. If any Man will come after me, let him deny himself, and take up his Cross, and follow me.*

The Duke of Northumberland, for that he was appointed General of the Army in this Quarrel of the Lady *Jane*, tho' Queen *de facto*, was arrested of *High-Treason*, together with Three of his Sons, the Marquis of *Northampton*, the Earl of *Huntingdon*, with sundry Knights and Gentlemen, and sent Prisoners to the *Tower of London*. The 16th of *August* next following, the said Duke and Nobles were publickly arraign'd of *High-Treason* in *Westminster-Hall*, before *Thomas* Duke of *Norfolk*, *High Steward of England*, &c. He desir'd the Opinion of the Court in two Points; The first was this, *Whether a Man doing any Act or Thing by Authority of the Prince's Council, and by Warrant of the Great Seal of England, and nothing doing without the same, may be charg'd with TREASON, for doing any thing by such Warrant?* Which Question was grounded on this very Statute of *II Henry VII. c. 1.* To this was answer'd (mark it) *That the Great Seal he had for his Warrant, was not the Seal of the Lawful Queen of the Realm, nor pass'd by her Authority, but the Seal of an Usurper, and therefore could be no Warrant to him.*

After

After this, Archbishop *Cranmer*, tho' at first he refus'd to subscribe King *Edward's* Will, &c. yet was committed Prisoner to the *Tower*, indicted, arraign'd, condemn'd of High Treason in *November* following, for aiding the Earl of *Northumberland*, with Horse and Men against Queen *Mary*. And Queen *Jane* her self, tho' Queen *de facto*, &c. with the Lord *Guilford* her Husband, were both indicted, arraign'd, condemn'd of High Treason, and accordingly executed as Traytors. Feb. 12. 1 *Maria*, the one for Usurpation of the Royal Estate, as Queen of England, the other as principal Adherent to her in that Case; both of them confessing, That by the Law they were justly condemn'd. After which the Duke of *Suffolk* her Father, and sundry others were condemn'd of High Treason, executed upon the same Account, and that by the Judgment of all the several Peers; Nobles, Judges, Lawyers, and Great Officers of England, (tho' guilty of the same Crime) seconded with the Judgment of the whole Parliament of 1 *Mar.* c. 16. which confirm'd their Attainders as *JUST* and *LEGAL*, notwithstanding the Statute of 11 *Henry VII.* c. 1. which extends only to indemnifie those Subjects, who do **their true Duty and Service of Allegiance**, to their King and Sovereign Lord, which none certainly do, who adhere and joyn with an
ap-

apparent Usurper, in Possession against their *lawful undoubted King and Sovereign Lord*, as they here adjudg'd, and the Parliaments of 1. 4. and 14. of King *Edward IV.* long before ; no Acts of Parliament whatsoever being able to secure *Usurpers Titles*, tho' Kings *de facto*, to themselves or their Posterity, or to save their own, or their Adherents Heads from the Block, or their Estates from Confiscation, as the recited tragical Precedents and Judgments prove, against the *absurd* Opinions of *many Grandees of the Law in great Reputation*, who take all Sir *Edward Coke's*, and others, *Dotages* for Oracles, and well deserve a Part in *Ignoramus*, for being ignorant of those late notorious *Judgments* and *Authorities* against their *erroneous Opinions*, wherewith they seduce their silly Clients and young Students of the Law to their great Peril, for whose better Information, I have the larger insisted on this Point, to rectifie this dangerous Capital Mistake, which may hazard both their Lives, Estates, and Souls to boot.

N U M B. XXI.

Some Collections out of our Ancient Historians, &c. concerning Hereditary Succession and Allegiance, &c.

1. Rex *Edwardus* pronus in senium, quod ipse non susceperat Liberos, & *Godwini* videret invalescere filios, misit ad Regem *Hunorum*, ut filium fratris *Edmundi Edwardum*, cum omni familiâ sua mitteret. Futurum, ait, ut aut ille, aut filii sui succedant regno hæreditario Angliæ; orbitatem suam cognatorum suffragio sustentari debere. *Malmesh. de gest. Reg. Ang. p. 52.*

2. Rex [*Edwardus*] de functo cognato, quia spes prioris erat soluta suffragii, *Willielmo* Comiti *Normaniæ* Successionem Angliæ dedit. *Id. ibid.*

3. Anno eodem Rex *Edwardus* senio jam gravatus cernens *Clitonis Edwardi* nuper defuncti *Edgarum* Regio solio minus idoneum tam Corde quam Corpore, *Godwiniq;* Comitis multam malamq; sobolem, quotidie super terram crescere, ad cognatum suum *Willielmum* Comitem *Normaniæ* animum apposuit, & eum sibi succedere in Regnum Angliæ voce stabili sancivit. *Ingulph. Ann. 1065. p. 68.*

4. Cum

4. Cum Sanctus *Edwardus* ex se nullos liberos *hæredes* haberet, *Guillelmum hæredem* Regni instituit. *Hicessi Dissert. Epist. p. 44.*

5. In nomine S. & individue Trinitatis Anno Dominicæ incarnationis MLXVI. Ego *Willielmus* Dei Gratia Dux Normannorum per misericordiam divinam, & auxilium Beatissimi Apostoli *Petri* pii fautoris nostri, favente iusto Dei judicio, *Angliam* venimus, in ore gladii regnum adeptus sum Anglorum, devicto *Herualdo* rege cum complicitibus suis, qui mihi regnum providentia Dei destinatum, & cognati mei R. gloriosi *Edwardi* concessum conati sunt auferre. *Id. p. 31.*

6. De charta *Willielmi Bastardi* Conquæstoris in qua *hæreditario jure* se regem factum jactat, neq; tamen victoriam, qua fractam, & plane subactam Angliam sibi suisq; conquirit, reticere voluit; jus ad regnum non uno titulo sibi vendicans. *Id. p. 72.*

7. *Aldredus* Eboracens. Archiepiscopus, & iidem Comites [*Elwinus & Morcarus*] cum civibus *Londoniensibus*, & *Barthsecarlis*, Clitoniæ *Edgarum Edmundi* regis ferrei lateris nepotem, in regem levare voluere, & cum eo se pugnam inituros promissere, sed dum ad pugnam multi se pararent descendere, Comites ab eis suum auxilium retraxere, & cum suo exercitu domum rediere. *Rog. Hoveden. p. 257.*

8. *Marleswein & Cospatrickus*, & quinq; Northumbranae gentis nobiliores, regis austeritatem devitantes, & ne sicut alii quamplures in custodiam mitterentur formidantes, (sumptis secum *Clitone Edgardo*, & matre sua *Aggatha*, duabusq; sororibus suis *Margareta & Christiana*) navigio Scotiam adierunt; ibidemque regis Scottorum, *Malcolmi* pace, hyemem exegerunt. *Rog. Hoveden.* p. 258.

9. *Eadgar* juvenis cum multis militibus pergens in Scotiam, regi Scottorum sororem suam *Margaretam* desponsavit. *Hen. Hunt.* p. 211.

10. Contra Victoriosissimum *Willielmum* novum Regem plurimi Principes terrae aliquandiu reluctati, sed postea fracti viribus ejus, & superati tandem se Normannorum nutui submiserunt. Inter quos praedicti germani Comites *Edwinus & Morkarius*, ambo à suis per insidias trucidati; *Rogerius Herfordensis* Comes perpetuo carceri incarecratus; *Radulphus* Comes *Southfolke* de terra fugatus; *Walderus* vero Comes conjugio suae neptis astrictus; *Agelwinus* Episcopus Dunelmensis Abendoniae incarcerationatus; frater ejus & praedecessor *Egelricus* similiter apud *Westmonasterium* carceri mancipatus; caeteriq; omnes recalcitrantes vel praelatis depositi & privati, vel trans mare pulsi & exiliati, vel per monasteria carceribus deputati, tandem vel invitati novo Regi sua Capita subdiderunt. *Ingulph.* p. 69, 70.

11. Solus—*Hewardus* prospero fine remurmurabat. Audiens enim in *Flandria* terram *Angliæ* alienigenis subjugari, suamq; paternam hæreditatem, mortuo patre suo *Leofrico*, munere regio cuidam *Normanno* donari, matremq; viduam multis injurijs, & maximis molestiis affligi; tactus dignissimo dolore, cum *Thurfrida* sua uxore *Angliam* advolat: Collectaq; Cognatorum non contemnenda manu super Matris injuriatores gladio fulminat, & de sua hæreditate precul fuget & eliminat, *Id. p. 70.* — *Hewardus*——post ingentia prælia, & mille pericula, tam contra Regem *Angliæ* quam Comites & Barones, contra præfectos & Præsides frequenter inita est fortiter consummata, prout adhuc in triviis canantur, matreq; vidua potenti dextra vindicata, tandem cum regia pace, paterna obtenta hæreditate, in pace dies suos complevit. *Id. p. 68.*

12. *Gulielmus* postquam Regnum fortiter adquisitum per annos 21 nobiliter tenuit; cum jam sub extrema sorte decumberet, tres filios designavit Hæredes. Et quidem *Robertum primogenitum* suum, quia paternæ pietati inofficiosus & rebellis extiterat, Ducatu contentum esse voluit, sui verò Nominis filio, in quo sibi melius complacebat, Regnum *Angliæ* assignavit. Porro juniorem *Henricum* cujus indolem propensius laudabat, multa summa donatum bene acturum prædixit. *Gul. Neubrig. l. 1. cap. 1. p. 3.*

13. *Robertus* primogenitus in Ducatu *Normannia*, & *Gulielmus* qui agnominatus est *Rufus*, in Regno *Anglia* patre defuncto *successere*, ordine quidem præpostero, scilicet per ultimam patris (ut dictum est) voluntatem commutato. Unde factum est, ut quibusdam optimatum *Roberto* propensio-rem, tanquam *justo hæredi*, & per operam exhæredato, favorem præstantibus, statumq; Regni turbantibus. *Id p. 5.*

14. Frater ejus senior *Robertus*, cui nimirum ordine naturali Regni *Successio* compete-
bat. *Id. p. 6.*

15. Inter primates *Anglia* magna orta est discordia ; Pars enim *Normannorum* Nobilium favebat Regi *Willielmo* sed MINIMA ; Pars verò altera favebat *Roberto* Comiti *Normannorum*, & MAXIMA, cupiens hunc sibi asciscere in regnum ; fratrem vero, aut fratri trade-
revivum, aut regno privare peremptum. *Rog. Hoveden, p. 264.*

16. *Odo* Bishop of *Bayon*, and Earl of *Kent*, with his Brother *Robert* Earl of *Mortaigne* and *Hereford*, and almost all the Nobles of *England*, rais'd War against King *William*, and would have *Robert* his eldest Brother to be King. *Stow. Life of Will. II. p. 128.*

17. *Robert Shorthose*, Duke of *Normandy*, the King's eldest Brother, made War upon his Brother *Henry* for the Crown of *England*, who assembled a strong Army, and landed at *Portsmouth*,

mouth, but, by Mediation, a Peace was made, on Condition that *Hen.* should pay 3000 *Marks* yearly to Duke *Robert* ; and if the one dy'd without Issue, the longer Liver should inherit. *Stow. Life of Henry I. p. 125.*

18. Procreandorum causa *Hæredum* [*Henricus*] filiam ducis *Lotharingiæ* duxit uxorem, de qua liberos non suscepit. Unde filiam [*Matbildem*] postquam Imperator non relictis ex ea *Hæredibus* in fata concesserat, ex *Alemania* revocatam, illustri Comiti *Andegavensi Gaufrido* despondit, ut vel *Nepotes* ex eâ *successuros* haberet. Factoq; consilio, eidem filiæ suæ & susceptis vel suscipiendis ex se *Nepotibus*, ab *Episcopis*, *Comitibus*, *Baronibus*, & omnibus qui alicujus videbantur esse momenti, regnum *Angliæ* cum *Ducatu Normanniæ* fecit adjurari. *Gul. Neubr. p. 12, 13.*

19. Anno 27 Regni sui Rex *Henricus* *Angliam* venit, &c. primo *Natali* convocato apud *Londoniam* magno cleri & optimatum numero, &c. de *Sucessore* regni merito anxius cogitabat. De qua re antea multum diuq; deliberato concilio, tunc in eodem concilio omnes totius *Angliæ* optimates, *Episcopos* etiam & *Abbatēs* *Sacramento a legit & obstrinxit* ; ut si ipse sine *Hærede masculo* decederet, *Matbildem* filiam suam quondam *Imperatricem* incunctanter, & sine ulla retractatione *Dominam* reciperent : Præfatus quanto damno patriæ *Fortuna Willi-*

elmum filium suum sibi surripuisset, cui jure regnum competeret ; nunc superesse filiam cui soli debeatur *Successio*, ab avo, avunculo, & patre regibus, & à materno genere multis retrò sæculis. Siquidem ab *Egbertus* West-Saxonum rege, qui primus cæteros insulæ reges vel expulit, vel subegit ; Anno Dominicæ Incarnationis octingesimo sub quatuordecim Regibus, usque ad ejusdem incarnationis annum millesimum quadragesimum tertium, quo rex *Edwardus*, qui apud Westmonasterium jacet in regnum sublimatus est. Nec unquam ejusdem regalis sanguinis linea defecit, nec in *Successione* regni claudicavit. Porro *Edwardus* illius progeniei ultimus, idemque & præclarissimus, proneptem suam *Margaritam* ex fratre *Edmundo Ironeside*, *Malcolmi* regis Scottorum nuptiis copulavit ; quorum filia, *Mathildis*, hujus Imperatricis mater exitit. Juraverunt ergo cuncti, quicumq; in eodem concilio alicujus videbantur esse momenti. Primò *Willielmus* Cantuariæ Episcopus, mox cæteri Episcopi, nec minus Abbates ; Laicorum primus juravit *David* Rex Scotiæ, tunc *Stephanus* Moritonii Comes & Bononiæ, mox *Robertus* Filius Regis, quem ante regnum suscepserat, & Comitem Glocestriæ fecerat. Notabile fuit (ut fertur) certamen inter *Robertum* & *Stephanum*, &c. qui eorum prior juraret, &c. Ita obstrictis omnibus *Fide* & *Sacramento*.— *Malmsb. Hist. Novel.* p. 99.

20. The King [*Henry*] with all the States of the Realm together came to *London*, and there at the King's Commandment, *William* the Arch-bishop, and the Legate of the *Romish* Church, and all other Bishops of the *English* Nation, with the Nobility, took an Oath to to defend against all Men the Kingdom to his Daughter, if She surviv'd her Father, except that before his Decease he begat some Son to succeed him. *Stow's Life, Henry I. p. 141.*

21. Anno 31 regni sui Rex *Henricus* rediit in Angliam, Imperatrix quoq; eodem anno natali solo adventum suum exhibuit, habitoq; non parvo procerum conventu apud Northantonam *priscam filiam* apud eos, qui dederant, novavit, ab ijs qui non dederant, accepit. *Malmsb. Hist. Novel. p. 100.*

22. King *Henry*, August 11. 1131. return'd into *England*, and *Matild* the Empress also, the same Year, and calling a great Assembly of Noblemen at *Northampton*, the former Oath was renew'd by them that had receiv'd it before. *Stow's Life, Henry I. p. 142.*

23. Rex apud Leonas exercitio venationis intentus valetudine adversa correptus decubuit, qua in deterius crescente evocavit ad se *Hugonem* Rothomagi Archiepiscopum—optimates rumor ægritudinis celeriter contraxit. Affuit & *Robertus* filius ejus Comes *Glocestriæ*, qui pro integritate fidei, & virtutis eminentia victuram
in

in omne seculum memoriam sui nominatim promeruit. A quibus de *Succeffore* interrogatus, filia omnem terram suam citra & ultra mare *legitima & perenni Succeffione* adjudicavit. *Malmsb. Hist. Novel.* p. 100.

24. *Mawd* the Empress, did bear a Son to *Geffrey Plantagenet*, E. of *Angow* her Huiband, and nam'd him *Henry* ; which when the King her Father knew, he call'd his Nobles together at *Oxford*—— and there ordain'd, That *She* and her *Heirs* should succeed him in his Kingdom. *Stow's Life of H. I.* p. 142.

25. Anno 1135. Rex *Henricus* fecit Archiepiscopos, & Comites, & Barones totius suæ Dominationis *juraere fidelitates Matildi* Imperatrici filia ejus, & *Henrico* filio ejus adhuc minimo, & constituit eum Regem post se. *Hoveden.* p. 280. *Hen. Hunt.* 275.

26. *Stephanus* nepos ejusdem Regis [*Henrici*]—— quamvis sacramentum fidelitatis Imperatrici de regno Angliæ jurasset diadema tamen, *Deum tentans* invasit—— *Hugo* præterea *Bigot Henrici* Seneschallus Regis, præstito juramento coram Archiepiscopo Cantuariensi, quod dum Rex ageret in extraneis Imperatricem exhæredavit, & *Stephanum* igitur constituit *Succefforem*. *Matt. Par. Hist. Angl. de Coron. Steph.* p. 74.

27. *Holinshed* says, that *Hugh* was hired to swear, and for his Perjury, by the just Judgment of God, came shortly after to a miserable End.

28. *Stephanus* quamvis jurasset in Sacramentum fidelitatis Anglici regni filiæ regis *Henrici*, fretus tamen vigore & impudentia regni diadema, *Deum tentans* invasit. *Willielmus* Cantuariensis Archiepiscopus, qui primus Sacramentum filiæ Regis fecerat, eum (proh dolor) in regem benedixit. Unde judicium illud Deus in eum Statuit, quod sacerdoti magno *Feremiæ* percussori statuerat, scilicet ne post annum viveret. *Rogerus* magnus Salesburiensis Episcopus, qui secundus Sacramentum illud prædictum fecerat, & omnibus aliis prædicaverat, diadema ei & vires auxilii sui contribuit : unde *justo Dei judicio* postea ab eodem quem creavit in Regem, captus & excruciatum miserandum sortitus est exterminium. *Hoveden* p. 275. *Huntingd.* p. 221.

29. *Stephen* unjustly, and contrary to his Oath, made to *Maud* the Empress, Daughter to King *Henry*, took on him the Crown of England. *Stow's Life. Steph.* p. 143.

30. Defuncto sed nondum sepulto clarissimo Rege Anglorum & Duce Normannorum *Henrico*, *Stephanus* Comes Bononiensis, ejus ex sorore nepos, regnum Anglorum invasit. —Cum ergo— Rex *Henricus* obiisset, idem *Stephanus* Sacramenti, quod filiæ ejus
de

de conservanda fidelitate præstiterat, prævaricator regnum arripuit, annitentibus Præsulibus atq; Principibus eodem Sacramento astrictis. Dein *Gulielmus Cantuariensis* Archiepiscopus, qui primus juraverat, unxit eum in Regem, assistente & cooperante *Rogério* Salesberienfi Episcopo qui secundus juraverat & juraturis singulis juramenti formam expresse-
rat. Et Archiepiscopus quidem ejusdem, ut creditur, Perjurii merito ipso prævaricationis suæ anno defecit. Episcopus vero post annos aliquot, ipso Rege Divinæ in illum ultionis ministro, miserabili exitu vitam finivit. Forte tamen arbitrati sunt obsequium se præstare Deo, dum suo Perjurio tanquam dispensatorio Ecclesiæ Regniq; profectibus melius provide-
rent, eo quod in defuncti Principis moribus & actibus plura ipsis merito displicuissent, quæ Princeps mero ab eis creatus beneficio, eorum (ut credebant) libenter emendaret Consilio. *Stephanus* ergo, ut contra jus humanum pariter & Divinum, Humanum scilicet, quia *Legitimus Hæres non erat*; & Divinum, id est, *violata jurisjurandi religione* sublimaretur in Regem, pactus est quæcunq; Præsules & Proceres exigere voluerunt, quæ postea per ejus perfidiam in irritum cuncta cesserunt, Dei enim judicio bona minime venire debuerunt, propter quæ sapientes potentefq; illi malum tam enor-
me

me faciendum decreverunt. *Gut. Neubrig. l. 1. cap. 4. p. 12, 13.*

31. Coronatus est in Regem Angliæ *Stephanus*, &c. tribus Episcopis præsentibus, Archiepiscopo, Wintoniensi, Sarisberienfi, nullis Abbatibus, paucissimis Optimatibus. *Malms. Hist. Nov. p. 101.*

32. *Stephen*, admitted King, and crown'd at *Westminster* on *St. Stephen's Day*, by *William* Archbishop of *Canterbury*, *Henry* Bishop of *Winchester*, and *Roger* Bishop of *Salisbury*. *Stow's Hist. Steph. p. 143.*

33. Eodem Anno (1135) post pascha *Robertus* comes *Glocestriæ* venit in Angliam, cujus prudentiam maxime *Stephanus* verebatur. Is dum esset in Normannia multa cogitatione fatigarat animum, quidnam sibi super hoc negotio Statuendum putaret, si enim regi *Stephano* subderetur, contra *Sacramentum*, quod forori vel Nepotibus profuturum, sibi certe immaniter nociturum intelligebat——— Erat quidem anxius prudentissimus Comes, ut illos [proceres Angliæ] delicti coargueret, & ad saniores sententiam præsentis colloquio revocaret. Nam viribus obviare nulla——— Dabatur facultas, cui nimirum nec in Angliam venire liberum erat nisi quasi Defectionis eorum particeps, mentis suæ arcanum ad tempus dissimularet. Itaque Homagium regi fecit, sub conditione quadam, scilicet quamdiu ille dignitatem

nitatem suam integrè custodiret, & sibi pacta fervaret, spectato enim jamdudum regis ingenio instabilitatem fidei ejus prævidebat. *Malms. Hist. Nov. p. 101.*

34. Anno 1137. Comes, pertentatis illorum & cognitis animis, quos datæ *fidei tenaciores* esse noverat, dispositoq; quid deinceps agendum decerneret, ipse die Paschæ mare ingressus, plenaq; felicitate in terram evectus est. *Robertus*, quasi positus in specula rerum providebat exitum, & ne de *juramento*, quod forori fecerat, erga *Deum & homines perfidia* notaretur, sedulo cogitabat. *Id. ibid.*

35. Comes *Glocestriæ* celeriter post Pentecosten [1138] missis à Normannia suis regi, more majorum amicitiam & fidem interdixit, Homagio etiam abdicato, rationem præferens quàm id justè faceret, quia & Rex illicite ad regnum aspiraverat, & omnem fidem sibi juratam neglexerat, ne dicam mentitus fuerat : Ipsemet quin etiam contra Legem egisset, qui post Sacramentum, quod forori dederat, alteri cuilibet, ea vivente, se manus dare non erubisset. Animabant nimirum mentem ejus multorum Religiosorum responsa, quos super negotio consuluerat : Nullo modo eum posse sine ignominia vitam præsentem transigere, vel merere Beatitudinem futuræ, si paternæ necessitudinis Sacramentum irritum haberet. Adde, quod etiam Apostolici Decreti præ se tenorem fere-

ferebat, præcipientis, ut Sacramento, quod præfente patre fecerat, obediens eſſet. *Id. pag. 102.*

36. — Comes *Robertus* tandem nexus morarum eluctatus, cum ſore Imperatrice invecſtus eſt Angliæ, fretus *Pietate Dei, & fide Legitimi Sacramenti.* *Id. 104.*

37. — Præter pauciſſimos, qui *fidei quoniam juratæ non immemores* erant, in Anglia optimates vel adverſantes, vel nihil adjuvantes expertus eſt.

38. *Robertus* ſicut primus ad partes ſororis ſuæ juſtè defendendas initium ſuſcepit, ita ſemper invicto animo incepto gratis perſeveravit : *Gratis* dico, quia nonnulli fautorum ejus, vel fortunam ſequentes, cum ejus volubilitate mutantur, vel multa jam emolumenta conſecuti ſpe ampliorum præmiorum pro juſticia pugnant. Solus, vel penè ſolus *Robertus* in neutram partem pronior, nec ſpe Compendii, nec Diſpendii timore unquam flexus eſt. *Id. p. 108.*

39. Dictum eſt de Comite quo modo primus omnium Primatum poſt *David* regem, &c. — Dictum eſt etiam quam rationabiles cauſæ eum à *Decembri*, quo pater deſunctus eſt, uſq; poſt ſequens Paſcha in Normannia continuerint, ne ſtatim in Angliam veniens ſororis injurias vindicaret. Poſtremo veniens quam prudenti conſilio, & qua exceptione ad *Hominium Regis* ſe inclinaverit, & quam juſſe

juste idem sequenti anno & deinceps abjecerit.
Id. ibid.

40. Tentavere primò Comites, & hi quorum intererat de talibus loqui, si fortè Regem & se sineret æquis conditionibus liberari. Hoc quamvis *Mabilia* Comitissa præ desiderio viri sui statim amplexa nunciis acceptis esset, in ejus liberationem conjugali Charitate propensior, ille profundiori consilio contradixit, Regem & Comitem non æqualis ponderis esse asseverans. Cæterum si permitterent omnes, qui vel secum, vel sui causa capti essent, liberari, id se posse pati. Sed noluerunt assentiri Comites, & alii, qui regalium partium erant, &c. Itaq; alia via comitem adorsî promissis ingentibus, si fortè possent, illicere cupiebant. Concederet sorore dimissa in partes Regis habiturus proinde totius Terræ Dominatum, ut ad ipsius arbitrium penderent omnia, essetq; in sola Corona Rege inferior, cæteris omnibus pro velle principaturus. Repulit Comes immensas Promissiones memorabili responso, quod posteritas audiat, & miretur, volo. *Non sum meus, inquit, sed alieni juris, cum meæ potestatis me videro, quicquid ratio de re, quam allegatis, dictaverit, facturum me respondeo.* Tum illi concitatiores & non-nihil moti, cum blanditiis nihil promoverent, minas intentare ceperunt, quòd eum ultra mare in Bononiam mitterent, perpetuis vinculis usq; ad mortem inno-

innodandum. Enimvero ille minas sereno vultu dissolvens, nihil minus se timere protestatus est constanter & verè. Confidebat enim in magnanimitate Comitissæ Uxoris suæ, & animositate suorum, qui statim Regem in Hiberniam mitterent si quid perperam in Comitum factum audissent. *Id. p. 109.*

41. *Robertus* Wintoniam cum iisdem [Legato & Archiepiscopo] & simul magna Baronum copia venit. Rex quoq; — non multo post eodem veniens familiare Colloquium, cum Comite communicavit. Sed quamvis & ipse, & cuncti Principes, qui aderant, magno annisu fatagerent Comitem in sua vota traducere: Ille velut pelagi rupes immota resistens, omnes eorum conatus vel irritos fecit, vel rationabiliter compescuit. *Non esse rationis, dicens, sed nec humanitatis, ut sororem suam deseret, cujus partes juste defendendas suscepisset: nullius Commodi causa nec tam Regis odio, quam respectu Sacramenti sui, quod violare nefas esse ipsi quoque deberent attendere, præsertim cum ab Apostolico sibi mandatum meminisset ut Sacramento, quod Sorori, præsentem Patre, fecerat obedientiam exhiberet.* *Id. ibid.*

42. The Nobles sent for *Maud* the Empress, promising her the Possession of the Realm, according to their Oath made to her. *Stow's Life, K. Steph. p. 144.*

43. *Robert* Earl of Gloucester came with a great Power, and rescu'd *Lincoln*, chas'd the
 O King's

King's Army, and took him Prisoner——
First he was had to *Gloucester*, and after to
Bristol, and there committed to Prison, and
put in Irons. *Id. p. 145.*

44. The Empress departed from *Gloucester*,
and came to *Cicester*, with Bishops, Barons,
and others in great Number, from whence she
went to *Winchester*, where met her Lords
Spiritual and Temporal in great Number;
the City, with the Tower and Crown of the
Realm, was deliver'd into her Hands. *Id. ibid.*

45. The Bishop of *Winchester*, that was
K. *Stephen's* Brother, accursed all that stood
against the Empress, and blessed those that
took her Part. The Archbishop of *Canterbury*
saluted her at *Wilton*. *Reading* receiv'd her
with all the Honour that might be. The Castle
of *Oxford* was deliver'd to her. *St. Albans*
receiv'd her with all Honour. The Citizens
of *London* came and yielded their City to her,
whereupon she went to *London*, and so to *West-*
minster, where she being receiv'd with Procef-
sion, remain'd certain Days, taking Order for
the State of the Realm, and there she gave the
Bishoprick of *London* to *Robert de Sigello*. *Id.*
ibid.

46. Earl *Robert* being pursu'd, was taken at
Stobbridg, and put in Prison at the Castle of
Rockester. *Id. ibid.*

47. King *Stephen* and Earl *Robert* being straitly kept, at length, thro' Mediation of Friends, a Peace was concluded, that they should be deliver'd, the King to his Kingdom, and the Earl to his Liberty. *Id. p. 146.*

48. Dei Judicio circa Regem [*Stephanum*] peracto, ducitur ad Imperatricem, & in turri de *Bristow* captivus ponitur. Imperatrix ab omni gente Anglorum suscipitur in *Dominam*, exceptis Kentensibus—suscepta est prius à Legato Romano Wintoniensi Episcopo, & mox à Londoniensibus. *Hoveden. p. 279.*

49. Anno 17. Rex *Stephanus* filium suum *Eustachiam* regio Diademate voluit insignire. Postulans igitur ab Archiepiscopo Cantuariensi *Theobaldo*, & cæteris Episcopis quos ibidem congregaverat, ut eum in Regem ungerent, & benedictione sua confirmarent, repulsam passus est. Papa siquidem Literis suis Archiepiscopo prohibuerat, ne filium Regis in Regem sublimarent; videlicet, quia Rex *Stephanus* regnum contra *jusjurandum* præripuisse videbatur.

50. King *Stephen* call'd a Parliament at *London*, declaring to *Theobald* Archbishop of *Canterbury*, and the other Bishops, how he would utterly disinherit *Henry* Duke of *Normandy*, and confirm his own Son *Eustace* to be his Successor by crowning him King; but the Pope had sent a Commandment to the Archbishop, prohibiting him to crown King

Stephen's Son, because his Father had usurp'd the Kingdom contrary to his Oath, &c. *Stow's Life of K. Steph. p. 147.*

51. Through the great Labour of the Archbishop of *Canterbury*, and the other Bishops, the King commanded the Nobles to meet at *Winchester*, where the Duke being receiv'd with great Joy, the King in Sight of all Men, adopt-ed him his Son, confirm'd to him the Principality of all *England*. The Duke receiv'd him in Place of a Father, granting to him all the Days of his Life, to enjoy the Name and Seat of the King's Preheminence ——— Duke *Henry* in the Octaves of the Epiphany, came together with the King to *Oxford*, where the Earls and Barons by the King's Commandment swear Fealty to Duke *Henry*, saving the King's Honour so long as he liv'd. *Stow's Life of King Steph. p. 148.*

52. Principes regni memores Sacramenti, quod fecerunt Imperatrici, & hæredibus suis, ferè omnes adhæserunt prædictæ Imperatrici, & filio suo duci Normanniæ. Anno Gratæ 1153. qui est annus 18. regni Regis *Stephani*, Pax Angliæ reddita est, pacificatis ad invicem Rege *Stephano*, & *Henrico* Duce Normanniæ, quem Rex *Stephanus* adoptavit sibi in filium, & constituit Hæredem & Successorem regni, mediantibus venerabilibus viris, *Theobaldo* Cantuariensi Archiepiscopo, & *Henrico* Wintoniensi

toniensi Episcopo. Rex vero constituit Ducem Justiciarium Angliæ sub ipso, & omnia Regni negotia per eum terminabantur. *R. Hoveden. p. 281.*

53. Ipsum [*Henricum*] Rex [*Stephanus*] in filium suscepit adoptivum, & hæredem regni constituit. *Hen. Hutingdon. p. 228.*

54. Principes Anglorum jussu regis hominum, & Domino debitam fidelitatem duci simul exhibuerunt ; regi autem honorem debitum, fidemq; dum viveret conservaturi. *Id. ibid.*

55. Rex *Stephanus* in pace tunc primò, quæ regio debebatur honori, *adoptivi filii gratia*, potentissimus obtinuit. *Id. ibid.*

56. *De Concordia inter Regem Stephanum & Ducem Henricum celebrata.* Guil. Neubrig. *cap. 30. p. 82.*

Decretum est, ut *Stephanus* de cætero tanquam Princeps *Legitimus* integre in Angliâ, cum gloria & honore regnaret. *Henricus* vero ei tanquam *Hæres Legitimus* in regno succederet. Hanc pacis formam tanquam utilem & honestam Princeps uterq; amplexus, abolitis omnibus, quæ inter eos hæcenus hostiliter acta fuerant, atq; omni simultate perpetuæ tradita Sepulturæ in mutuos, multis præ gudio lachrymantibus se dederunt amplexus. Et Rex quidem Ducem adoptans filium. eum solemniter *Successorem proprium* declaravit. Dux

vero Regem tanquam Patrem & Dominum in Conspectu omnium honoravit ; *Gulielmus* autem Regis filius junior, jubente Patre, Duci Homagium fecit. Dux quoq; illi pactis interpositis satisfecit. Quibus Deo propitio salubriter actis, Rex Angliam & Anglia pacem recepit. Annis enim jam plurimis, fere *nudo Regis nomine* insignis ; tunc recipere visus est hujus rem nominis, & quasi tunc primo regnare coepit, quia tunc primo purgata Invasionis tyrannicæ macula *Legitimi Principis* Justitiam induit. *Id. p. 83, 84.*

Rex *Stephanus* fastu regio fineis Angliæ lustrans, & se tanquam Regem *novum* ostentans suscipiebatur ab omnibus, & decenti magnificentia colebatur, &c. *Id. p. 87.*

57. Quomodo *Henricus* Secundus Dominia Regia ad pristinum revocavit statum. *Cap. II.*

Considerans autem Rex, quod Regii redditus breves essent, qui avito tempore uberes fuerant, eo quod Regia Dominia per molliciem Regis *Stephani* ad alios multosq; Dominos majori ex parte migrassent, præcepit ea cum omni integritate à quibuscunq; detentoribus resignari, & in jus pristinum revocari. Et hi quidem qui regiis oppidis seu vicis hætenus incliti fuerant Chartas quas à Rege *Stephano* vel extorserant, vel obsequiis emerant quibus tuti forent, protulerunt. Sed quoniam Chartæ *Invasoris juri Legitimi Principis*, præjudicium
minime

minime debuerunt eisdem instrumentis esse tuti minime potuerunt. Itaq; primo indignati, deinde conterriti, & contristati; ægre quidem sed tamen integre usurpata, & diu tanquàm solido jure detenta resignarunt. Cumq; in cunctis regni Provinciis omnes usq; ad unum, de quo post pauca dicetur, voluntati regiæ paruisissent. Rex transhumbranas Provincias adiit, Comitemq; Albemarlensem *Gulielmum*, qui ibidem sub *Stephano* Rex verior fuerat, de re consimili, eodem quo cæteros pondere auctoritatis convenit. Ille diu hæsitans multumq; æstuaus, tandem corde faucius potestati succubuit, & quæcunq; ex Regis Dominio pluribus jam annis possederat, cum ingenti anxietate resignavit, maxime famosum illud & nobile Castrum, quod dicitur *Scharchbach*——

58. All bare the Burthens, and no less politickly than patiently, paid all Taxes impos'd upon them. *Recusancy* in this Kind had but arm'd K. *Stephen* with a specious Pretence to take all from them, refusing to give a Part, nor scrupled they heereat, because thereby they strengthened his *Usurpation* against the *Rightful Heir*, because done against their *Wills*, and to prevent a greater *Mischief*; mean time they had a *Reservation* of their *Loyalty*, and erecting a *Throne* in their *Hearts*, with their *Prayers* and *Tears*, mounted *Queen Maud* on the same. *Fuller's Church Hist.* p. 26.

59. *Henry II* caus'd all his Subjects to swear Fidelity to his Son *Henry*, concerning his *Inheritance*. *Stow's Life of Henry II. p. 151.*

60. *Alienor* Regina Mater *Richardi* præcepit, quod unusquisq; liberorum Hominum totius Regni juraret, quod fidem portabit Domino *Richardo* Regi Angliæ filio Domini Regis *Henrici*, & Dominae *Alienor* Reginae de vita & membris suis, & honore terreno, sicut Ligio Domino suo, contra omnes Homines & Fœminas qui vivere possunt & mori, & quod ei justiciabiles erunt, & auxilium ei præstabunt ad pacem & justitiam suam per omnia servandam. *R. Hoveden. Rich. I. p. 373.*

61. Cum Rex [*Richardus*] de vita desperaret, divisit *Johanni* fratri suo Regnum Angliæ, & omnes alias Terras suas : & fecit fieri prædicto *Johanni* fidelitates ab illis qui aderant, &c. *Id. p. 449.*

The Barons sent *Sayer de Quincy* and other to *Philip* King of *France*, earnestly requesting him to send his Son *Lewis* into this Realm, promising to make him King thereof——
Lewis set forward toward *England*, landed at *Stonar* in the Isle of *Thanet*, from which place he directed his Epistles of Title and Claim——went streight to *Canterbury*, where he receiv'd both Castle and City into his Subjection, and after all other Castles in *Kent*, *Dover* only

ly excepted : Then came he to *London*, where he was honourably receiv'd of the Nobles and Citizens, who altogether *swore Fealty* to him, and did him *Homage* at *Westminster*. *Stow's Life of K. John. p. 173.*

63. Rex [*Henricus III.*] Cives Londinenfes, & quinq; portuum Custodes, & multos alios fecit jurare fidelitatem, & Ligantiam *Edwardo Primogenito* suo. *Paris. f. 527.*

64. Rex [*Henricus III.*] desperata salute *Edwardo Principi* consulit ne ad partes remotiores se transferat, sed indefinenter ad propria redeat. *Rymer Tom. 1. p. 869.*

65. Rex *Edwardo Primogenito* suo Karissimo salutem, &c.— Cum vos in *Hereditatem Regni* nostri, tanquam *Primogenitus*, & *Hæres* noster, post nos *succedere* debeatis, vos post receptionem præsentium ad partes remotiores nullatenus transferatis, antequam de statu nostro certitudinem habueritis pleniorē, &c.

66. *Magnates Angliæ nuntiarum Domino E. R. de obitu H. Regis patris sui.*

Magnifico Principi & Domino suo *Edwardo Dei Grátia Regi Angliæ illustri*, Domino *Hiberniæ*, & Duci *Aquitaniæ* sui fideles & devoti. *VV.* Eadem gratia Ebor. Archiepiscopus, Angliæ primas. *L. Roffensis*, &c Salutem & Fidelitatis obsequium semper promptum & paratum. Dominationis vestræ, licet cum mentis amaritudine, præsentibus nunciamus, quod Do-
minus

minus noster Dominus *H. Rex* pater vester—
 Migravit ad Dominum— Die autem Jovis se-
 quenti, mane nos, qui præsentés fuimus, pacem
 vestram in majori aulâ *Westmonasteriensi* so-
 lempniter & publice fecimus proclamari, &
 eam etiam nomine Regio firmiter observandam
 Populo qui aderat, fecimus præconizari.

Et nec dum clauso jam tumulto nos omnes,
 qui cum multitudine Fidelium vestrorum ibi-
 dem præsentés affuimus, vobis tanquam Domi-
 no nostro & Regi Fidelitatis juramentum &
 omnia alia, quæ vestræ Dominationi & Ho-
 nori debentur, quatenus in absentia vestra fieri
 potuit, gratanter explevimus & devote, pacem-
 que vestram iterato nomine Regio clamari fe-
 cimus, quam usq; ad adventum vestrum in An-
 gliam, quantum nostræ possibilitatis extiterit
 faciemus, Authore Domino, firmiter observari.
Id. p. 888.

67. *Tho. Arundel*, the banish'd Arch-bishop
 of *Canterbury*, who came over with the D. of
Lancaster, brought the *Popes* Bull of Pardon
 of all Sins, to those who would assist the D. of
Lancaster, which Bull he show'd 'em in the
 Pulpit, and preach'd Damnation, &c. The sub-
 stance of which take in the Words of a *French*
 Poet, of King *Richard's* Retinue.

Et Comment quant' il arriva premier
 En son pais, il fist aux Gens Preschier
 L' Archiveſque de cantorby fier,
 disant ainsi :

Mes

(lxxv)

Mes bonnes Gens entendez tous icy
Vous savez bien Comment le Roy Henry.
A a grant tort vostre seigneur Henry
Et sans raison

Et pource J'ay fait impetration
Aut Saint Pere, qui est nostre Patron
Que tout ceulx auront remission

De Leur Peschiez
De quoy onques ilz furent entachiez
Depuis leure que furent Baptifiez
Qui lui aideront tous estans enfuez

Celle Journee
Et vescenz la Bulle seelle,
Que le Pappe de Romme la lovee
Ma enncore & pour vous tous donnee,

Mes bons Amis
Vuilliez lui donc aidier ses Ennemis
A Conquerrer, & vous ferez mis
Avecques ceulx qui sont en paradis

Après la mort.

68. The Duke of *Hereford* [afterwards *Hen. IV.*] caused *Thomas Arundel*, Archbishop of *Canterbury* to preach against *K. Richard*, who also shew'd a Bull procur'd from *Rome*, promising Remission of Sins to all those which should aid the said *Henry* in conquering of his Enemies, and after their Death to be plac'd in Paradise, which preaching mov'd many to cleave to the Duke *Stow. Hist. R. II. p. 320.*

69. *Henry Plantagenet*—was ordain'd King of *England*, more by *force*, than by *Lawful Succession* or *Election*. *Stow's Life Hen. IV. p. 324.*

70. The King [*Henry IV.*] was not hasty to purchase the Deliverance of the Earl of *March*, because his *Title* to the *Crown* was well known, but suffer'd him to remain in Prison. *Id. p. 328.*

71. Such was the Peoples desire of *K. Richard* again, in the Reign of *Henry IV.* that many Years after he was rumour'd to be alive (of them which desir'd belike that to be true which they knew to be false) for the which diverse were executed. For the space of 6 or 7 Years together, almost no Year pass'd without some Conspiracy against the King. Long it were to recite the Blood of all such Nobles and other, which was spilt in the Reign of this King—This Civil Rebellion of so many Nobles, and other, against the King, declar'd what *grudging hearts* the People then bare toward this King *Henry*. *Fox Acts and Mon. B. I. p. 676.*

There were with him [*Rich. II.*] the Dukes of *Excester* and *Surrey*, and the Earl of *Gloucester*, that continu'd faithful to the last hour.

There were three Bishops also, of which two did not like *good Men*, the Bishop of *Lincoln* and *St. David*, but the third continu'd *faithful*, that was, the Bishop of *Carlisle*.

He had also two Knights, *Stephen Scroope*, and *William Firby*, and *Janico a Gascoign*. *Stow's Life, Rich. II. p. 320.*

The Earl of *Salisbury*, the Bishop of *Carlisle*, and Sr *Stephen Scroope*, and *Feribe K. Richard's* assured Friends. *Id. p. 322.*

There were not past four Persons that were of King *Richard's* Part [in the Parliament] and they durst say nothing. *Id. p. 323.*

72. The Council of the Duke of *York* did exhibit to the Lords in Parliament, a Writing touching the Duke's Claim to the Crown of *England, &c.* which the Lords willed to be read unto them, and upon Consultation among themselves it was answer'd, That no Answer should be made unto it without the King. The Title was deriv'd from King *Henry III.* to King *Edward III.* unto whose Second Son *Lionel Duke of Clarence*, the Duke of *York* was prov'd to be the *Lawful Heir*, and so hereby had better Right to the Crown than any of the Line, deriv'd from *John of Gaunt Duke of Lancaster, &c.*

Objections made against the Duke's Title.

73. 1. The Oaths of the Lords made to the King, and namely the Duke's Oath.

2. The

2. The Acts of Parliament made against the Duke's Title.

3. Sundry Acts of Entail made to the Crown of *England*.

4. That he did not bare the Arms of *Clarence, &c.*

5. That King *Henry IV.* took the Crown upon him as *Right Heir, &c.* unto which Objections, *Richard Plantagenet*, commonly call'd Duke of *York*, answer'd thus:

1. No Oath ought to be perform'd, when the same tends to the Suppression of Truth and Right, being against the Law of God.

To the *second* and *third*, he knoweth no Acts made, but one Act of 7. 16. 4. touching a *General Claim* made by him a *Wrongdoer*, for if he had any *Right* to the same, he neither needed, nor would have made any such *Entaile*.

To the *fourth*, he might justly have born the Arms of *Clarence* and of *England*, only he forbore the same for *a time*, as he did for making his Claim to the Crown.

To the *fifth*, which being a manifest Untruth, was only a *shadow* to cloak a violent *Usurpation* of *Henry of Darby*. *Stow's Life, Hen. VI. p. 411, 412.*

74. The *sixth*, Nov. 1462. began a Parliament at *Westminster*, wherein King *Henry*, his Queen, and his Son, were dis-herited of the Crown : *Henry*, Duke of *Excester*, *Henry* Duke of *Somerset*, *Thomas* Earl of *Devonshire*, &c. to the number of 140 were attainted and dis-herited. —————

75. Bishop *Hall*'s irrefragable Propositions.

1. No Man may swear, or induce another Man to swear unlawfully.

2. It is no Lawful Oath that is not taken with Truth, Justice and Judgment. The first whereof requires, that the thing sworn be *True*. The *second*, That it be *Just*. The *third*, That it be not undue, unmeet, to be sworn or undertaken.

3. A *Promissary Oath*, which is to the certain Prejudice of another Man's *Right*, cannot be attended with *Justice*.

4. No Prejudice of another Man's *Right* can be so dangerous and sinful, as that Prejudice, which is done to the *Right* of *Publick* and *Sovereign* Authority.

5. A Man is bound in Conscience to reverse and disclaim that which he was induc'd *unlawfully* to ingage himself by *Oath* to perform.

6. No Oath is, or can be of force, that is made against *Lawful* Oaths formerly taken ;
so

so that he that hath sworn Allegiance to his *Sovereign*, and thereby bound himself to maintain the Right, Power, and Authority of his said Sovereign, cannot by any *second* Oath, be ty'd to do ought that may tend to the Infringement thereof; and if he have so ty'd himself, the Obligation is *ipso facto* void and frustrate.

76. *The Oath of Fealty, which every Person above 14 Years old, and every Tythingman was oblig'd to take publickly at the Court-Leet, within which he liv'd; and was anciently taken afresh every Year, by all the Subjects under Edward the Confessor, and William I. in Substance at least, tho' not in precise Words.*

I A. B. do swear, that from this Day forward, I will be **Faithful and Loyal to Our Lord the King, and his Heirs,** and will bear Faith and Allegiance to him of Life and of Member, and of terrene Honour, **against all People** which may live and dye; and that I shall neither know nor bear of any thing which may tend to their hurt or damage, which I shall not withstand to my Power. So GOD me help. See Prynn's *Concordia Discors.* p. I. &c.





